

**HIMS, Dehradun-College-Information-as-per-NMC Format Annexure III UG/PG MSR 2023**

| S No. | Information of the medical college/institution                                               |                                                                                                                        |
|-------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
|       | <b>Year of Inception:</b><br><b>Government/private</b>                                       | <b>1995</b><br><b>Private</b>                                                                                          |
| 1.    | Name                                                                                         | Himalayan Institute of Medical Sciences                                                                                |
| 2.    | Address with pin code                                                                        | Swami Ram Nagar, Jolly Grant<br>Dehradun – 248016, Uttarakhand                                                         |
| 3.    | University address with pin code                                                             | Swami Rama Himalayan University<br>Swami Ram Nagar, Jolly Grant<br>Dehradun – 248016, Uttarakhand                      |
| 4.    | Official website                                                                             | www.hims.srhu.edu.in<br>www.srhu.edu.in                                                                                |
| 5.    | Dean/ Principal/ Director                                                                    | Lt. General (Dr.) Daljit Singh,<br>AVSM, VSM (Retd.)<br>Dean cum Principal                                             |
| 6.    | Mobile Number                                                                                | +91-8861379562                                                                                                         |
| 7.    | Email ID of Dean                                                                             | principal.hims@srhu.edu.in                                                                                             |
| 8.    | Hospital                                                                                     | Himalayan Hospital<br>Swami Ram Nagar, Jolly Grant,<br>Dehradun – 248016, Uttarakhand                                  |
| 9.    | Date and Year of Registration of the Hospital (DD/MM/YYYY)                                   | 01/06/1989<br>10/10/2018 under Clinical Establishment Act of Uttarakhand State                                         |
| 10.   | Number of Beds                                                                               | 910 beds                                                                                                               |
| 11.   | Number of Beds for emergency                                                                 | 30 beds                                                                                                                |
| 12.   | Date of the First Letter of Permission(LoP) of MBBS (DD/MM/YYYY) & number of seats           | First Letter of Permission vide dated 23/11/1995 for 50 seats                                                          |
| 13.   | Status of Recognition                                                                        | MBBS – Recognized for 150 seats                                                                                        |
| 14.   | Number of MBBS and PG broad specialty and super specialty students admitted in this session* | MBBS: Session 2024-25 : 150 students<br>MD/MS: Session 2024-25 : 116 students<br>DM/MCh: Session 2024-25 : 18 students |

*Daljit Singh*



|     |                                                                                                        |                                                                                                                                                                                                      |
|-----|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 15. | Inpatients registered and admitted<br>(Previous month record)                                          | August 2025: 9092                                                                                                                                                                                    |
| 16. | Outpatients registered<br>(Previous month record)                                                      | August 2025: 55824                                                                                                                                                                                   |
| 17. | Number of Deaths reported to the Municipality/ village Register(month-wise)<br>(Previous month record) | August 2025: 168                                                                                                                                                                                     |
| 18. | Address and pin code of the Corporation/village where the Death records are reported                   | <b>Nagar Palika, Doiwala<br/>Dehradun – 248140</b>                                                                                                                                                   |
| 19. | Website link/ email ID/ hyperlink of the corporation in case Death Records are reported                | <a href="https://crsorgi.gov.in/web/index.php/auth/login">https://crsorgi.gov.in/web/index.php/auth/login</a>                                                                                        |
| 20. | Number of Births reported<br>(Month-wise)                                                              | January 2025: 257<br>February 2025: 186<br>March 2025: 216<br>April 2025: 163<br>May 2025: 172<br>June 2025: 167<br>July 2025: 217<br>August 2025: 244                                               |
| 21. | Address and pin code of the Corporation/village where the Birth records are reported                   | <b>Nagar Palika, Doiwala<br/>Dehradun – 248140</b>                                                                                                                                                   |
| 22. | Website link/ email ID/ hyperlink of the corporation in case Birth Records are reported                | <a href="https://crsorgi.gov.in/web/index.php/auth/login">https://crsorgi.gov.in/web/index.php/auth/login</a>                                                                                        |
| 23. | Number of Rooms in Men's Hostel and students accommodated                                              | <b>For UG : 220 rooms (twin sharing basis)<br/>252 Boys accommodated<br/>For Intern : 20 rooms (twin sharing basis)<br/>13 Interns accommodated<br/>For PG : 146 rooms<br/>143 Boys accommodated</b> |



|     |                                                                   |                                                                                                                                                                                                                                      |
|-----|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 24. | Total Number of Rooms in Women's Hostel and students accommodated | <b>For UG : 346 rooms (twin sharing basis)</b><br><b>353 Girls accommodated</b><br><b>For Intern : 10 rooms (twin sharing basis)</b><br><b>08 Interns accommodated</b><br><b>For PG : 146 rooms</b><br><b>146 Girls accommodated</b> |
| 25. | Name of the Grievance Redressal Officer (PIO & CPIO):             | <b>Dr. D. C Dhasmana</b><br><b>Professor,</b><br><b>Himalayan Institute of Medical Sciences</b>                                                                                                                                      |
| 26. | Address with Pin code                                             | <b>Himalayan Institute of Medical Sciences</b><br><b>Swami Ram Nagar, Jolly Grant</b><br><b>Dehradun – 248016, Uttarakhand</b>                                                                                                       |
| 27. | Telephone Number<br>Email Id                                      | <b>0135-2471158, 2471123</b><br><b>principal.hims@srhu.edu.in</b>                                                                                                                                                                    |
| 28. | Grievances reported<br><br>(Previous month record)                | <b>August 2025:--Nil--</b>                                                                                                                                                                                                           |






## 29. Details of Post- Graduation Courses offered

| Post Graduate Course                       | Year of Commencement of the Course | Number of Students Currently pursuing the Course | Number of Students admitted in the current session |
|--------------------------------------------|------------------------------------|--------------------------------------------------|----------------------------------------------------|
| MD – Anatomy                               | 2001-02                            | 0                                                | 0, Academic session : 2024-25                      |
| MD – Physiology                            | 2001-02                            | 3                                                | 1, Academic session : 2024-25                      |
| MD – Biochemistry                          | 2003-04                            | 3                                                | 2, Academic session : 2024-25                      |
| MD – Pathology                             | 2001-02                            | 20                                               | 7, Academic session : 2024-25                      |
| MD – Microbiology                          | 2001-02                            | 6                                                | 2, Academic session : 2024-25                      |
| MD – Pharmacology                          | 2001-02                            | 3                                                | 1, Academic session : 2024-25                      |
| MD – Community Medicine                    | 2001-02                            | 6                                                | 3, Academic session : 2024-25                      |
| MD – General Medicine                      | 2001-02                            | 45                                               | 15, Academic session : 2024-25                     |
| MD – Respiratory Medicine                  | 2013-14                            | 12                                               | 4, Academic session : 2024-25                      |
| MD – Dermatology, Venereology & Leprosy    | 2014-15                            | 9                                                | 3, Academic session : 2024-25                      |
| MD – Psychiatry                            | 2016-17                            | 9                                                | 3, Academic session : 2024-25                      |
| MD – Paediatrics                           | 2001-02                            | 39                                               | 13, Academic session : 2024-25                     |
| MS – General Surgery                       | 2001-02                            | 44                                               | 15, Academic session : 2024-25                     |
| MS – Orthopaedics                          | 2001-02                            | 18                                               | 6, Academic session : 2024-25                      |
| MS – Otorhinolaryngology / ENT             | 2001-02                            | 12                                               | 4, Academic session : 2024-25                      |
| MS – Ophthalmology                         | 2001-02                            | 16                                               | 5, Academic session : 2024-25                      |
| MS – Obstetrics & Gynaecology              | 2001-02                            | 18                                               | 6, Academic session : 2024-25                      |
| MD – Radio-diagnosis                       | 2001-02                            | 19                                               | 6, Academic session : 2024-25                      |
| MD – Anaesthesiology                       | 2001-02                            | 28                                               | 12, Academic session : 2024-25                     |
| MD – Radiation Oncology                    | 2013-14                            | 9                                                | 3, Academic session : 2024-25                      |
| MD – Emergency Medicine                    | 2021-22                            | 6                                                | 2, Academic session : 2024-25                      |
| MD – Immuno Hematology & Blood Transfusion | 2023-24                            | 6                                                | 3, Academic session : 2024-25                      |
| DM – Neurology                             | 2020-21                            | 7                                                | 2, Academic session : 2024-25                      |
| DM – Neonatology                           | 2023-24                            | 6                                                | 3, Academic session : 2024-25                      |
| M.Ch. – Neurosurgery                       | 2019-20                            | 6                                                | 2, Academic session : 2024-25                      |
| M.Ch. – Surgical Oncology                  | 2020-21                            | 6                                                | 2, Academic session : 2024-25                      |
| M.Ch. – Urology                            | 2023-24                            | 5                                                | 3, Academic session : 2024-25                      |
| DM-Critical Care Medicine                  | 2024-25                            | 3                                                | 3, Academic session : 2024-25                      |
| DM-Cardiology                              | 2024-25                            | 3                                                | 3, Academic session : 2024-25                      |






### 30. Department wise list of Faculty Members

| Department | Name of the faculty<br>Qualification<br>IMR<br>Number            | Current<br>Designation<br>& Date of<br>promotion                                                                                       | Nature of<br>employment<br>Regular/<br>permanent<br>or contract/<br>outsourced | Details of Service in the Last 5 years        |                                               |                                               |                                 |                                                                | Number of lectures taken/year, small teaching<br>group with<br>Topics covered |    |
|------------|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|---------------------------------|----------------------------------------------------------------|-------------------------------------------------------------------------------|----|
|            |                                                                  |                                                                                                                                        |                                                                                | 1<br>2020                                     | 2<br>2021                                     | 3<br>2022                                     | 4<br>2023                       | 5<br>2024                                                      |                                                                               |    |
| ANATOMY    | Dr. Deepa Singh<br>M.D. -Anatomy<br>UMC Reg. No.4263             | Professor<br>01/04/2019                                                                                                                | Regular                                                                        | Professor,<br>HIMS,<br>Dehradun               | Professor,<br>HIMS,<br>Dehradun               | Professor,<br>HIMS,<br>Dehradun               | Professor,<br>HIMS,<br>Dehradun | Professor,<br>HIMS,<br>Dehradun                                | Total Lecture – 34 / year                                                     |    |
|            |                                                                  |                                                                                                                                        |                                                                                |                                               |                                               |                                               |                                 |                                                                | 1. Gen. Anatomy                                                               | 02 |
|            |                                                                  |                                                                                                                                        |                                                                                |                                               |                                               |                                               |                                 |                                                                | 2. Embryology                                                                 | 31 |
|            |                                                                  |                                                                                                                                        |                                                                                |                                               |                                               |                                               |                                 |                                                                | 3. ECE                                                                        | 01 |
| ANATOMY    | Dr. Sunder Lal<br>Jethani<br>M.S. -Anatomy<br>UMC Reg. No.80     | Professor<br>01/02/1995<br>(Professor at<br>ACPM<br>Medical<br>College,<br>Dhule)<br>& Joined at<br>HIMS,<br>Dehradun on<br>07/10/1996 | Regular                                                                        | Professor,<br>HIMS,<br>Dehradun               | Professor,<br>HIMS,<br>Dehradun               | Professor,<br>HIMS,<br>Dehradun               | Professor,<br>HIMS,<br>Dehradun | Professor,<br>HIMS,<br>Dehradun<br>Relieved on<br>(05/11/2024) | Total Lecture – 13 / year                                                     |    |
|            |                                                                  |                                                                                                                                        |                                                                                |                                               |                                               |                                               |                                 |                                                                | 1. Upper Limb                                                                 | 03 |
|            |                                                                  |                                                                                                                                        |                                                                                |                                               |                                               |                                               |                                 |                                                                | 2. Brain                                                                      | 01 |
|            |                                                                  |                                                                                                                                        |                                                                                |                                               |                                               |                                               |                                 |                                                                | 3. Abdomen & Pelvis                                                           | 06 |
| ANATOMY    | Dr. Rajat Krishna<br>Rohatgi<br>M.S. -Anatomy<br>UMC Reg. No .81 | Professor<br>01/08/2001                                                                                                                | Regular                                                                        | Professor,<br>HIMS,<br>Dehradun               | Professor,<br>HIMS,<br>Dehradun               | Professor,<br>HIMS,<br>Dehradun               | Professor,<br>HIMS,<br>Dehradun | Professor,<br>HIMS,<br>Dehradun<br>Relieved on<br>07-09-2024   | Total Lecture – 24 / year                                                     |    |
|            |                                                                  |                                                                                                                                        |                                                                                |                                               |                                               |                                               |                                 |                                                                | 1. Abdomen & Pelvis                                                           | 04 |
|            |                                                                  |                                                                                                                                        |                                                                                |                                               |                                               |                                               |                                 |                                                                | 2. Thorax                                                                     | 02 |
|            |                                                                  |                                                                                                                                        |                                                                                |                                               |                                               |                                               |                                 |                                                                | 3. Brain                                                                      | 04 |
| ANATOMY    | Dr. Aksh Dubey<br>M.D.-Anatomy<br>UMC Reg. No.4299               | Professor<br>01/02/2020                                                                                                                | Regular                                                                        | Professor,<br>HIMS,<br>Dehradun               | Professor,<br>HIMS,<br>Dehradun               | Professor,<br>HIMS,<br>Dehradun               | Professor,<br>HIMS,<br>Dehradun | Professor,<br>HIMS,<br>Dehradun                                | Total Lecture – 38 / year                                                     |    |
|            |                                                                  |                                                                                                                                        |                                                                                |                                               |                                               |                                               |                                 |                                                                | 4. Head & Neck                                                                | 04 |
|            |                                                                  |                                                                                                                                        |                                                                                |                                               |                                               |                                               |                                 |                                                                | 5. Histology                                                                  | 10 |
|            |                                                                  |                                                                                                                                        |                                                                                |                                               |                                               |                                               |                                 |                                                                | 1. Gen. Anatomy                                                               | 03 |
| ANATOMY    | Dr. Alka Aggarwal<br>M.D. -Anatomy<br>UMC Reg. No.2243           | Professor<br>01/07/2023                                                                                                                | Regular                                                                        | Associate-<br>Professor,<br>HIMS,<br>Dehradun | Associate<br>-Professor,<br>HIMS,<br>Dehradun | Associate<br>-Professor,<br>HIMS,<br>Dehradun | Professor,<br>HIMS,<br>Dehradun | Professor,<br>HIMS,<br>Dehradun                                | Total Lecture – 31 / year                                                     |    |
|            |                                                                  |                                                                                                                                        |                                                                                |                                               |                                               |                                               |                                 |                                                                | 2. Lower Limb                                                                 | 05 |
|            |                                                                  |                                                                                                                                        |                                                                                |                                               |                                               |                                               |                                 |                                                                | 3. Upper Limb                                                                 | 04 |
|            |                                                                  |                                                                                                                                        |                                                                                |                                               |                                               |                                               |                                 |                                                                | 4. Abdomen & Pelvis                                                           | 03 |
| ANATOMY    | Dr. Alka Aggarwal<br>M.D. -Anatomy<br>UMC Reg. No.2243           | Professor<br>01/07/2023                                                                                                                | Regular                                                                        | Associate-<br>Professor,<br>HIMS,<br>Dehradun | Associate<br>-Professor,<br>HIMS,<br>Dehradun | Associate<br>-Professor,<br>HIMS,<br>Dehradun | Professor,<br>HIMS,<br>Dehradun | Professor,<br>HIMS,<br>Dehradun                                | Total Lecture – 31 / year                                                     |    |
|            |                                                                  |                                                                                                                                        |                                                                                |                                               |                                               |                                               |                                 |                                                                | 5. Thorax                                                                     | 02 |
|            |                                                                  |                                                                                                                                        |                                                                                |                                               |                                               |                                               |                                 |                                                                | 6. Brain                                                                      | 04 |
|            |                                                                  |                                                                                                                                        |                                                                                |                                               |                                               |                                               |                                 |                                                                | 7. Head & Neck                                                                | 05 |



| Department        | Name of the faculty<br>Qualification<br>IMR<br>Number           | Current<br>Designation<br>& Date of<br>promotion | Nature of<br>employment<br>Regular/<br>permanent<br>or contract/<br>outsourced | Details of Service in the Last 5 years                 |                                                        |                                                        |                                                |                                                | Number of lectures taken/year, small teaching<br>group with<br>Topics covered |    |
|-------------------|-----------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------|------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------|----|
|                   |                                                                 |                                                  |                                                                                | 1<br>2020                                              | 2<br>2021                                              | 3<br>2022                                              | 4<br>2023                                      | 5<br>2024                                      |                                                                               |    |
|                   |                                                                 |                                                  |                                                                                |                                                        |                                                        |                                                        |                                                |                                                | Seminar                                                                       | 19 |
|                   |                                                                 |                                                  |                                                                                |                                                        |                                                        |                                                        |                                                |                                                | Discussion                                                                    | 21 |
|                   |                                                                 |                                                  |                                                                                |                                                        |                                                        |                                                        |                                                |                                                | Journal Club                                                                  | 02 |
| PHYSIOLOGY        | Dr. Dipak Kumar<br>Dhar<br>M.D. -Physiology<br>UMC Reg. No.8666 | Associate -<br>Professor<br>01/08/2024           | Regular                                                                        | Assistant -<br>Professor,<br>HIMS,<br>Dehradun         | Assistant -<br>Professor,<br>HIMS,<br>Dehradun         | Assistant -<br>Professor,<br>HIMS,<br>Dehradun         | Assistant -<br>Professor,<br>HIMS,<br>Dehradun | Associate -<br>Professor,<br>HIMS,<br>Dehradun | UG- Total Lecture – 35/ year                                                  |    |
|                   |                                                                 |                                                  |                                                                                |                                                        |                                                        |                                                        |                                                |                                                | 1. Nerve muscle                                                               | 10 |
|                   |                                                                 |                                                  |                                                                                |                                                        |                                                        |                                                        |                                                |                                                | 2. Integrative Physiology                                                     | 10 |
|                   |                                                                 |                                                  |                                                                                |                                                        |                                                        |                                                        |                                                |                                                | 3. Special Senses                                                             | 10 |
|                   |                                                                 |                                                  |                                                                                |                                                        |                                                        |                                                        |                                                |                                                | 4. Higher Functions                                                           | 05 |
|                   |                                                                 |                                                  |                                                                                |                                                        |                                                        |                                                        |                                                |                                                | PG- Total Lecture – 47/ year                                                  |    |
| PHYSIOLOGY        | Dr. Ramkumar S<br>M.D. –Physiology<br>UMC Reg. No. 14385        | Assistant -<br>Professor<br>01/09/2023           | Regular                                                                        | Senior<br>Resident<br>VMMC &<br>Safdarjung<br>Hospital | Senior<br>Resident<br>VMMC &<br>Safdarjung<br>Hospital | Senior<br>Resident<br>VMMC &<br>Safdarjung<br>Hospital | Assistant -<br>Professor,<br>HIMS,<br>Dehradun | Assistant -<br>Professor,<br>HIMS,<br>Dehradun | UG- Total Lecture – 30 / year                                                 |    |
|                   |                                                                 |                                                  |                                                                                |                                                        |                                                        |                                                        |                                                |                                                | 1. Cardiovascular                                                             | 25 |
|                   |                                                                 |                                                  |                                                                                |                                                        |                                                        |                                                        |                                                |                                                | 2. Higher Function                                                            | 05 |
|                   |                                                                 |                                                  |                                                                                |                                                        |                                                        |                                                        |                                                |                                                | PG- Total Lecture – 50/ year                                                  |    |
|                   |                                                                 |                                                  |                                                                                |                                                        |                                                        |                                                        |                                                |                                                | Seminar                                                                       | 19 |
|                   |                                                                 |                                                  |                                                                                |                                                        |                                                        |                                                        |                                                |                                                | Discussion                                                                    | 29 |
| BIO-<br>CHEMISTRY | Dr. Kiran Bhat<br>M.D. – Biochemistry<br>UMC Reg. No. 4200      | Professor<br>01/09/2021                          | Regular                                                                        | Associate -<br>Professor<br>HIMS,<br>Dehradun          | Associate<br>-Professor<br>HIMS,<br>Dehradun           | Professor,<br>HIMS,<br>Dehradun                        | Professor,<br>HIMS,<br>Dehradun                | Professor,<br>HIMS,<br>Dehradun                | Total Lecture –21/ year                                                       |    |
|                   |                                                                 |                                                  |                                                                                |                                                        |                                                        |                                                        |                                                |                                                | 1. Vitamins                                                                   | 07 |
|                   |                                                                 |                                                  |                                                                                |                                                        |                                                        |                                                        |                                                |                                                | 2. Immunology                                                                 | 04 |
|                   |                                                                 |                                                  |                                                                                |                                                        |                                                        |                                                        |                                                |                                                | 3. Enzymes                                                                    | 01 |
|                   |                                                                 |                                                  |                                                                                |                                                        |                                                        |                                                        |                                                |                                                | 4. ECM                                                                        | 02 |
|                   |                                                                 |                                                  |                                                                                |                                                        |                                                        |                                                        |                                                |                                                | 5. ECE                                                                        | 05 |
| BIO-<br>CHEMISTRY | Dr. Vinit Mehrotra<br>M.Sc., Ph. D.                             | Professor<br>01/11/2005                          | Regular                                                                        | Professor,<br>HIMS,<br>Dehradun                        | Professor,<br>HIMS,<br>Dehradun                        | Professor,<br>HIMS,<br>Dehradun                        | Professor,<br>HIMS,<br>Dehradun                | Professor,<br>HIMS,<br>Dehradun                | Total Lecture – 22 / year                                                     |    |
|                   |                                                                 |                                                  |                                                                                |                                                        |                                                        |                                                        |                                                |                                                | 1. Chemistry of Carbohydrate                                                  | 07 |
|                   |                                                                 |                                                  |                                                                                |                                                        |                                                        |                                                        |                                                |                                                | 2. Metabolism of Carbohydrates                                                | 06 |
|                   |                                                                 |                                                  |                                                                                |                                                        |                                                        |                                                        |                                                |                                                | 3. Molecular Techniques                                                       | 01 |
|                   |                                                                 |                                                  |                                                                                |                                                        |                                                        |                                                        |                                                |                                                | 4. Biochemistry of Cancer                                                     | 02 |
|                   |                                                                 |                                                  |                                                                                |                                                        |                                                        |                                                        |                                                |                                                | 5. ECE                                                                        | 05 |
| BIO-<br>CHEMISTRY | Dr. Anita Sharma<br>M.D. – Biochemistry<br>UMC Reg. No. 2245    | Professor<br>03/12/2018                          | Regular                                                                        | Professor,<br>HIMS,<br>Dehradun                        | Professor,<br>HIMS,<br>Dehradun                        | Professor,<br>HIMS,<br>Dehradun                        | Professor,<br>HIMS,<br>Dehradun                | Professor,<br>HIMS,<br>Dehradun                | Total Lecture – 28 / year                                                     |    |
|                   |                                                                 |                                                  |                                                                                |                                                        |                                                        |                                                        |                                                |                                                | 1. Lipid Metabolism                                                           | 08 |
|                   |                                                                 |                                                  |                                                                                |                                                        |                                                        |                                                        |                                                |                                                | 2. Molecular Biology                                                          | 07 |
|                   |                                                                 |                                                  |                                                                                |                                                        |                                                        |                                                        |                                                |                                                | 3. Integration of Metabolism                                                  | 02 |
|                   |                                                                 |                                                  |                                                                                |                                                        |                                                        |                                                        |                                                |                                                | 4. Translation, Repression derepression<br>induction mutation                 | 01 |
|                   |                                                                 |                                                  |                                                                                |                                                        |                                                        |                                                        |                                                |                                                | 5. Biological Oxidation & Oxidation                                           | 03 |



| Department        | Name of the faculty<br>Qualification<br>IMR<br>Number                 | Current<br>Designation<br>& Date of<br>promotion | Nature of<br>employment<br>Regular/<br>permanent<br>or contract/<br>outsourced | Details of Service in the Last 5 years       |                                                                                             |                                                |                                                |                                              | Number of lectures taken/year, small teaching<br>group with<br>Topics covered                            |          |
|-------------------|-----------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------|---------------------------------------------------------------------------------------------|------------------------------------------------|------------------------------------------------|----------------------------------------------|----------------------------------------------------------------------------------------------------------|----------|
|                   |                                                                       |                                                  |                                                                                | 1<br><br>2020                                | 2<br><br>2021                                                                               | 3<br><br>2022                                  | 4<br><br>2023                                  | 5<br><br>2024                                |                                                                                                          |          |
|                   |                                                                       |                                                  |                                                                                |                                              |                                                                                             |                                                |                                                |                                              | phosphate<br>6. ECE<br>7. SDL                                                                            | 05<br>02 |
| BIO-<br>CHEMISTRY | Dr. Neeraj Gupta<br>M.D. – Biochemistry<br>(2006)<br>UMC Reg. No.9418 | Associate -<br>Professor<br>01/08/2024           | Regular                                                                        | ---                                          | Assistant -<br>Professor,<br>HIMS,<br>Dehradun                                              | Assistant -<br>Professor,<br>HIMS,<br>Dehradun | Assistant -<br>Professor,<br>HIMS,<br>Dehradun | Associate<br>Professor,<br>HIMS,<br>Dehradun | Total Lecture – 23 / year                                                                                |          |
|                   |                                                                       |                                                  |                                                                                |                                              |                                                                                             |                                                |                                                |                                              | 1. Water and<br>electrolytes                                                                             | 03       |
|                   |                                                                       |                                                  |                                                                                |                                              |                                                                                             |                                                |                                                |                                              | 2. Lipid Chemistry                                                                                       | 01       |
|                   |                                                                       |                                                  |                                                                                |                                              |                                                                                             |                                                |                                                |                                              | 3. Liver function test and Kidney function<br>test                                                       | 05       |
|                   |                                                                       |                                                  |                                                                                |                                              |                                                                                             |                                                |                                                |                                              | 4. Chemistry and mechanism of hormones                                                                   | 02       |
|                   |                                                                       |                                                  |                                                                                |                                              |                                                                                             |                                                |                                                |                                              | 5. Enzymes                                                                                               | 02       |
|                   |                                                                       |                                                  |                                                                                |                                              |                                                                                             |                                                |                                                |                                              | 6. Describe & discuss the commitment to<br>lifelong learning as an important part of<br>physician growth | 05<br>01 |
|                   |                                                                       |                                                  |                                                                                |                                              |                                                                                             |                                                |                                                |                                              | 7. ECE<br>8. SDL                                                                                         | 05<br>01 |
| BIO-<br>CHEMISTRY | Dr. Mayank Kumar<br>Singh<br>M.D. – Biochemistry<br>UMC Reg. No.6764  | Assistant -<br>Professor<br>11/08/2018           | Regular                                                                        | Assistant<br>Professor,<br>HIMS,<br>Dehradun | Assistant<br>Professor,<br>HIMS,<br>Dehradun                                                | Assistant<br>Professor,<br>HIMS,<br>Dehradun   | Assistant<br>Professor,<br>HIMS,<br>Dehradun   | Assistant<br>Professor,<br>HIMS,<br>Dehradun | Total Lecture – 26 / year                                                                                |          |
|                   |                                                                       |                                                  |                                                                                |                                              |                                                                                             |                                                |                                                |                                              | 1. Minerals                                                                                              | 06       |
|                   |                                                                       |                                                  |                                                                                |                                              |                                                                                             |                                                |                                                |                                              | 2. Nutrition                                                                                             | 05       |
|                   |                                                                       |                                                  |                                                                                |                                              |                                                                                             |                                                |                                                |                                              | 3. Hemoglobin Metabolism                                                                                 | 03       |
|                   |                                                                       |                                                  |                                                                                |                                              |                                                                                             |                                                |                                                |                                              | 4. Chemistry of Lipid Profile                                                                            | 03       |
|                   |                                                                       |                                                  |                                                                                |                                              |                                                                                             |                                                |                                                |                                              | 5. Enumerate & describe professional<br>qualities and roles of a physician                               | 03<br>01 |
|                   |                                                                       |                                                  |                                                                                |                                              |                                                                                             |                                                |                                                |                                              | 6. ECE                                                                                                   | 05       |
|                   |                                                                       |                                                  |                                                                                |                                              |                                                                                             |                                                |                                                |                                              | 7. SDL                                                                                                   | 03       |
| BIO-<br>CHEMISTRY | Dr. Nishtha Wadhwa<br>M.D. – Biochemistry<br>UMC Reg. No. 14277       | Assistant<br>Professor                           | Regular                                                                        | Assistant<br>Professor,<br>SAIMS,<br>Indore  | Assistant<br>Professor,<br>SAIMS,<br>Indore &<br>Clinical<br>Biochemist,<br>SRL,<br>Gurgaon | Clinical<br>Biochemist,<br>SRL,<br>Gurgaon     | Assistant<br>Professor,<br>HIMS,<br>Dehradun   | Assistant<br>Professor,<br>HIMS,<br>Dehradun | Total Lecture – 15/ year                                                                                 |          |
|                   |                                                                       |                                                  |                                                                                |                                              |                                                                                             |                                                |                                                |                                              | 1. Intro to Bio Chemistry                                                                                | 01       |
|                   |                                                                       |                                                  |                                                                                |                                              |                                                                                             |                                                |                                                |                                              | 2. Basic Biochemistry                                                                                    | 01       |
|                   |                                                                       |                                                  |                                                                                |                                              |                                                                                             |                                                |                                                |                                              | 3. Spotter                                                                                               | 01       |
|                   |                                                                       |                                                  |                                                                                |                                              |                                                                                             |                                                |                                                |                                              | 4. Hemoglobin                                                                                            | 01       |
|                   |                                                                       |                                                  |                                                                                |                                              |                                                                                             |                                                |                                                |                                              | 5. Detoxification                                                                                        | 02       |
|                   |                                                                       |                                                  |                                                                                |                                              |                                                                                             |                                                |                                                |                                              | 6. Calcium, Phosphorus & Minor metals                                                                    | 01       |
|                   |                                                                       |                                                  |                                                                                |                                              |                                                                                             |                                                |                                                |                                              | 7. ECE<br>8. SDL                                                                                         | 05<br>03 |
| PATHOLOGY         | Dr. Smita Chandra<br>M.D.– Pathology<br>UMC Reg. No.1575              | Professor<br>01/01/2018                          | Regular                                                                        | Professor,<br>HIMS,<br>Dehradun              | Professor<br>HIMS,<br>Dehradun                                                              | Professor<br>HIMS,<br>Dehradun                 | Professor<br>HIMS,<br>Dehradun                 | Professor<br>HIMS,<br>Dehradun               | Total Lecture – 11 / year                                                                                |          |
|                   |                                                                       |                                                  |                                                                                |                                              |                                                                                             |                                                |                                                |                                              | 1. Introduction to Pathology                                                                             | 01       |
|                   |                                                                       |                                                  |                                                                                |                                              |                                                                                             |                                                |                                                |                                              | 2. Respiratory system                                                                                    | 08       |
|                   |                                                                       |                                                  |                                                                                |                                              |                                                                                             |                                                |                                                |                                              | 3. AETCOM Module-2.4                                                                                     | 02       |
| PATHOLOGY         | Dr. Meena Harsh<br>M.D.– Pathology                                    | Professor<br>01/04/2005                          | Regular                                                                        | Professor<br>HIMS,                           | Professor<br>HIMS,                                                                          | Professor<br>HIMS,                             | Professor<br>HIMS,                             | Professor<br>HIMS,                           | Total Lecture – 6 / year                                                                                 |          |
|                   |                                                                       |                                                  |                                                                                |                                              |                                                                                             |                                                |                                                |                                              | 1. GIT                                                                                                   | 03       |

| Department | Name of the faculty<br>Qualification<br>IMR<br>Number        | Current<br>Designation<br>& Date of<br>promotion | Nature of<br>employment<br>Regular/<br>permanent<br>or contract/<br>outsourced | Details of Service in the Last 5 years        |                                               |                                               |                                               |                                              | Number of lectures taken/year, small teaching<br>group with<br>Topics covered |          |
|------------|--------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|----------------------------------------------|-------------------------------------------------------------------------------|----------|
|            |                                                              |                                                  |                                                                                | 1<br>2020                                     | 2<br>2021                                     | 3<br>2022                                     | 4<br>2023                                     | 5<br>2024                                    |                                                                               |          |
|            | UMC Reg. No.2221                                             |                                                  |                                                                                | Dehradun                                      | Dehradun                                      | Dehradun                                      | Dehradun                                      | Dehradun                                     | 2. Integrated - TB module<br>3. AETCOM M-2.4 & 2.4B                           | 01<br>02 |
| PATHOLOGY  | Dr. Anuradha Kusum<br>M.D.- Pathology<br>UMC Reg. No.231     | Professor<br>01/05/2008                          | Regular                                                                        | Professor<br>HIMS,<br>Dehradun                | Professor<br>HIMS,<br>Dehradun                | Professor<br>HIMS,<br>Dehradun                | Professor<br>HIMS,<br>Dehradun                | Professor<br>HIMS,<br>Dehradun               | Total Lecture – 19 / year                                                     |          |
|            |                                                              |                                                  |                                                                                |                                               |                                               |                                               |                                               |                                              | 1. Inflammation                                                               | 06       |
|            |                                                              |                                                  |                                                                                |                                               |                                               |                                               |                                               |                                              | 2. Healing & Repair                                                           | 02       |
|            |                                                              |                                                  |                                                                                |                                               |                                               |                                               |                                               |                                              | 3. AETCOM Module-2.4 & 2.6<br>4. Urinary Tract                                | 02<br>09 |
| PATHOLOGY  | Dr. Nadia Shirazi<br>M.D.- Pathology<br>UMC Reg. No. 902     | Professor<br>01/01/2018                          | Regular                                                                        | Professor<br>HIMS,<br>Dehradun                | Professor<br>HIMS,<br>Dehradun                | Professor<br>HIMS,<br>Dehradun                | Professor<br>HIMS,<br>Dehradun                | Professor<br>HIMS,<br>Dehradun               | Total Lecture – 14 / year                                                     |          |
|            |                                                              |                                                  |                                                                                |                                               |                                               |                                               |                                               |                                              | 1. Hemodynamics                                                               | 08       |
|            |                                                              |                                                  |                                                                                |                                               |                                               |                                               |                                               |                                              | 2. Hepatobiliary system<br>3. AETCOM Module-2.4 & 2.7                         | 04<br>02 |
| PATHOLOGY  | Dr. Mansi Kala<br>M.D.- Pathology<br>UMC Reg. No.965         | Professor<br>01/07/2023                          | Regular                                                                        | Associate -<br>Professor<br>HIMS,<br>Dehradun | Associate -<br>Professor<br>HIMS,<br>Dehradun | Associate -<br>Professor<br>HIMS,<br>Dehradun | Professor<br>HIMS,<br>Dehradun                | Professor<br>HIMS,<br>Dehradun               | Total Lecture – 10 / year                                                     |          |
|            |                                                              |                                                  |                                                                                |                                               |                                               |                                               |                                               |                                              | 1.Introduction to Hematology                                                  | 02       |
|            |                                                              |                                                  |                                                                                |                                               |                                               |                                               |                                               |                                              | 2.Hematology<br>3.Integrated lecture (Anemia)                                 | 05<br>03 |
| PATHOLOGY  | Dr. Meghali Dhebane<br>M.D.- Pathology<br>UMC Reg. No. 11867 | Associate -<br>Professor<br>01/07/2023           | Regular                                                                        | Assistant -<br>Professor<br>HIMS,<br>Dehradun | Assistant -<br>Professor<br>HIMS,<br>Dehradun | Assistant -<br>Professor<br>HIMS,<br>Dehradun | Associate -<br>Professor<br>HIMS,<br>Dehradun | Associate-<br>Professor<br>HIMS,<br>Dehradun | Total Lecture – 08/ year                                                      |          |
|            |                                                              |                                                  |                                                                                |                                               |                                               |                                               |                                               |                                              | 1. Cell Injury & Adaptation                                                   | 04       |
|            |                                                              |                                                  |                                                                                |                                               |                                               |                                               |                                               |                                              | 2. FGT<br>3. EVS                                                              | 02<br>02 |
| PATHOLOGY  | Dr Monika Singh<br>M.D.- Pathology<br>UMC Reg. No. 8355      | Assistant<br>Professor<br>11/05/2023             | Regular                                                                        | ----                                          | ----                                          | ----                                          | Assistant<br>Professor<br>HIMS,<br>Dehradun   | Assistant<br>Professor<br>HIMS,<br>Dehradun  | Total Lecture – 10/ year                                                      |          |
|            |                                                              |                                                  |                                                                                |                                               |                                               |                                               |                                               |                                              | 1. Cardiovascular system<br>2. Endocrine system                               | 05<br>05 |
| PATHOLOGY  | Dr Sumit Garg<br>M.D.- Pathology<br>UMC Reg. No. 14647       | Assistant -<br>Professor<br>21/11/2023           | Regular                                                                        | ----                                          | ----                                          | ----                                          | Assistant<br>Professor<br>HIMS,<br>Dehradun   | Assistant<br>Professor<br>HIMS,<br>Dehradun  | Total Lecture – 10/ year                                                      |          |
|            |                                                              |                                                  |                                                                                |                                               |                                               |                                               |                                               |                                              | 1. Amyloidosis                                                                | 02       |
|            |                                                              |                                                  |                                                                                |                                               |                                               |                                               |                                               |                                              | 2. Immunopathology & AIDS                                                     | 02       |
|            |                                                              |                                                  |                                                                                |                                               |                                               |                                               |                                               |                                              | 3. CNS<br>4. Cell injury & Adaptation                                         | 02<br>05 |
| PATHOLOGY  | Dr. Bharti Saklani<br>M.D.- Pathology<br>UMC Reg. No. 5776   | Assistant<br>Professor<br>01/04/2024             | Regular                                                                        | ----                                          | ----                                          | Senior<br>Resident<br>HIMS,<br>Dehradun       | Senior<br>Resident<br>HIMS,<br>Dehradun       | Assistant<br>Professor<br>HIMS,<br>Dehradun  | Total Lecture – -----/ year                                                   |          |
| PATHOLOGY  | Dr. Monika R<br>M.D.- Pathology<br>UMC Reg. No. 14347        | Assistant<br>Professor<br>01/10/2024             | Regular                                                                        | ----                                          | ----                                          | ----                                          | Senior<br>Resident<br>HIMS,<br>Dehradun       | Assistant<br>Professor<br>HIMS,<br>Dehradun  | Total Lecture – -----/ year                                                   |          |
| Immuno-    | Dr. Dushyant Singh                                           | Professor                                        | Regular                                                                        | Professor                                     | Professor                                     | Professor                                     | Professor                                     | Professor                                    | Total Lecture – 8 / year                                                      |          |

| Department                                   | Name of the faculty<br>Qualification<br>IMR<br>Number                                        | Current<br>Designation<br>& Date of<br>promotion | Nature of<br>employment<br>Regular/<br>permanent<br>or contract/<br>outsourced | Details of Service in the Last 5 years        |                                               |                                               |                                               |                                               | Number of lectures taken/year, small teaching<br>group with<br>Topics covered                                                                                                                                                         |                                  |
|----------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
|                                              |                                                                                              |                                                  |                                                                                | 1<br>2020                                     | 2<br>2021                                     | 3<br>2022                                     | 4<br>2023                                     | 5<br>2024                                     |                                                                                                                                                                                                                                       |                                  |
| Haematology & Blood - Transfusion            | Gaur<br>M.D.– Pathology<br>UMC Reg. No.2211                                                  | 01/04/2005                                       |                                                                                | HIMS,<br>Dehradun                             | HIMS,<br>Dehradun                             | HIMS,<br>Dehradun                             | HIMS,<br>Dehradun                             | HIMS,<br>Dehradun                             | 1. Cell Injury & Adaption<br>2. AETCOM<br>3. Environmental Diseases                                                                                                                                                                   | 05<br>01<br>02                   |
| Immuno-<br>Haematology & Blood - Transfusion | Dr. Manish Raturi<br>M.D.-<br>Immunohematology<br>and Blood transfusion<br>UMC Reg. No.10673 | Professor<br>01/08/2024                          | Regular                                                                        | Associate -<br>Professor<br>HIMS,<br>Dehradun | Associate -<br>Professor<br>HIMS,<br>Dehradun | Associate -<br>Professor<br>HIMS,<br>Dehradun | Associate -<br>Professor<br>HIMS,<br>Dehradun | Professor<br>HIMS,<br>Dehradun                | Total Lecture – 4 / year<br>1. Basics of<br>Immunology & Autoimmunity<br>2. Hypersensitivity Reactions and<br>Classification<br>3. HLA & Transplant Immunology<br>4. HIV & Pathogenesis of AIDS                                       | 01<br><br>01<br>01<br>01         |
| Immuno-<br>Haematology & Blood - Transfusion | Dr. Yashaswi Dhiman<br>M.D. - Transfusion<br>Medicine<br>UMC Reg. No. 12475                  | Assistant-<br>Professor<br>09/08/2021            | Regular                                                                        | Senior -<br>Resident<br>AIIMS,<br>Delhi       | Assistant -<br>Professor<br>HIMS,<br>Dehradun | Assistant -<br>Professor<br>HIMS,<br>Dehradun | Assistant -<br>Professor<br>HIMS,<br>Dehradun | Assistant -<br>Professor<br>HIMS,<br>Dehradun | Total Lecture – 04 / year<br>1. Blood Groups-ABO & Rh<br>2. Anemia Module<br>3. Adverse Transfusion Reactions and their<br>investigation and management<br>4. Transfusion Transmitted Infections (TTI)<br>and Autologous transfusions | 01<br><br>01<br>01<br>01         |
| MICRO-<br>BIOLOGY                            | Dr. Barnali Kakati<br>M.D.– Microbiology<br>UMC Reg. No. 2273                                | Professor<br>01/01/2018                          | Regular                                                                        | Professor<br>HIMS,<br>Dehradun                | Professor<br>HIMS,<br>Dehradun                | Professor<br>HIMS,<br>Dehradun                | Professor<br>HIMS,<br>Dehradun                | Professor<br>HIMS,<br>Dehradun                | Total Lecture – 17 / year<br>1. General Microbiology<br>2. CNS infections<br>3. Blood stream infections<br>4. CVS infections<br>5. Immunology<br>6. GI system infections                                                              | 03<br>03<br>03<br>03<br>04<br>01 |
| MICRO-<br>BIOLOGY                            | Dr. Aarti Kotwal<br>M.D.– Microbiology<br>UMC Reg. No. 2205                                  | Professor<br>01/01/2018                          | Regular                                                                        | Professor<br>HIMS,<br>Dehradun                | Professor<br>HIMS,<br>Dehradun                | Professor<br>HIMS,<br>Dehradun                | Professor<br>HIMS,<br>Dehradun                | Professor<br>HIMS,<br>Dehradun                | Total Lecture – 18 / year<br>1. Hepatobiliary infections<br>2. Skin and soft tissue infections<br>3. Musculoskeletal infections<br>4. Immunology<br>5. Blood infections<br>6. Urogenital infections                                   | 03<br>03<br>03<br>03<br>03<br>03 |
| MICRO-<br>BIOLOGY                            | Dr. Garima Mittal<br>M.D.– Microbiology<br>UMC Reg. No. 2151                                 | Professor<br>01/10/2018                          | Regular                                                                        | Professor<br>HIMS,<br>Dehradun                | Professor<br>HIMS,<br>Dehradun                | Professor<br>HIMS,<br>Dehradun                | Professor<br>HIMS,<br>Dehradun                | Professor<br>HIMS,<br>Dehradun                | Total Lecture – 18 / year<br>1. CNS infections<br>2. Urogenital infections<br>3. Hospital infection control<br>4. Immunology<br>5. Opportunistic infections                                                                           | 03<br>06<br>03<br>03<br>03       |
| MICRO-<br>BIOLOGY                            | Dr. Rajender Singh<br>M.D.– Microbiology<br>UMC Reg. No. 2779                                | Associate<br>Professor<br>01/08/2024             | Regular                                                                        | Assistant -<br>Professor<br>HIMS,             | Assistant -<br>Professor<br>HIMS,             | Assistant -<br>Professor<br>HIMS,             | Assistant -<br>Professor<br>HIMS,             | Associate -<br>Professor<br>HIMS,             | Total Lecture –17 / year<br>1. Immunology<br>2. Blood infections                                                                                                                                                                      | 03<br>03                         |

| Department           | Name of the faculty<br>Qualification<br>IMR<br>Number                  | Current Designation & Date of promotion | Nature of employment Regular/<br>permanent or contract/<br>outsourced | Details of Service in the Last 5 years |                                    |                                               |                                                                                     |                                               | Number of lectures taken/year, small teaching group with Topics covered                                                                                                                                                        |                                        |
|----------------------|------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------------------------------------|----------------------------------------|------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
|                      |                                                                        |                                         |                                                                       | 1<br><br>2020                          | 2<br><br>2021                      | 3<br><br>2022                                 | 4<br><br>2023                                                                       | 5<br><br>2024                                 |                                                                                                                                                                                                                                |                                        |
|                      |                                                                        |                                         |                                                                       | Dehradun                               | Dehradun                           | Dehradun                                      | Dehradun                                                                            | Dehradun                                      | 3. Respiratory tract infections<br>4. General microbiology<br>5. GI system infections<br>6. Opportunistic infections                                                                                                           | 03<br>03<br>02<br>03                   |
| <b>MICRO-BIOLOGY</b> | Dr. Nupur Koul<br>M.D.– Microbiology<br>UMC Reg. No. 9280              | Assistant Professor<br>12/07/2022       | Regular                                                               | Tutor<br>HIMS,<br>Dehradun             | Tutor<br>HIMS,<br>Dehradun         | Sr. Resident<br>HIMS,<br>Dehradun             | Assistant -<br>Professor<br>HIMS,<br>Dehradun                                       | Assistant -<br>Professor<br>HIMS,<br>Dehradun | Total Lecture –14 / year<br>1. General Microbiology<br>2. CNS infections<br>3. Blood stream infections<br>4. CVS infections<br>5. Immunology<br>6. GI system infections                                                        | 03<br>03<br>02<br>02<br>02<br>02       |
|                      |                                                                        |                                         |                                                                       |                                        | Sr. Resident<br>HIMS,<br>Dehradun  | Assistant -<br>Professor<br>HIMS,<br>Dehradun |                                                                                     |                                               |                                                                                                                                                                                                                                |                                        |
| <b>MICRO-BIOLOGY</b> | Dr. Arpana Singh<br>M.D.– Microbiology<br>UMC Reg. No. 10445           | Assistant Professor<br>03/07/2023       | Regular                                                               | Sr. Resident<br>AIIMS<br>Rishikesh     | Sr. Resident<br>AIIMS<br>Rishikesh | Sr. Resident<br>AIIMS<br>Rishikesh            | Sr. Resident<br>AIIMS<br>Rishikesh<br>Assistant -<br>Professor<br>HIMS,<br>Dehradun | Assistant -<br>Professor<br>HIMS,<br>Dehradun | Total Lecture – 14 / year<br>1. CNS infections<br>2. Urogenital infections<br>3. Hospital infection control<br>4. Immunology<br>5. Opportunistic infections<br>6. GI system infections<br>7. Skin & Musculoskeletal infections | 01<br>02<br>02<br>01<br>03<br>03<br>02 |
|                      |                                                                        |                                         |                                                                       |                                        |                                    |                                               |                                                                                     |                                               |                                                                                                                                                                                                                                |                                        |
| <b>MICRO-BIOLOGY</b> | Dr. Piyush Kumar Rai<br>M.D.– Microbiology<br>UMC Reg. No. 9269        | Assistant Professor<br>13/07/2022       | Regular                                                               | Tutor<br>HIMS,<br>Dehradun             | Tutor<br>HIMS,<br>Dehradun         | Sr. Resident<br>HIMS,<br>Dehradun             | Assistant -<br>Professor<br>HIMS,<br>Dehradun                                       | Assistant -<br>Professor<br>HIMS,<br>Dehradun | Total Lecture – 14/ year<br>1. Hepatobiliary infections<br>2. Skin and soft tissue infections<br>3. Musculoskeletal infections<br>4. Immunology<br>5. Blood infections<br>6. Urogenital infections                             | 02<br>03<br>02<br>02<br>03<br>02       |
|                      |                                                                        |                                         |                                                                       |                                        |                                    | Sr. Resident<br>HIMS,<br>Dehradun             | Assistant -<br>Professor<br>HIMS,<br>Dehradun                                       |                                               |                                                                                                                                                                                                                                |                                        |
| <b>PHARMA-COLOGY</b> | Dr. Dilip Ch.<br>Dhasmana<br>M.D. -Pharmacology<br>GMC Reg. No.G-20149 | Professor<br>01/02/1998                 | Regular                                                               | Professor,<br>HIMS,<br>Dehradun        | Professor,<br>HIMS,<br>Dehradun    | Professor,<br>HIMS,<br>Dehradun               | Professor,<br>HIMS,<br>Dehradun                                                     | Professor,<br>HIMS,<br>Dehradun               | Total Lecture – 96 / year<br>1. Lecture<br>2. SGT<br>3. Other                                                                                                                                                                  | 41<br>67<br>37                         |
|                      |                                                                        |                                         |                                                                       |                                        |                                    |                                               |                                                                                     |                                               |                                                                                                                                                                                                                                |                                        |
| <b>PHARMA-COLOGY</b> | Dr. Taruna Sharma<br>M.D. -Pharmacology<br>UMC Reg. No. 2307           | Professor<br>01/03/2010                 | Regular                                                               | Professor<br>HIMS,<br>Dehradun         | Professor<br>HIMS,<br>Dehradun     | Professor<br>HIMS,<br>Dehradun                | Professor<br>HIMS,<br>Dehradun                                                      | Professor,<br>HIMS,<br>Dehradun               | Total Lecture – 91 / year<br>1. Lecture<br>2. SGT<br>3. Other                                                                                                                                                                  | 40<br>82<br>24                         |
|                      |                                                                        |                                         |                                                                       |                                        |                                    |                                               |                                                                                     |                                               |                                                                                                                                                                                                                                |                                        |
| <b>PHARMA-COLOGY</b> | Dr. Juhi Kalra<br>M.D. -Pharmacology                                   | Professor<br>01/03/2014                 | Regular                                                               | Professor<br>HIMS,                     | Professor<br>HIMS,                 | Professor<br>HIMS,                            | Professor<br>HIMS,                                                                  | Professor,<br>HIMS,                           | Total Lecture – 88 / year<br>1. Lecture                                                                                                                                                                                        | 35                                     |
|                      |                                                                        |                                         |                                                                       |                                        |                                    |                                               |                                                                                     |                                               |                                                                                                                                                                                                                                |                                        |



| Department                           | Name of the faculty<br>Qualification<br>IMR<br>Number                                      | Current<br>Designation<br>& Date of<br>promotion | Nature of<br>employment<br>Regular/<br>permanent<br>or contract/<br>outsourced | Details of Service in the Last 5 years      |                                             |                                                                   |                                                      |                                             | Number of lectures taken/year, small teaching<br>group with<br>Topics covered                                                                                                                                                            |                                                    |
|--------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------|-------------------------------------------------------------------|------------------------------------------------------|---------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
|                                      |                                                                                            |                                                  |                                                                                | 1<br>2020                                   | 2<br>2021                                   | 3<br>2022                                                         | 4<br>2023                                            | 5<br>2024                                   |                                                                                                                                                                                                                                          |                                                    |
|                                      | UMC Reg. No. 896                                                                           |                                                  |                                                                                | Dehradun                                    | Dehradun                                    | Dehradun                                                          | Dehradun                                             | Dehradun                                    | 2. SGT<br>3. SDL<br>4. Other                                                                                                                                                                                                             | 76<br>02<br>30                                     |
| PHARMA-<br>COLOGY                    | Dr. Saurabh Kohli<br>M.D. -Microbiology<br>UMC Reg. No.3539                                | Professor<br>01/02/2020                          | Regular                                                                        | Professor,<br>HIMS,<br>Dehradun             | Professor,<br>HIMS,<br>Dehradun             | Professor<br>HIMS,<br>Dehradun                                    | Professor<br>HIMS,<br>Dehradun                       | Professor<br>HIMS,<br>Dehradun              | Total Lecture – 127 / year                                                                                                                                                                                                               |                                                    |
|                                      |                                                                                            |                                                  |                                                                                |                                             |                                             |                                                                   |                                                      |                                             | 1. Lecture<br>2. SGT<br>3. SDL<br>4. Other                                                                                                                                                                                               | 59<br>77<br>10<br>55                               |
| PHARMA-<br>COLOGY                    | Dr. Richa Garg<br>M.D. -Pharmacology<br>MCI Reg. 08-32923                                  | Assistant<br>Professor                           | Regular                                                                        | ----                                        | Sr.<br>Resident<br>GMC &<br>H,<br>Haldwani  | Sr.<br>Resident/<br>Asst.<br>Professor<br>GMC &<br>H,<br>Haldwani | Assistant<br>Professor<br>HIMS,<br>Dehradun          | Assistant<br>Professor<br>HIMS,<br>Dehradun | Total Lecture –66 / year                                                                                                                                                                                                                 |                                                    |
|                                      |                                                                                            |                                                  |                                                                                |                                             |                                             |                                                                   |                                                      |                                             | 1. Lecture<br>2. SGT<br>3. SDL<br>4. Other                                                                                                                                                                                               | 25<br>17<br>05<br>19                               |
| PHARMA-<br>COLOGY                    | Dr. Rohit Dvivedi<br>MD Pharmacology<br>UPMC Reg.- 20116                                   | Assistant<br>Professor                           | Regular                                                                        | ----                                        | ----                                        | Sr.<br>Resident<br>GSVM<br>Medial<br>College,<br>Kanpur           | Sr. Resident<br>GSVM<br>Medial<br>College,<br>Kanpur | Assistant<br>Professor<br>HIMS,<br>Dehradun | Total Lecture –17 / year                                                                                                                                                                                                                 |                                                    |
|                                      |                                                                                            |                                                  |                                                                                |                                             |                                             |                                                                   |                                                      |                                             | 1. Lecture<br>2. SGT<br>3. SDL<br>4. Other                                                                                                                                                                                               | 09<br>03<br>02<br>01<br>02                         |
| FORENSIC<br>MEDICINE &<br>TOXICOLOGY | Dr. Sanjoy Das<br>M.D. -Forensic<br>Medicine &<br>Toxicology<br>UMC Reg. No.894            | Professor<br>01/05/2005                          | Regular                                                                        | Professor<br>HIMS,<br>Dehradun              | Professor<br>HIMS,<br>Dehradun              | Professor<br>HIMS,<br>Dehradun                                    | Professor<br>HIMS,<br>Dehradun                       | Professor<br>HIMS,<br>Dehradun              | Total Lecture –23 / year                                                                                                                                                                                                                 |                                                    |
|                                      |                                                                                            |                                                  |                                                                                |                                             |                                             |                                                                   |                                                      |                                             | 1. History of FM<br>2. Legal procedure<br>3. Thanatology<br>4. Asphyxial Death<br>5. Death from Starvation<br>6. Injuries<br>7. Infanticide<br>8. For. Psychiatry<br>9. Toxicology                                                       | 01<br>02<br>02<br>04<br>02<br>04<br>01<br>03<br>04 |
| FORENSIC<br>MEDICINE &<br>TOXICOLOGY | Dr. Pragya Tripathi<br>M.D. -Forensic<br>Medicine<br>&Toxicology<br>UPMC Reg. No.<br>53639 | Associate -<br>Professor<br>01/09/2021           | Regular                                                                        | Assistant<br>Professor<br>HIMS,<br>Dehradun | Assistant<br>Professor<br>HIMS,<br>Dehradun | Associate<br>Professor<br>HIMS,<br>Dehradun                       | Associate<br>Professor<br>HIMS,<br>Dehradun          | Associate<br>Professor<br>HIMS,<br>Dehradun | Total Lecture – 20 / year                                                                                                                                                                                                                |                                                    |
|                                      |                                                                                            |                                                  |                                                                                |                                             |                                             |                                                                   |                                                      |                                             | 1. Legal procedure<br>2. Personal identity<br>3. Thanatology<br>4. Sudden death<br>5. Injuries<br>6. Sexual Jurisprudence including marriage,<br>Pregnancy, Delivery, abortion, Infanticide<br>7. Med. Juris. & Torture<br>8. Toxicology | 01<br>02<br>02<br>01<br>04<br>02<br>03<br>05       |

| Department                           | Name of the faculty<br>Qualification<br>IMR<br>Number                                                                    | Current<br>Designation<br>& Date of<br>promotion | Nature of<br>employment<br>Regular/<br>permanent<br>or contract/<br>outsourced | Details of Service in the Last 5 years                                  |                                                                         |                                                                                                |                                                |                                             | Number of lectures taken/year, small teaching<br>group with<br>Topics covered                                    |    |
|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------------------|------------------------------------------------------------------------------------------------------------------|----|
|                                      |                                                                                                                          |                                                  |                                                                                | 1<br><br>2020                                                           | 2<br><br>2021                                                           | 3<br><br>2022                                                                                  | 4<br><br>2023                                  | 5<br><br>2024                               |                                                                                                                  |    |
| FORENSIC<br>MEDICINE &<br>TOXICOLOGY | Dr. Harvinder Singh<br>Chhabra<br>M.D. - Forensic<br>Medicine<br>& Toxicology<br>PMC Reg. No.42471<br>UMC Reg. No. 14401 | Assistant<br>Professor<br>04/07/2023             | Regular                                                                        | Senior<br>Resident<br>GGS<br>Medical<br>College,<br>Faridkot,<br>Punjab | Senior<br>Resident<br>GGS<br>Medical<br>College,<br>Faridkot,<br>Punjab | Medical<br>Officer<br>(Specialist)<br>HIMS,<br>Dehradun<br>,<br>Fatehgarh<br>Sahib,<br>Punjab. | Assistant<br>Professor<br>HIMS,<br>Dehradun    | Assistant<br>Professor<br>HIMS,<br>Dehradun | Total Lecture – 30 / year                                                                                        |    |
|                                      |                                                                                                                          |                                                  |                                                                                |                                                                         |                                                                         |                                                                                                |                                                |                                             | 1. Legal procedure                                                                                               | 03 |
|                                      |                                                                                                                          |                                                  |                                                                                |                                                                         |                                                                         |                                                                                                |                                                |                                             | 2. Personal identity                                                                                             | 02 |
|                                      |                                                                                                                          |                                                  |                                                                                |                                                                         |                                                                         |                                                                                                |                                                |                                             | 3. Thanatology                                                                                                   | 02 |
|                                      |                                                                                                                          |                                                  |                                                                                |                                                                         |                                                                         |                                                                                                |                                                |                                             | 4. Sudden death                                                                                                  | 01 |
|                                      |                                                                                                                          |                                                  |                                                                                |                                                                         |                                                                         |                                                                                                |                                                |                                             | 5. Injuries                                                                                                      | 06 |
|                                      |                                                                                                                          |                                                  |                                                                                |                                                                         |                                                                         |                                                                                                |                                                |                                             | 6. Legal Aspects of injures                                                                                      | 02 |
|                                      |                                                                                                                          |                                                  |                                                                                |                                                                         |                                                                         |                                                                                                |                                                |                                             | 7. Sexual Jurisprudence.                                                                                         | 03 |
|                                      |                                                                                                                          |                                                  |                                                                                |                                                                         |                                                                         |                                                                                                |                                                |                                             | 8. Toxicology                                                                                                    | 06 |
|                                      |                                                                                                                          |                                                  |                                                                                |                                                                         |                                                                         |                                                                                                |                                                |                                             | 9. Firearms                                                                                                      | 02 |
|                                      |                                                                                                                          |                                                  |                                                                                |                                                                         |                                                                         |                                                                                                |                                                |                                             | 10. Autopsy Procedure                                                                                            | 01 |
|                                      |                                                                                                                          |                                                  |                                                                                |                                                                         |                                                                         |                                                                                                |                                                |                                             | 11. Forensic Psychiatry                                                                                          | 02 |
| COMMUNITY<br>MEDICINE                | Dr. Ashok Kumar<br>Srivastava<br>M.D. – Community<br>Medicine<br>UMC Reg. No. 072                                        | Professor<br>01/03/2014                          | Regular                                                                        | Professor,<br>HIMS,<br>Dehradun                                         | Professor,<br>HIMS,<br>Dehradun                                         | Professor,<br>HIMS,<br>Dehradun                                                                | Professor,<br>HIMS,<br>Dehradun                | Professor,<br>HIMS,<br>Dehradun             | Total Lecture – 18/ year                                                                                         |    |
|                                      |                                                                                                                          |                                                  |                                                                                |                                                                         |                                                                         |                                                                                                |                                                |                                             | 1. Pandemic module                                                                                               | 05 |
|                                      |                                                                                                                          |                                                  |                                                                                |                                                                         |                                                                         |                                                                                                |                                                |                                             | 2. NCD including NPCDCS                                                                                          | 07 |
|                                      |                                                                                                                          |                                                  |                                                                                |                                                                         |                                                                         |                                                                                                |                                                |                                             | 3. Health Planning and Management                                                                                | 02 |
|                                      |                                                                                                                          |                                                  |                                                                                |                                                                         |                                                                         |                                                                                                |                                                |                                             | 4. Foundation course                                                                                             | 01 |
|                                      |                                                                                                                          |                                                  |                                                                                |                                                                         |                                                                         |                                                                                                |                                                |                                             | 5. Epidemiology                                                                                                  | 03 |
| COMMUNITY<br>MEDICINE                | Dr. Jayanti Semwal<br>M.D. – Community<br>Medicine<br>UMC Reg. No. 101                                                   | Professor<br>01/04/2010                          | Regular                                                                        | Professor,<br>HIMS,<br>Dehradun                                         | Professor,<br>HIMS,<br>Dehradun                                         | Professor,<br>HIMS,<br>Dehradun                                                                | Professor,<br>HIMS,<br>Dehradun                | Professor,<br>HIMS,<br>Dehradun             | Total Lecture – 09 / year                                                                                        |    |
|                                      |                                                                                                                          |                                                  |                                                                                |                                                                         |                                                                         |                                                                                                |                                                |                                             | 1. Pandemic module                                                                                               | 01 |
|                                      |                                                                                                                          |                                                  |                                                                                |                                                                         |                                                                         |                                                                                                |                                                |                                             | 2. Epidemiology of Communicable diseases-<br>Intestinal infections                                               | 06 |
|                                      |                                                                                                                          |                                                  |                                                                                |                                                                         |                                                                         |                                                                                                |                                                |                                             | 3. Foundation course                                                                                             | 02 |
| COMMUNITY<br>MEDICINE                | Dr. Ruchi Juyal<br>M.D. – Community<br>Medicine<br>UMC Reg. No. 901                                                      | Professor<br>01/09/2015                          | Regular                                                                        | Professor,<br>HIMS,<br>Dehradun                                         | Professor,<br>HIMS,<br>Dehradun                                         | Professor,<br>HIMS,<br>Dehradun                                                                | Professor,<br>HIMS,<br>Dehradun                | Professor,<br>HIMS,<br>Dehradun             | Total Lecture – 13 / year                                                                                        |    |
|                                      |                                                                                                                          |                                                  |                                                                                |                                                                         |                                                                         |                                                                                                |                                                |                                             | 1. Reproductive maternal and child health                                                                        | 09 |
|                                      |                                                                                                                          |                                                  |                                                                                |                                                                         |                                                                         |                                                                                                |                                                |                                             | 2. Foundation course                                                                                             | 02 |
|                                      |                                                                                                                          |                                                  |                                                                                |                                                                         |                                                                         |                                                                                                |                                                |                                             | 3. Pandemic                                                                                                      | 02 |
| COMMUNITY<br>MEDICINE                | Dr. Shaili Vyas<br>M.D. – Community<br>Medicine<br>UMC Reg. No.3634                                                      | Professor<br>01/02/2020                          | Regular                                                                        | Professor,<br>HIMS,<br>Dehradun                                         | Professor,<br>HIMS,<br>Dehradun                                         | Professor,<br>HIMS,<br>Dehradun                                                                | Professor,<br>HIMS,<br>Dehradun                | Professor,<br>HIMS,<br>Dehradun             | Total Lecture – 10 / year                                                                                        |    |
|                                      |                                                                                                                          |                                                  |                                                                                |                                                                         |                                                                         |                                                                                                |                                                |                                             | 1. Epidemiology of Communicable diseases-<br>Infectious disease epidemiology including<br>respiratory infections | 04 |
|                                      |                                                                                                                          |                                                  |                                                                                |                                                                         |                                                                         |                                                                                                |                                                |                                             | 2. Epidemiology of Communicable diseases-<br>Surface Infections                                                  | 04 |
|                                      |                                                                                                                          |                                                  |                                                                                |                                                                         |                                                                         |                                                                                                |                                                |                                             | 3. Pandemic                                                                                                      | 02 |
| COMMUNITY<br>MEDICINE                | Dr. Deep Shikha<br>M.D. – Community<br>Medicine<br>UMC Reg. No.4771                                                      | Professor<br>01/08/2024                          | Regular                                                                        | Associate –<br>Professor,<br>HIMS,<br>Dehradun                          | Associate –<br>Professor,<br>HIMS,<br>Dehradun                          | Associate –<br>Professor,<br>HIMS,<br>Dehradun                                                 | Associate –<br>Professor,<br>HIMS,<br>Dehradun | Professor,<br>HIMS,<br>Dehradun             | Total Lecture – 14 / year                                                                                        |    |
|                                      |                                                                                                                          |                                                  |                                                                                |                                                                         |                                                                         |                                                                                                |                                                |                                             | 1. Geriatric services including national<br>program                                                              | 01 |
|                                      |                                                                                                                          |                                                  |                                                                                |                                                                         |                                                                         |                                                                                                |                                                |                                             | 2. Epidemiology of Communicable diseases-<br>Rickettsial diseases and zoonosis                                   | 03 |
|                                      |                                                                                                                          |                                                  |                                                                                |                                                                         |                                                                         |                                                                                                |                                                |                                             |                                                                                                                  | 08 |

| Department            | Name of the faculty<br>Qualification<br>IMR<br>Number                    | Current<br>Designation<br>& Date of<br>promotion | Nature of<br>employment<br>Regular/<br>permanent<br>or contract/<br>outsourced | Details of Service in the Last 5 years        |                                                     |                                                            |                                               |                                               | Number of lectures taken/year, small teaching<br>group with<br>Topics covered                       |    |
|-----------------------|--------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------------|------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------------------------------------------------------------|----|
|                       |                                                                          |                                                  |                                                                                | 1<br>2020                                     | 2<br>2021                                           | 3<br>2022                                                  | 4<br>2023                                     | 5<br>2024                                     |                                                                                                     |    |
|                       |                                                                          |                                                  |                                                                                |                                               |                                                     |                                                            |                                               |                                               | 3. Epidemiology of Communicable diseases -<br>Arthropod Borne Diseases                              |    |
|                       |                                                                          |                                                  |                                                                                |                                               |                                                     |                                                            |                                               |                                               | 4. Pandemic Module                                                                                  | 02 |
| COMMUNITY<br>MEDICINE | Dr. Vidisha Vallabh<br>M.D. – Community<br>Medicine<br>UMC Reg. No.3885  | Associate<br>Professor<br>01/08/2024             | Regular                                                                        | Assistant-<br>Professor,<br>HIMS,<br>Dehradun | Assistant-<br>Professor,<br>HIMS,<br>Dehradun       | Assistant-<br>Professor,<br>HIMS,<br>Dehradun              | Assistant-<br>Professor,<br>HIMS,<br>Dehradun | Associate<br>Professor<br>HIMS,<br>Dehradun   | Total Lecture – 12 / year                                                                           |    |
|                       |                                                                          |                                                  |                                                                                |                                               |                                                     |                                                            |                                               |                                               | 1. Demography                                                                                       | 03 |
|                       |                                                                          |                                                  |                                                                                |                                               |                                                     |                                                            |                                               |                                               | 2. Occupational illnesses including health<br>hazards risk factors and preventive<br>measures       | 03 |
|                       |                                                                          |                                                  |                                                                                |                                               |                                                     |                                                            |                                               |                                               | 3. Hospital Waste Management                                                                        | 01 |
|                       |                                                                          |                                                  |                                                                                |                                               |                                                     |                                                            |                                               |                                               | 4. Health care of the community &<br>Healthcare delivery in India                                   | 02 |
|                       |                                                                          |                                                  |                                                                                |                                               |                                                     |                                                            |                                               |                                               | 5. Pandemic Module                                                                                  | 01 |
|                       |                                                                          |                                                  |                                                                                |                                               |                                                     |                                                            |                                               |                                               | 6. AETCOM                                                                                           | 02 |
| COMMUNITY<br>MEDICINE | Dr. Abhay Srivastava<br>M.D. – Community<br>Medicine<br>UMC Reg. No.3411 | Associate<br>Professor<br>01/08/2024             | Regular                                                                        | Assistant-<br>Professor,<br>HIMS,<br>Dehradun | Assistant-<br>Professor,<br>HIMS,<br>Dehradun       | Assistant-<br>Professor,<br>HIMS,<br>Dehradun              | Assistant-<br>Professor,<br>HIMS,<br>Dehradun | Associate<br>Professor<br>HIMS,<br>Dehradun   | Total Lecture – 08 / year                                                                           |    |
|                       |                                                                          |                                                  |                                                                                |                                               |                                                     |                                                            |                                               |                                               | 1. Concept of health and disease                                                                    | 04 |
|                       |                                                                          |                                                  |                                                                                |                                               |                                                     |                                                            |                                               |                                               | 2. Health care of the community                                                                     | 03 |
|                       |                                                                          |                                                  |                                                                                |                                               |                                                     |                                                            |                                               |                                               | 3. National Disaster management                                                                     | 01 |
| COMMUNITY<br>MEDICINE | Dr. Surabhi Mishra<br>M.D. – Community<br>Medicine<br>UMC Reg. No.4871   | Associate<br>Professor<br>01/08/2024             | Regular                                                                        | Assistant-<br>Professor,<br>HIMS,<br>Dehradun | Assistant-<br>Professor,<br>HIMS,<br>Dehradun       | Assistant-<br>Professor,<br>HIMS,<br>Dehradun              | Assistant-<br>Professor,<br>HIMS,<br>Dehradun | Associate<br>Professor<br>HIMS,<br>Dehradun   | Total Lecture – 16 / year                                                                           |    |
|                       |                                                                          |                                                  |                                                                                |                                               |                                                     |                                                            |                                               |                                               | 1. Environmental health and hazards of air,<br>water, noise, waste, and radiation<br>pollution      | 05 |
|                       |                                                                          |                                                  |                                                                                |                                               |                                                     |                                                            |                                               |                                               | 2. Concept of health and Disease                                                                    | 04 |
|                       |                                                                          |                                                  |                                                                                |                                               |                                                     |                                                            |                                               |                                               | 3. Epidemiology                                                                                     | 04 |
|                       |                                                                          |                                                  |                                                                                |                                               |                                                     |                                                            |                                               |                                               | 4. Pandemic                                                                                         | 02 |
|                       |                                                                          |                                                  |                                                                                |                                               |                                                     |                                                            |                                               |                                               | 5. AETCOM                                                                                           | 01 |
| COMMUNITY<br>MEDICINE | Dr. Neha Sharma<br>M.D. – Community<br>Medicine<br>UMC Reg. No.3251      | Associate<br>Professor<br>01/08/2024             | Regular                                                                        | Assistant-<br>Professor,<br>HIMS,<br>Dehradun | Assistant-<br>Professor,<br>HIMS,<br>Dehradun       | Assistant-<br>Professor,<br>HIMS,<br>Dehradun              | Assistant-<br>Professor,<br>HIMS,<br>Dehradun | Associate<br>Professor<br>HIMS,<br>Dehradun   | Total Lecture – 17 / year                                                                           |    |
|                       |                                                                          |                                                  |                                                                                |                                               |                                                     |                                                            |                                               |                                               | 1. Basic statistics and its application                                                             | 01 |
|                       |                                                                          |                                                  |                                                                                |                                               |                                                     |                                                            |                                               |                                               | 2. Nutrition and health including national<br>nutritional policy and national nutrition<br>programs | 10 |
|                       |                                                                          |                                                  |                                                                                |                                               |                                                     |                                                            |                                               |                                               | 3. Disaster Management                                                                              | 01 |
|                       |                                                                          |                                                  |                                                                                |                                               |                                                     |                                                            |                                               |                                               | 4. Poverty and Social security measures and its<br>relationship with health and disease             | 01 |
|                       |                                                                          |                                                  |                                                                                |                                               |                                                     |                                                            |                                               |                                               | 5. PANDEMIC Module                                                                                  | 02 |
|                       |                                                                          |                                                  |                                                                                |                                               |                                                     |                                                            |                                               |                                               | 6. AETCOM                                                                                           | 02 |
| COMMUNITY<br>MEDICINE | Dr Neha Verma<br>M.D. – Community<br>Medicine<br>UKMC Reg. 3822          | Assistant-<br>Professor<br>01/06/2023            | Regular                                                                        | Senior<br>Resident<br>AIIMS<br>Rishikesh      | Assistant<br>Professor<br>,The<br>oxford<br>medical | Assistant<br>Professor<br>,<br>Gautam<br>Budha<br>Chikitsa | Assistant-<br>Professor,<br>HIMS,<br>Dehradun | Assistant-<br>Professor,<br>HIMS,<br>Dehradun | Total Lecture – 11 / year                                                                           |    |
|                       |                                                                          |                                                  |                                                                                |                                               |                                                     |                                                            |                                               |                                               | 1. Social medicine                                                                                  | 03 |
|                       |                                                                          |                                                  |                                                                                |                                               |                                                     |                                                            |                                               |                                               | 2. Mental Health including National Mental<br>Health Program                                        | 04 |
|                       |                                                                          |                                                  |                                                                                |                                               |                                                     |                                                            |                                               |                                               | 3. Concept of health and disease                                                                    | 04 |

| Department            | Name of the faculty<br>Qualification<br>IMR<br>Number                          | Current<br>Designation<br>& Date of<br>promotion | Nature of<br>employment<br>Regular/<br>permanent<br>or contract/<br>outsourced | Details of Service in the Last 5 years                                  |                                              |                                              |                                              |                                                               | Number of lectures taken/year, small teaching<br>group with<br>Topics covered                                                                                             |          |
|-----------------------|--------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
|                       |                                                                                |                                                  |                                                                                | 1<br>2020                                                               | 2<br>2021                                    | 3<br>2022                                    | 4<br>2023                                    | 5<br>2024                                                     |                                                                                                                                                                           |          |
|                       |                                                                                |                                                  |                                                                                |                                                                         | college<br>Hospital &<br>Reasearch<br>Center | Mahvidhyal<br>a, Dehradun                    |                                              |                                                               |                                                                                                                                                                           |          |
| COMMUNITY<br>MEDICINE | Ms.Akanksha Uniyal<br>M.Sc. Statistics                                         | Assistant -<br>Lecturer<br>26/10/2019            | Regular                                                                        | Senior<br>Statistician<br>at HIMS,<br>Dehradun<br>under PDRS<br>project | Assistant -<br>Lecturer<br>HIMS,<br>Dehradun | Assistant -<br>Lecturer<br>HIMS,<br>Dehradun | Assistant -<br>Lecturer<br>HIMS,<br>Dehradun | Assistant-<br>Professor/<br>StatisticianH<br>IMS,<br>Dehradun | Total Lecture – 05 / year                                                                                                                                                 |          |
|                       |                                                                                |                                                  |                                                                                |                                                                         |                                              |                                              |                                              |                                                               | 1. Basic statistics and its application                                                                                                                                   | 05       |
| GENERAL<br>MEDICINE   | Dr. Sohaib Ahmad<br>M.D. - General<br>Medicine<br>UMC Reg. No.900              | Professor<br>01/04/2015                          | Regular                                                                        | Professor<br>HIMS,<br>Dehradun                                          | Professor<br>HIMS,<br>Dehradun               | Professor<br>HIMS,<br>Dehradun               | Professor<br>HIMS,<br>Dehradun               | Professor<br>HIMS,<br>Dehradun                                | Total Lectures – 14 / Year                                                                                                                                                |          |
|                       |                                                                                |                                                  |                                                                                |                                                                         |                                              |                                              |                                              |                                                               | 1. IM4.1 to IM4.7,<br>IM4.8, IM4.16, IM4.18, IM4.22, IM4.11,<br>Fever and Febrile syndromes                                                                               | 04<br>04 |
|                       |                                                                                |                                                  |                                                                                |                                                                         |                                              |                                              |                                              |                                                               | 2. IM25.1, IM25.2, IM25.3 IM25.8,<br>Miscellaneous Infections                                                                                                             | 02       |
|                       |                                                                                |                                                  |                                                                                |                                                                         |                                              |                                              |                                              |                                                               | 3. IM 4.8, 4.16, 4.18, 4.22, IM14.11, Fever<br>and Febrile Syndromes Part-I, II, III                                                                                      | 04       |
|                       |                                                                                |                                                  |                                                                                |                                                                         |                                              |                                              |                                              |                                                               | 2. 4. IM25.1, IM25.2, IM25.3, IM25.8,<br>Miscellaneous Infections                                                                                                         |          |
| GENERAL<br>MEDICINE   | Dr. Reshma Kaushik<br>M.D. - General<br>Medicine<br>UMC Reg. No. 2215          | Professor<br>01/11/2009                          | Regular                                                                        | Professor<br>HIMS,<br>Dehradun                                          | Professor<br>HIMS,<br>Dehradun               | Professor<br>HIMS,<br>Dehradun               | Professor<br>HIMS,<br>Dehradun               | Professor<br>HIMS,<br>Dehradun                                | Total Lecture – 08 / year                                                                                                                                                 |          |
|                       |                                                                                |                                                  |                                                                                |                                                                         |                                              |                                              |                                              |                                                               | 1. IM1.3, IM1.9, IM1.27: Rheumatic fever                                                                                                                                  | 01       |
|                       |                                                                                |                                                  |                                                                                |                                                                         |                                              |                                              |                                              |                                                               | 2. IM1.1,1.20,1.25, Valvular heart Diseases                                                                                                                               | 04       |
|                       |                                                                                |                                                  |                                                                                |                                                                         |                                              |                                              |                                              |                                                               | 3. IM1.21: Infective endocarditis                                                                                                                                         | 01       |
|                       |                                                                                |                                                  |                                                                                |                                                                         |                                              |                                              |                                              |                                                               | 4. IM1.2, 1.4,1.5,1.6,1.7, IM1.8, 1.19,1.24<br>Heart failure                                                                                                              | 02       |
| GENERAL<br>MEDICINE   | Dr. Sanjiv Kumar<br>Verma<br>M.D. - General<br>Medicine<br>UMC Reg. No. 98     | Professor<br>01/04/2005                          | Regular                                                                        | Professor<br>HIMS,<br>Dehradun                                          | Professor<br>HIMS,<br>Dehradun               | Professor<br>HIMS,<br>Dehradun               | Professor<br>HIMS,<br>Dehradun               | Professor<br>HIMS,<br>Dehradun                                | Total Lecture – 08 / year                                                                                                                                                 |          |
|                       |                                                                                |                                                  |                                                                                |                                                                         |                                              |                                              |                                              |                                                               | 1. IM9.1,IM9.2, IM9.7,IM9.8, IM9.1, IM9.2,<br>IM9.7, IM9.8 Anemia                                                                                                         | 04       |
|                       |                                                                                |                                                  |                                                                                |                                                                         |                                              |                                              |                                              |                                                               | 2. IM13.1,IM13.2,IM13.3,IM13.4,IM13.5,I<br>M13.6, IM13.10, IM13.11,<br>IM13.12,IM13.13,<br>IM13.14,IM13.15,IM13.16,IM13.17.IM13<br>.18,IM13.19 Common Malignancies        | 04       |
| GENERAL<br>MEDICINE   | Dr. Rajeev Mohan<br>Kaushik<br>M.D. - General<br>Medicine<br>UMC Reg. No. 2254 | Professor<br>01/12/2008                          | Regular                                                                        | Professor<br>HIMS,<br>Dehradun                                          | Professor<br>HIMS,<br>Dehradun               | Professor<br>HIMS,<br>Dehradun               | Professor<br>HIMS,<br>Dehradun               | Professor<br>HIMS,<br>Dehradun                                | Total Lecture – 11 / year                                                                                                                                                 |          |
|                       |                                                                                |                                                  |                                                                                |                                                                         |                                              |                                              |                                              |                                                               | 1. IM22.1, IM22.2, IM22.3, IM22.4,<br>IM22.5, IM22.6, IM22.7, IM22.8,<br>IM22.9, IM22.10,<br>IM22.11,IM22.12IM22.11,IM22.12-<br>Mineral, fluid, electrolyte and acid base | 07<br>01 |



| Department          | Name of the faculty<br>Qualification<br>IMR<br>Number                                   | Current<br>Designation<br>& Date of<br>promotion | Nature of<br>employment<br>Regular/<br>permanent<br>or contract/<br>outsourced | Details of Service in the Last 5 years           |                                                  |                                               |                                                                         |                                                             | Number of lectures taken/year, small teaching<br>group with<br>Topics covered                                                                                                                                                     |          |
|---------------------|-----------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
|                     |                                                                                         |                                                  |                                                                                | 1<br>2020                                        | 2<br>2021                                        | 3<br>2022                                     | 4<br>2023                                                               | 5<br>2024                                                   |                                                                                                                                                                                                                                   |          |
|                     |                                                                                         |                                                  |                                                                                |                                                  |                                                  |                                               |                                                                         |                                                             | disorders<br>2. IM24.4 Geriatrics<br>3. Biostatics                                                                                                                                                                                | 03       |
| GENERAL<br>MEDICINE | Dr. Shahbaj Ahmad<br>M.D. - General<br>Medicine<br>DNB (Nephrology)<br>UMC Reg. No.2677 | Professor<br>01/08/2024                          | Regular                                                                        | Associate-<br>Professor<br>HIMS,<br>Dehradun     | Associate-<br>Professor<br>HIMS,<br>Dehradun     | Associate-<br>Professor<br>HIMS,<br>Dehradun  | Associate-<br>Professor<br>HIMS,<br>Dehradun                            | Professor<br>HIMS,<br>Dehradun                              | Total Lecture – 3 / year                                                                                                                                                                                                          |          |
|                     |                                                                                         |                                                  |                                                                                |                                                  |                                                  |                                               |                                                                         |                                                             | 1. IM10.25, 10.26,<br>IM10.27, 10.28,<br>IM10.29, IM10.30,<br>IM10.31- Acute<br>Kidney injury and<br>Chronic renal failure                                                                                                        | 03       |
| GENERAL<br>MEDICINE | Dr. Mohammad<br>Akram<br>M.D. – General<br>Medicine<br>UMC Reg. No.4084                 | Professor<br>01/08/2024                          | Regular                                                                        | Associate -<br>Professor<br>HIMS,<br>Dehradun    | Associate<br>-<br>Professor<br>HIMS,<br>Dehradun | Associate -<br>Professor<br>HIMS,<br>Dehradun | Associate -<br>Professor<br>HIMS,<br>Dehradun                           | Professor/<br>Associate -<br>Professor<br>HIMS,<br>Dehradun | Total Lecture – 13/ year                                                                                                                                                                                                          |          |
|                     |                                                                                         |                                                  |                                                                                |                                                  |                                                  |                                               |                                                                         |                                                             | 1. IM16.1, IM16.2, IM16.3, IM16.6, IM16.12,<br>IM16.13, IM16.14, IM16.15, IM16.16,<br>IM16.17- Diarrheal disorders<br>2. IM14.4, IM14.5, IM14.13, IM14.14, IM14.15,<br>IM14.1, IM14.2, IM14.3, IM14.4, IM14.5-<br>Obesity         | 08<br>05 |
| GENERAL<br>MEDICINE | Dr. Naveen Kumar<br>Rajput<br>M.D. – General<br>Medicine<br>UMC Reg. No.1228            | Associate-<br>Professor<br>01/07/2023            | Regular                                                                        | Assistant –<br>Professor<br>HIMS,<br>Dehradun    | Assistant –<br>Professor<br>HIMS,<br>Dehradun    | Assistant –<br>Professor<br>HIMS,<br>Dehradun | Assistant<br>Professor/<br>Associate<br>Professor,<br>HIMS,<br>Dehradun | Associate<br>Professor,<br>HIMS,<br>Dehradun                | Total Lecture – 16 / year                                                                                                                                                                                                         |          |
|                     |                                                                                         |                                                  |                                                                                |                                                  |                                                  |                                               |                                                                         |                                                             | 1. IM7.1, IM7.2, IM7.3, IM7.4, IM7.6, IM7-7,<br>IM7.5, IM7.8, IM7.9,<br>IM7.10, IM7.13, IM7.14, IM7.15, IM7.16<br>IM7.18, IM7.19, IM7.20, IM7.21<br>IM7.22, IM7.23, IM7.24, IM7.25, IM7.26,<br>IM7.27 - Rheumatological Disorders | 05<br>09 |
|                     |                                                                                         |                                                  |                                                                                |                                                  |                                                  |                                               |                                                                         |                                                             | 2. IM11.1, IM11.2, IM11.3, IM11.4, IM11.5,<br>IM11.6, IM11.9,<br>IM11.15, IM11.23<br>IM11.24, IM11.14, IM11.22, IM11.16,<br>IM11.18, IM11.17, IM11.21- Diabetes                                                                   | 01       |
|                     |                                                                                         |                                                  |                                                                                |                                                  |                                                  |                                               |                                                                         |                                                             | 3. Assessment Test-<br>Rheumatological<br>disorders<br>2. 4. IM24.3 Geriatrics                                                                                                                                                    | 01       |
| GENERAL<br>MEDICINE | Dr. Shubhanshu<br>Chawla<br>M.D. – General<br>Medicine<br>UMC Reg. No.9455              | Assistant -<br>Professor<br>01/08/2018           | Regular                                                                        | Assistant<br>-<br>Professor<br>HIMS,<br>Dehradun | Assistant<br>-<br>Professor<br>HIMS,<br>Dehradun | Assistant -<br>Professor<br>HIMS,<br>Dehradun | Assistant -<br>Professor<br>HIMS,<br>Dehradun                           | Assistant -<br>Professor<br>HIMS,<br>Dehradun               | Total Lecture – 10 / year                                                                                                                                                                                                         |          |
|                     |                                                                                         |                                                  |                                                                                |                                                  |                                                  |                                               |                                                                         |                                                             | 1. AETCOM Module No. 4.3 Case studies in<br>medico                                                                                                                                                                                | 01       |
|                     |                                                                                         |                                                  |                                                                                |                                                  |                                                  |                                               |                                                                         |                                                             | 2. IM12.1, IM12.2, IM12.3, IM12.4, IM12.12,<br>IM12.13, IM12.14, IM12.15: Thyroid-I<br>3. Revision and Tropical Test                                                                                                              | 08<br>01 |
| GENERAL<br>MEDICINE | Dr. Vikas Chandel<br>M.D.- General<br>Medicine                                          | Assistant-<br>Professor<br>01/07/2019            | Regular                                                                        | Assistant-<br>Professor<br>HIMS,                 | Assistant-<br>Professor<br>HIMS,                 | Assistant-<br>Professor<br>HIMS,              | Assistant-<br>Professor<br>HIMS,                                        | Assistant -<br>Professor<br>HIMS,                           | Total Lecture – 5 / year                                                                                                                                                                                                          |          |
|                     |                                                                                         |                                                  |                                                                                |                                                  |                                                  |                                               |                                                                         |                                                             | 1. IM10.1, 10.2, 10.3, 10.4, IM10.5, IM10.6,<br>IM10.7, IM10.8, IM10.9, IM10.10,                                                                                                                                                  | 04       |

| Department          | Name of the faculty<br>Qualification<br>IMR<br>Number                 | Current<br>Designation<br>& Date of<br>promotion | Nature of<br>employment<br>Regular/<br>permanent<br>or contract/<br>outsourced | Details of Service in the Last 5 years                                                                                                                |                                                                                             |                                               |                                               |                                               | Number of lectures taken/year, small teaching<br>group with<br>Topics covered                                                                                   |    |
|---------------------|-----------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
|                     |                                                                       |                                                  |                                                                                | 1<br>2020                                                                                                                                             | 2<br>2021                                                                                   | 3<br>2022                                     | 4<br>2023                                     | 5<br>2024                                     |                                                                                                                                                                 |    |
|                     | DNB – Nephrology<br>UMC Reg. No.<br>14294<br>J&KMC Reg. No. –<br>1287 |                                                  |                                                                                | Dehradun                                                                                                                                              | Dehradun                                                                                    | Dehradun                                      | Dehradun                                      | Dehradun                                      | IM10.11, IM10.14, IM10.15, IM10.19-<br>Acute Kidney injury and Chronic renal<br>failure<br>2. Assessment test- Acute Kidney injury and<br>Chronic Renal Failure | 01 |
| GENERAL<br>MEDICINE | Dr. Mitali Verma<br>MD- General<br>Medicine<br>UMC Reg. No. 6310      | Assistant-<br>Professor<br>18/05/2022            | Regular                                                                        | Senior<br>Resident<br>HIMS,<br>Dehradun<br>Senior<br>Resident<br>LN<br>Medical<br>College<br>&<br>Research<br>Center<br>and JK<br>Hospital,<br>Bhopal | Senior<br>Resident<br>Global<br>Health<br>Ltd<br>(Medanta<br>- The<br>Medicity)<br>Gurugran | Assistant -<br>Professor<br>HIMS,<br>Dehradun | Assistant -<br>Professor<br>HIMS,<br>Dehradun | Assistant -<br>Professor<br>HIMS,<br>Dehradun | Total Lecture – 11/ year                                                                                                                                        |    |
|                     |                                                                       |                                                  |                                                                                |                                                                                                                                                       |                                                                                             |                                               |                                               |                                               | 1. IM24.9, IM24.10, M24.1: Geriatrics                                                                                                                           | 03 |
|                     |                                                                       |                                                  |                                                                                |                                                                                                                                                       |                                                                                             |                                               |                                               |                                               | 2. AETCOM Module No. 4.3 Case studies in<br>medico-legal and ethical situations-<br>Anchoring lecture                                                           | 01 |
|                     |                                                                       |                                                  |                                                                                |                                                                                                                                                       |                                                                                             |                                               |                                               |                                               | 3. AETCOM Module 4.3: Discussion and<br>closure of case: Case studies in medico-<br>legal and ethical situations                                                | 01 |
|                     |                                                                       |                                                  |                                                                                |                                                                                                                                                       |                                                                                             |                                               |                                               |                                               | 4. IM23.1, IM23.2, IM23.3, IM23.4, IM23.5<br>Nutritional and Vitamin Deficiencies                                                                               | 01 |
|                     |                                                                       |                                                  |                                                                                |                                                                                                                                                       |                                                                                             |                                               |                                               |                                               | 5. AETCOM Module 4.4: Case studies in<br>ethics empathy and the doctor-patient<br>relationship- Anchoring lecture                                               | 04 |
| GENERAL<br>MEDICINE | Dr. Amit Singh Bisht<br>MD- General<br>Medicine<br>UMC Reg. No. 7921  | Assistant<br>Professor<br>01/03/2023             | Regular                                                                        | ----                                                                                                                                                  | Senior<br>Resident<br>HIMS,<br>Dehradun                                                     | Senior<br>Resident<br>HIMS,<br>Dehradun       | Assistant -<br>Professor<br>HIMS,<br>Dehradun | Assistant -<br>Professor<br>HIMS,<br>Dehradun | Total Lecture – 13 / year                                                                                                                                       |    |
|                     |                                                                       |                                                  |                                                                                |                                                                                                                                                       |                                                                                             |                                               |                                               |                                               | 1. Revision and topical test                                                                                                                                    | 02 |
|                     |                                                                       |                                                  |                                                                                |                                                                                                                                                       |                                                                                             |                                               |                                               |                                               | 2. SDL :2/15- CM6.1                                                                                                                                             | 01 |
|                     |                                                                       |                                                  |                                                                                |                                                                                                                                                       |                                                                                             |                                               |                                               |                                               | 3. IM21.3, IM21.4, IM21.5 Poisoning                                                                                                                             | 01 |
|                     |                                                                       |                                                  |                                                                                |                                                                                                                                                       |                                                                                             |                                               |                                               |                                               | 4. SDL :5/15 CM6.4                                                                                                                                              | 01 |
|                     |                                                                       |                                                  |                                                                                |                                                                                                                                                       |                                                                                             |                                               |                                               |                                               | 5. SDL CM12.2, CM 12.3                                                                                                                                          | 01 |
|                     |                                                                       |                                                  |                                                                                |                                                                                                                                                       |                                                                                             |                                               |                                               |                                               | 6. SDL:CM12.4                                                                                                                                                   | 01 |
|                     |                                                                       |                                                  |                                                                                |                                                                                                                                                       |                                                                                             |                                               |                                               |                                               | 7. SDL:-PM2.1, PM2.3                                                                                                                                            | 01 |
|                     |                                                                       |                                                  |                                                                                |                                                                                                                                                       |                                                                                             |                                               |                                               |                                               | 8. IM20.1, IM20.3, IM20.7, IM20.8, IM20.8-<br>Envenomation-I                                                                                                    | 02 |
|                     |                                                                       |                                                  |                                                                                |                                                                                                                                                       |                                                                                             |                                               |                                               |                                               | 9. IM21.1, IM21.2: Poisoning                                                                                                                                    | 01 |
|                     |                                                                       |                                                  |                                                                                |                                                                                                                                                       |                                                                                             |                                               |                                               |                                               | 10. SDL- 15/15:PA25.1                                                                                                                                           | 01 |
| GENERAL<br>MEDICINE | Dr. Akash Rawat<br>MD- General<br>Medicine<br>UMC Reg. No. 8368       | Assistant<br>Professor<br>07/03/2023             | Regular                                                                        | Junior<br>Resident<br>HIMS,<br>Dehradun                                                                                                               | Senior<br>Resident<br>HIMS,<br>Dehradun                                                     | Senior<br>Resident<br>HIMS,<br>Dehradun       | Assistant -<br>Professor<br>HIMS,<br>Dehradun | Assistant -<br>Professor<br>HIMS,<br>Dehradun | Total Lecture – 11 / year                                                                                                                                       |    |
|                     |                                                                       |                                                  |                                                                                |                                                                                                                                                       |                                                                                             |                                               |                                               |                                               | 1. Revision and topical test                                                                                                                                    | 02 |
|                     |                                                                       |                                                  |                                                                                |                                                                                                                                                       |                                                                                             |                                               |                                               |                                               | 2. SDL 1/15-PH1.43                                                                                                                                              | 01 |
|                     |                                                                       |                                                  |                                                                                |                                                                                                                                                       |                                                                                             |                                               |                                               |                                               | 3. AETCOM Module 4.3: SDL                                                                                                                                       | 01 |
|                     |                                                                       |                                                  |                                                                                |                                                                                                                                                       |                                                                                             |                                               |                                               |                                               | 4. SDL :4/15 CM6.3                                                                                                                                              | 01 |
|                     |                                                                       |                                                  |                                                                                |                                                                                                                                                       |                                                                                             |                                               |                                               |                                               | 5. AETCOM Module 4.4                                                                                                                                            | 01 |
|                     |                                                                       |                                                  |                                                                                |                                                                                                                                                       |                                                                                             |                                               |                                               |                                               | 6. IM3.1, IM3.2, IM3.3, IM3.7, IM3.11,                                                                                                                          | 02 |



| Department              | Name of the faculty<br>Qualification<br>IMR<br>Number                       | Current<br>Designation<br>& Date of<br>promotion | Nature of<br>employment<br>Regular/<br>permanent<br>or contract/<br>outsourced | Details of Service in the Last 5 years         |                                                |                                                |                                               |                                               | Number of lectures taken/year, small teaching<br>group with<br>Topics covered                                                                                                                                                                                  |                                                    |
|-------------------------|-----------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------|------------------------------------------------|------------------------------------------------|-----------------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
|                         |                                                                             |                                                  |                                                                                | 1<br>2020                                      | 2<br>2021                                      | 3<br>2022                                      | 4<br>2023                                     | 5<br>2024                                     |                                                                                                                                                                                                                                                                |                                                    |
|                         |                                                                             |                                                  |                                                                                |                                                |                                                |                                                |                                               |                                               | 12. Mesothelioma<br>13. Drug Induced Respiratory Disease<br>14. Lung Abscess<br>15. Chronic Pulmonary Aspergillosis<br>16. Allergy Testing<br>17. Covid Pneumonia<br>18. Approach to a case of DAH<br>19. Fungal infections of lungs<br>20. Asthma: Management | 01<br>01<br>01<br>01<br>01<br>01<br>01<br>01<br>01 |
| RESPIRATORY<br>MEDICINE | Dr. Sushant Khanduri<br>M.D. - Respiratory<br>Medicine<br>UMC Reg. No. 6989 | Professor<br>02/01/2023                          | Regular                                                                        | Associate -<br>Professor,<br>HIMS,<br>Dehradun | Associate<br>-Professor,<br>HIMS,<br>Dehradun  | Associate -<br>Professor,<br>HIMS,<br>Dehradun | Professor,<br>HIMS,<br>Dehradun               | Professor,<br>HIMS,<br>Dehradun               | Total Lecture –13 / year                                                                                                                                                                                                                                       |                                                    |
|                         |                                                                             |                                                  |                                                                                |                                                |                                                |                                                |                                               |                                               | 1. Tuberculosis                                                                                                                                                                                                                                                | 02                                                 |
|                         |                                                                             |                                                  |                                                                                |                                                |                                                |                                                |                                               |                                               | 2. Lung cancer: clinical presentation and diagnosis                                                                                                                                                                                                            | 02<br>01                                           |
|                         |                                                                             |                                                  |                                                                                |                                                |                                                |                                                |                                               |                                               | 3. Treatment of Stable COPD based on GOLD                                                                                                                                                                                                                      | 01                                                 |
|                         |                                                                             |                                                  |                                                                                |                                                |                                                |                                                |                                               |                                               | 4. Sarcoidosis                                                                                                                                                                                                                                                 | 01                                                 |
|                         |                                                                             |                                                  |                                                                                |                                                |                                                |                                                |                                               |                                               | 5. Steroids in pulmonary Medicine                                                                                                                                                                                                                              | 01                                                 |
|                         |                                                                             |                                                  |                                                                                |                                                |                                                |                                                |                                               |                                               | 6. Impulse Oximetry & FENO                                                                                                                                                                                                                                     | 01                                                 |
|                         |                                                                             |                                                  |                                                                                |                                                |                                                |                                                |                                               |                                               | 7. Progressive pulmonary fibrosis                                                                                                                                                                                                                              | 01                                                 |
|                         |                                                                             |                                                  |                                                                                |                                                |                                                |                                                |                                               |                                               | 8. Severe asthma- Definitions, Cause and Treatment                                                                                                                                                                                                             | 01                                                 |
|                         |                                                                             |                                                  |                                                                                |                                                |                                                |                                                |                                               |                                               | 9. Pulmonary Rehab                                                                                                                                                                                                                                             | 01                                                 |
|                         |                                                                             |                                                  |                                                                                |                                                |                                                |                                                |                                               |                                               | 10. Smoking Cessation                                                                                                                                                                                                                                          | 01                                                 |
|                         |                                                                             |                                                  |                                                                                |                                                |                                                |                                                |                                               |                                               | 11. VAP/HAP                                                                                                                                                                                                                                                    |                                                    |
| RESPIRATORY<br>MEDICINE | Dr. Varuna Jethani<br>M.D.- Respiratory<br>Medicine<br>UMC Reg. No. 4309    | Associate -<br>Professor<br>01/05/2022           | Regular                                                                        | Assistant -<br>Professor,<br>HIMS,<br>Dehradun | Assistant -<br>Professor,<br>HIMS,<br>Dehradun | Associate<br>-Professor,<br>HIMS,<br>Dehradun  | Associate<br>-Professor,<br>HIMS,<br>Dehradun | Associate<br>-Professor,<br>HIMS,<br>Dehradun | Total Lecture – 15/ year                                                                                                                                                                                                                                       |                                                    |
|                         |                                                                             |                                                  |                                                                                |                                                |                                                |                                                |                                               |                                               | 1. Asthma - Pathophysiology, types & triggers                                                                                                                                                                                                                  | 01                                                 |
|                         |                                                                             |                                                  |                                                                                |                                                |                                                |                                                |                                               |                                               | 2. Smoking cessation                                                                                                                                                                                                                                           | 01                                                 |
|                         |                                                                             |                                                  |                                                                                |                                                |                                                |                                                |                                               |                                               | 3. Drug resistant Tuberculosis                                                                                                                                                                                                                                 | 01                                                 |
|                         |                                                                             |                                                  |                                                                                |                                                |                                                |                                                |                                               |                                               | 4. Lung cancer : Treatment based on staging                                                                                                                                                                                                                    | 01                                                 |
|                         |                                                                             |                                                  |                                                                                |                                                |                                                |                                                |                                               |                                               | 5. Bullous Lung Disease                                                                                                                                                                                                                                        | 01                                                 |
|                         |                                                                             |                                                  |                                                                                |                                                |                                                |                                                |                                               |                                               | 6. Pulmonary AV Malformation                                                                                                                                                                                                                                   | 01                                                 |
|                         |                                                                             |                                                  |                                                                                |                                                |                                                |                                                |                                               |                                               | 7. Treatment of NSCLC                                                                                                                                                                                                                                          | 01                                                 |
|                         |                                                                             |                                                  |                                                                                |                                                |                                                |                                                |                                               |                                               | 8. Intra pleural fibrinolysis & Pleurodesis                                                                                                                                                                                                                    | 01                                                 |
|                         |                                                                             |                                                  |                                                                                |                                                |                                                |                                                |                                               |                                               | 9. Thoracoscopy                                                                                                                                                                                                                                                | 01                                                 |
|                         |                                                                             |                                                  |                                                                                |                                                |                                                |                                                |                                               |                                               | 10. Pneumonia in Immunocompromised                                                                                                                                                                                                                             | 01                                                 |
|                         |                                                                             |                                                  |                                                                                |                                                |                                                |                                                |                                               |                                               | 11. Mediastinal tumors                                                                                                                                                                                                                                         | 01                                                 |
|                         |                                                                             |                                                  |                                                                                |                                                |                                                |                                                |                                               |                                               | 12. Biologicals                                                                                                                                                                                                                                                | 01                                                 |
|                         |                                                                             |                                                  |                                                                                |                                                |                                                |                                                |                                               |                                               | 13. Clinical approach to a case of Lung Infiltrates and eosinophilia                                                                                                                                                                                           | 01                                                 |
|                         |                                                                             |                                                  |                                                                                |                                                |                                                |                                                |                                               |                                               | 14. Long Covid                                                                                                                                                                                                                                                 | 01                                                 |



| Department              | Name of the faculty<br>Qualification<br>IMR<br>Number                                                           | Current<br>Designation<br>& Date of<br>promotion | Nature of<br>employment<br>Regular/<br>permanent<br>or contract/<br>outsourced | Details of Service in the Last 5 years         |                                                |                                                                                                                            |                                                |                                                | Number of lectures taken/year, small teaching<br>group with<br>Topics covered |
|-------------------------|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------|------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------|
|                         |                                                                                                                 |                                                  |                                                                                | 1<br>2020                                      | 2<br>2021                                      | 3<br>2022                                                                                                                  | 4<br>2023                                      | 5<br>2024                                      |                                                                               |
|                         |                                                                                                                 |                                                  |                                                                                |                                                |                                                |                                                                                                                            |                                                |                                                | 15. Post Covid Sequale                                                        |
| RESPIRATORY<br>MEDICINE | Dr. Manoj Kumar<br>M.D.- Respiratory<br>Medicine<br>UMC Reg. No. 4902                                           | Assistant -<br>Professor<br>18/04/2020           | Regular                                                                        | Assistant -<br>Professor,<br>HIMS,<br>Dehradun | Assistant -<br>Professor,<br>HIMS,<br>Dehradun | Assistant -<br>Professor,<br>HIMS,<br>Dehradun                                                                             | Assistant -<br>Professor,<br>HIMS,<br>Dehradun | Assistant -<br>Professor,<br>HIMS,<br>Dehradun | Total Lecture –15/year                                                        |
|                         |                                                                                                                 |                                                  |                                                                                |                                                |                                                |                                                                                                                            |                                                |                                                | 1. COPD                                                                       |
|                         |                                                                                                                 |                                                  |                                                                                |                                                |                                                |                                                                                                                            |                                                |                                                | 2. Tuberculosis - microbiology & pathophysiology                              |
|                         |                                                                                                                 |                                                  |                                                                                |                                                |                                                |                                                                                                                            |                                                |                                                | 3. Tuberculosis preventive therapy                                            |
|                         |                                                                                                                 |                                                  |                                                                                |                                                |                                                |                                                                                                                            |                                                |                                                | 4. Paraneoplastic syndrome                                                    |
|                         |                                                                                                                 |                                                  |                                                                                |                                                |                                                |                                                                                                                            |                                                |                                                | 5. Non Pharmacological treatment of COPD                                      |
|                         |                                                                                                                 |                                                  |                                                                                |                                                |                                                |                                                                                                                            |                                                |                                                | 6. Anatomy of lungs & diaphragm                                               |
|                         |                                                                                                                 |                                                  |                                                                                |                                                |                                                |                                                                                                                            |                                                |                                                | 7. Hypersensitivity Pneumonitis                                               |
|                         |                                                                                                                 |                                                  |                                                                                |                                                |                                                |                                                                                                                            |                                                |                                                | 8. SVCO                                                                       |
|                         |                                                                                                                 |                                                  |                                                                                |                                                |                                                |                                                                                                                            |                                                |                                                | 9. Bronchodilators                                                            |
|                         |                                                                                                                 |                                                  |                                                                                |                                                |                                                |                                                                                                                            |                                                |                                                | 10. Aerosol and drug delivery                                                 |
|                         |                                                                                                                 |                                                  |                                                                                |                                                |                                                |                                                                                                                            |                                                |                                                | 11. Developmental anomalies of tracheobronchial tree                          |
|                         |                                                                                                                 |                                                  |                                                                                |                                                |                                                |                                                                                                                            |                                                |                                                | 12. Immunotherapy in asthma                                                   |
|                         |                                                                                                                 |                                                  |                                                                                |                                                |                                                |                                                                                                                            |                                                |                                                | 13. Lung transplantation: indications, contraindication, complications        |
|                         |                                                                                                                 |                                                  |                                                                                |                                                |                                                |                                                                                                                            |                                                |                                                | 14. Ashtma Mimics                                                             |
|                         |                                                                                                                 |                                                  |                                                                                |                                                |                                                |                                                                                                                            |                                                |                                                | 15. Pneumonia- guidelines ATS/IDSA                                            |
| RESPIRATORY<br>MEDICINE | Dr. Rahul Kumar<br>Gupta<br>D.M.- Respiratory<br>Medicine<br>M.D.- General<br>Medicine<br>UMC Reg. No.<br>15332 | Assistant<br>Professor<br>30/08/2022             | Regular                                                                        | Senior<br>Resident<br>AIIMS<br>Rishikesh       | Senior<br>Resident<br>AIIMS<br>Rishikesh       | Associate<br>consultant<br>Santokaba<br>Durlabh ji<br>Hospital<br>Jaipur<br>Assistant –<br>Professor,<br>HIMS,<br>Dehradun | Assistant –<br>Professor,<br>HIMS,<br>Dehradun | Assistant –<br>Professor,<br>HIMS,<br>Dehradun | Total Lecture –22 / year                                                      |
|                         |                                                                                                                 |                                                  |                                                                                |                                                |                                                |                                                                                                                            |                                                |                                                | 1. COPD-Definition, Pathophysiology. Risk factors                             |
|                         |                                                                                                                 |                                                  |                                                                                |                                                |                                                |                                                                                                                            |                                                |                                                | 2. TB-Diagnostic workup                                                       |
|                         |                                                                                                                 |                                                  |                                                                                |                                                |                                                |                                                                                                                            |                                                |                                                | 3. TB-In special                                                              |
|                         |                                                                                                                 |                                                  |                                                                                |                                                |                                                |                                                                                                                            |                                                |                                                | 4. Lung cancer: molecular biology and targets                                 |
|                         |                                                                                                                 |                                                  |                                                                                |                                                |                                                |                                                                                                                            |                                                |                                                | 5. ABPA                                                                       |
|                         |                                                                                                                 |                                                  |                                                                                |                                                |                                                |                                                                                                                            |                                                |                                                | 6. COPD-Definition, Pathology, Etiotypes, Diagnosis (GOLD)                    |
|                         |                                                                                                                 |                                                  |                                                                                |                                                |                                                |                                                                                                                            |                                                |                                                | 7. Development of lungs                                                       |
|                         |                                                                                                                 |                                                  |                                                                                |                                                |                                                |                                                                                                                            |                                                |                                                | 8. Blood & lymphatics of lungs                                                |
|                         |                                                                                                                 |                                                  |                                                                                |                                                |                                                |                                                                                                                            |                                                |                                                | 9. ABPA Diagnosis of Management                                               |
|                         |                                                                                                                 |                                                  |                                                                                |                                                |                                                |                                                                                                                            |                                                |                                                | 10. Classification of ILDs , Brief description of all                         |
|                         |                                                                                                                 |                                                  |                                                                                |                                                |                                                |                                                                                                                            |                                                |                                                | 11. Benign Lung Tumors                                                        |
|                         |                                                                                                                 |                                                  |                                                                                |                                                |                                                |                                                                                                                            |                                                |                                                | 12. Lung Cancer Screening & Assessment                                        |
|                         |                                                                                                                 |                                                  |                                                                                |                                                |                                                |                                                                                                                            |                                                |                                                | 13. Targeted chemotherapy & immunotherapy                                     |
|                         |                                                                                                                 |                                                  |                                                                                |                                                |                                                |                                                                                                                            |                                                |                                                | 14. Treatment of SCLC                                                         |
|                         |                                                                                                                 |                                                  |                                                                                |                                                |                                                |                                                                                                                            |                                                |                                                | 15. Mediastinal Tumors                                                        |
|                         |                                                                                                                 |                                                  |                                                                                |                                                |                                                |                                                                                                                            |                                                |                                                | 16. Approach to a case of malignant pleural                                   |

| Department                               | Name of the faculty<br>Qualification<br>IMR<br>Number                                                         | Current<br>Designation<br>& Date of<br>promotion | Nature of<br>employment<br>Regular/<br>permanent<br>or contract/<br>outsourced | Details of Service in the Last 5 years |                                |                                |                                |                                | Number of lectures taken/year, small teaching<br>group with<br>Topics covered            |    |
|------------------------------------------|---------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|------------------------------------------------------------------------------------------|----|
|                                          |                                                                                                               |                                                  |                                                                                | 1<br>2020                              | 2<br>2021                      | 3<br>2022                      | 4<br>2023                      | 5<br>2024                      |                                                                                          |    |
|                                          |                                                                                                               |                                                  |                                                                                |                                        |                                |                                |                                |                                | effusion                                                                                 |    |
|                                          |                                                                                                               |                                                  |                                                                                |                                        |                                |                                |                                |                                | 17. Asthma Pathophysiology                                                               | 01 |
|                                          |                                                                                                               |                                                  |                                                                                |                                        |                                |                                |                                |                                | 18. Anti-Fibrotic in ILD                                                                 | 01 |
|                                          |                                                                                                               |                                                  |                                                                                |                                        |                                |                                |                                |                                | 19. Pulmonary alveolar Proteinosis                                                       | 01 |
|                                          |                                                                                                               |                                                  |                                                                                |                                        |                                |                                |                                |                                | 20. PCP Pneumonia                                                                        | 01 |
|                                          |                                                                                                               |                                                  |                                                                                |                                        |                                |                                |                                |                                | 21. Indian Guidelines on Spirometry                                                      | 01 |
| DERMATOLOG,<br>VENEREO-LOGY<br>& LEPROSY | Dr. Rashmi Jindal<br>M.D. – Dermatology<br>Venereology &<br>Leprosy<br>UMC Reg. No. 5906                      | Professor<br>01/04/2019                          | Regular                                                                        | Professor<br>HIMS,<br>Dehradun         | Professor<br>HIMS,<br>Dehradun | Professor<br>HIMS,<br>Dehradun | Professor<br>HIMS,<br>Dehradun | Professor<br>HIMS,<br>Dehradun | Total Lecture – 9/ year                                                                  |    |
|                                          |                                                                                                               |                                                  |                                                                                |                                        |                                |                                |                                |                                | 1.Perforating disorders                                                                  | 01 |
|                                          |                                                                                                               |                                                  |                                                                                |                                        |                                |                                |                                |                                | 2.STIs in HIV positive cases and their management                                        | 01 |
|                                          |                                                                                                               |                                                  |                                                                                |                                        |                                |                                |                                |                                | 3. Genetic immunodeficiency diseases                                                     | 01 |
|                                          |                                                                                                               |                                                  |                                                                                |                                        |                                |                                |                                |                                | 4. Understanding signs and phenomenon in dermatology                                     | 01 |
|                                          |                                                                                                               |                                                  |                                                                                |                                        |                                |                                |                                |                                | 5. Basics of dermoscopy                                                                  | 01 |
|                                          |                                                                                                               |                                                  |                                                                                |                                        |                                |                                |                                |                                | 6. Dermoscopy in papulosquamous disorders                                                | 01 |
|                                          |                                                                                                               |                                                  |                                                                                |                                        |                                |                                |                                |                                | 7. Basics of biostatistics                                                               | 01 |
|                                          |                                                                                                               |                                                  |                                                                                |                                        |                                |                                |                                |                                | 8. Principles of Topical therapy                                                         | 01 |
|                                          |                                                                                                               |                                                  |                                                                                |                                        |                                |                                |                                |                                | 9. Exosomes: Role in dermatology                                                         | 01 |
| DERMATOLOG,<br>VENEREO-LOGY<br>& LEPROSY | Dr. (Brig) Yashwant<br>Singh Bisht<br>M.D. – Dermatology<br>Venereology &<br>Leprosy<br>UMC Reg. No.<br>10192 | Professor<br>31/01/2016                          | Regular                                                                        | Professor<br>HIMS,<br>Dehradun         | Professor<br>HIMS,<br>Dehradun | Professor<br>HIMS,<br>Dehradun | Professor<br>HIMS,<br>Dehradun | Professor<br>HIMS,<br>Dehradun | Total Lecture – 15 / year                                                                |    |
|                                          |                                                                                                               |                                                  |                                                                                |                                        |                                |                                |                                |                                | 1.Cutaneous wound healing                                                                | 01 |
|                                          |                                                                                                               |                                                  |                                                                                |                                        |                                |                                |                                |                                | 2.Cutaneous carcinogenesis                                                               | 01 |
|                                          |                                                                                                               |                                                  |                                                                                |                                        |                                |                                |                                |                                | 3.Complement system and applied aspect                                                   | 01 |
|                                          |                                                                                                               |                                                  |                                                                                |                                        |                                |                                |                                |                                | 4.Palmoplantar Keratodermas                                                              | 01 |
|                                          |                                                                                                               |                                                  |                                                                                |                                        |                                |                                |                                |                                | 5. Immunology and molecular biology of Leprosy                                           | 01 |
|                                          |                                                                                                               |                                                  |                                                                                |                                        |                                |                                |                                |                                | 6. Biofilms: Impact on skin                                                              | 01 |
|                                          |                                                                                                               |                                                  |                                                                                |                                        |                                |                                |                                |                                | 7. Reflectance confocal microscopy                                                       | 01 |
|                                          |                                                                                                               |                                                  |                                                                                |                                        |                                |                                |                                |                                | 8. New chemical peels                                                                    | 01 |
|                                          |                                                                                                               |                                                  |                                                                                |                                        |                                |                                |                                |                                | 9. Cosmeceuticals & Neutraceuticals                                                      | 01 |
|                                          |                                                                                                               |                                                  |                                                                                |                                        |                                |                                |                                |                                | 10. Suspending devices in aesthetics                                                     | 02 |
|                                          |                                                                                                               |                                                  |                                                                                |                                        |                                |                                |                                |                                | 11. HIV and skin                                                                         | 01 |
|                                          |                                                                                                               |                                                  |                                                                                |                                        |                                |                                |                                |                                | 12. Botulinum toxin use in dermatology                                                   | 01 |
|                                          |                                                                                                               |                                                  |                                                                                |                                        |                                |                                |                                |                                | 13. Phototherapy and photodynamic therapy                                                | 01 |
|                                          |                                                                                                               |                                                  |                                                                                |                                        |                                |                                |                                |                                | 14. Current scenario of Leprosy in India                                                 | 01 |
| DERMATOLOG,<br>VENEREO-LOGY<br>& LEPROSY | Dr. Samarjit Roy<br>M.D. – Dermatology<br>Venereology &<br>Leprosy<br>UMC Reg. No 2350                        | Professor<br>01/03/2017                          | Regular                                                                        | Professor,<br>HIMS,<br>Dehradun        | Professor<br>HIMS,<br>Dehradun | Professor<br>HIMS,<br>Dehradun | Professor<br>HIMS,<br>Dehradun | Professor<br>HIMS,<br>Dehradun | Total Lecture – 18 / year                                                                |    |
|                                          |                                                                                                               |                                                  |                                                                                |                                        |                                |                                |                                |                                | 1. Structure of hair follicle and hair cycle with applied aspect                         | 01 |
|                                          |                                                                                                               |                                                  |                                                                                |                                        |                                |                                |                                |                                | 2.Basics of cutaneous bacteriology, mycology, virology, parasitology and host resistance | 01 |
|                                          |                                                                                                               |                                                  |                                                                                |                                        |                                |                                |                                |                                | 3.Pathophysiology and clinical aspects of                                                | 01 |

| Department                               | Name of the faculty<br>Qualification<br>IMR<br>Number                                             | Current<br>Designation<br>& Date of<br>promotion | Nature of<br>employment<br>Regular/<br>permanent<br>or contract/<br>outsourced | Details of Service in the Last 5 years                                |                                                                                               |                                                                                               |                                               |                                               | Number of lectures taken/year, small teaching<br>group with<br>Topics covered |    |
|------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------------|----|
|                                          |                                                                                                   |                                                  |                                                                                | 1<br>2020                                                             | 2<br>2021                                                                                     | 3<br>2022                                                                                     | 4<br>2023                                     | 5<br>2024                                     |                                                                               |    |
|                                          |                                                                                                   |                                                  |                                                                                |                                                                       |                                                                                               |                                                                                               |                                               |                                               | pruritus                                                                      | 01 |
|                                          |                                                                                                   |                                                  |                                                                                |                                                                       |                                                                                               |                                                                                               |                                               |                                               | 4.Cutaneous tuberculosis & mycobacterial<br>infections                        | 01 |
|                                          |                                                                                                   |                                                  |                                                                                |                                                                       |                                                                                               |                                                                                               |                                               |                                               | 5.Deep fungal infections                                                      | 01 |
|                                          |                                                                                                   |                                                  |                                                                                |                                                                       |                                                                                               |                                                                                               |                                               |                                               | 6.Follicular syndromes with inflammation and<br>atrophy                       | 01 |
|                                          |                                                                                                   |                                                  |                                                                                |                                                                       |                                                                                               |                                                                                               |                                               |                                               | 7. Hypersensitivity and skin                                                  | 01 |
|                                          |                                                                                                   |                                                  |                                                                                |                                                                       |                                                                                               |                                                                                               |                                               |                                               | 8. Hair shaft disorders                                                       | 01 |
|                                          |                                                                                                   |                                                  |                                                                                |                                                                       |                                                                                               |                                                                                               |                                               |                                               | 9. Role of Diet in cutaneous disorders                                        | 01 |
|                                          |                                                                                                   |                                                  |                                                                                |                                                                       |                                                                                               |                                                                                               |                                               |                                               | 10. Phosphodiesterase inhibitors in dermatology                               |    |
|                                          |                                                                                                   |                                                  |                                                                                |                                                                       |                                                                                               |                                                                                               |                                               |                                               | 11. Role of Electrosurgical devices in<br>dermatosurgery                      | 01 |
|                                          |                                                                                                   |                                                  |                                                                                |                                                                       |                                                                                               |                                                                                               |                                               |                                               | 12. Microneedling and dermabrasion                                            | 01 |
|                                          |                                                                                                   |                                                  |                                                                                |                                                                       |                                                                                               |                                                                                               |                                               |                                               | 13. Latent syphilis                                                           | 01 |
|                                          |                                                                                                   |                                                  |                                                                                |                                                                       |                                                                                               |                                                                                               |                                               |                                               | 14. HAART and guidelines                                                      | 01 |
|                                          |                                                                                                   |                                                  |                                                                                |                                                                       |                                                                                               |                                                                                               |                                               |                                               | 15. Topical steroid damaged face (TSDF)                                       | 01 |
|                                          |                                                                                                   |                                                  |                                                                                |                                                                       |                                                                                               |                                                                                               |                                               |                                               | 16. Advances in the management of Atopic<br>dermatitis                        | 01 |
|                                          |                                                                                                   |                                                  |                                                                                |                                                                       |                                                                                               |                                                                                               |                                               |                                               | 17. Soft skills                                                               | 01 |
|                                          |                                                                                                   |                                                  |                                                                                |                                                                       |                                                                                               |                                                                                               |                                               |                                               | 18. Lab Diagnosis: Deep cutaneous mycoses                                     |    |
| DERMATOLOG,<br>VENEREO-LOGY<br>& LEPROSY | Dr. (Maj) Ruchi<br>Hemdani<br>M.D. – Dermatology<br>Venereology &<br>Leprosy<br>UMC Reg. No. 4680 | Assistant –<br>Professor<br>18/07/2023           | Regular                                                                        | Senior -<br>Resident<br>Government<br>medical<br>college,<br>Haldwani | Assistant<br>-<br>Professor<br>Gautam<br>Buddha<br>Chikitsa<br>Mahavid<br>yalaya,<br>Dehradun | Assistant<br>-<br>Professor<br>Gautam<br>Buddha<br>Chikitsa<br>Mahavid<br>yalaya,<br>Dehradun | Assistant -<br>Professor<br>HIMS,<br>Dehradun | Assistant -<br>Professor<br>HIMS,<br>Dehradun | Total Lecture – 17 / year                                                     |    |
|                                          |                                                                                                   |                                                  |                                                                                |                                                                       |                                                                                               |                                                                                               |                                               |                                               | 1. Biology of melanocytes and melanin<br>formation                            | 01 |
|                                          |                                                                                                   |                                                  |                                                                                |                                                                       |                                                                                               |                                                                                               |                                               |                                               | 2.Biology of cutaneous inflammation                                           | 01 |
|                                          |                                                                                                   |                                                  |                                                                                |                                                                       |                                                                                               |                                                                                               |                                               |                                               | 3.Psycho-cutaneous disorders                                                  | 01 |
|                                          |                                                                                                   |                                                  |                                                                                |                                                                       |                                                                                               |                                                                                               |                                               |                                               | 4.Syndromic management of STDs                                                | 01 |
|                                          |                                                                                                   |                                                  |                                                                                |                                                                       |                                                                                               |                                                                                               |                                               |                                               | 5. Hyperhidrosis                                                              | 01 |
|                                          |                                                                                                   |                                                  |                                                                                |                                                                       |                                                                                               |                                                                                               |                                               |                                               | 6. Atypical mycobacterial infections*                                         | 01 |
|                                          |                                                                                                   |                                                  |                                                                                |                                                                       |                                                                                               |                                                                                               |                                               |                                               | 7. Ultrasonography in dermatology                                             | 01 |
|                                          |                                                                                                   |                                                  |                                                                                |                                                                       |                                                                                               |                                                                                               |                                               |                                               | 8. Basics of sutures and suturing techniques                                  | 01 |
|                                          |                                                                                                   |                                                  |                                                                                |                                                                       |                                                                                               |                                                                                               |                                               |                                               | 9. Teledermatology                                                            | 01 |
|                                          |                                                                                                   |                                                  |                                                                                |                                                                       |                                                                                               |                                                                                               |                                               |                                               | 10. Advances in biologics for psoriasis                                       | 01 |
|                                          |                                                                                                   |                                                  |                                                                                |                                                                       |                                                                                               |                                                                                               |                                               |                                               | 11. Dermoscopy of infectious dermatoses                                       | 01 |
|                                          |                                                                                                   |                                                  |                                                                                |                                                                       |                                                                                               |                                                                                               |                                               |                                               | 12. Clinical photography                                                      | 01 |
|                                          |                                                                                                   |                                                  |                                                                                |                                                                       |                                                                                               |                                                                                               |                                               |                                               | 13. Dermoscopy of granulomatous disorders                                     | 01 |
|                                          |                                                                                                   |                                                  |                                                                                |                                                                       |                                                                                               |                                                                                               |                                               |                                               | 14. Fumigation & Sterilization techniques &<br>protocols                      | 01 |
|                                          |                                                                                                   |                                                  |                                                                                |                                                                       |                                                                                               |                                                                                               |                                               |                                               | 15. Dermoscopy of benign skin tumours                                         | 01 |
|                                          |                                                                                                   |                                                  |                                                                                |                                                                       |                                                                                               |                                                                                               |                                               |                                               | 16. Tests of significance in biostatistics                                    | 01 |
|                                          |                                                                                                   |                                                  |                                                                                |                                                                       |                                                                                               |                                                                                               |                                               |                                               | 17. Dermoscopy of malignant tumours                                           |    |

| Department | Name of the faculty<br>Qualification<br>IMR<br>Number                | Current<br>Designation<br>& Date of<br>promotion | Nature of<br>employment<br>Regular/<br>permanent<br>or contract/<br>outsourced | Details of Service in the Last 5 years       |                                              |                                               |                                |                                | Number of lectures taken/year, small teaching<br>group with<br>Topics covered                                                                                |    |
|------------|----------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
|            |                                                                      |                                                  |                                                                                | 1<br><br>2020                                | 2<br><br>2021                                | 3<br><br>2022                                 | 4<br><br>2023                  | 5<br><br>2024                  |                                                                                                                                                              |    |
| PSYCHIATRY | Dr. Priya Ranjan<br>Avinash<br>M.D. (Psychiatry)<br>UMC Reg. No.9322 | Professor<br>02//01/2023                         | Regular                                                                        | Associate<br>Professor,<br>HIMS,<br>Dehradun | Associate<br>Professor,<br>HIMS,<br>Dehradun | Associate<br>Professor<br>, HIMS,<br>Dehradun | Professor<br>HIMS,<br>Dehradun | Professor<br>HIMS,<br>Dehradun | Total Lecture – 40 / year                                                                                                                                    |    |
|            |                                                                      |                                                  |                                                                                |                                              |                                              |                                               |                                |                                | 1. History of MSE                                                                                                                                            | 01 |
|            |                                                                      |                                                  |                                                                                |                                              |                                              |                                               |                                |                                | 2. Bipolar Disorder                                                                                                                                          | 01 |
|            |                                                                      |                                                  |                                                                                |                                              |                                              |                                               |                                |                                | 3. Depressive Disorder                                                                                                                                       | 01 |
|            |                                                                      |                                                  |                                                                                |                                              |                                              |                                               |                                |                                | 4. Anxiety disorders                                                                                                                                         | 01 |
|            |                                                                      |                                                  |                                                                                |                                              |                                              |                                               |                                |                                | 5. Understand History of Psychiatry and major<br>classificatory system                                                                                       | 01 |
|            |                                                                      |                                                  |                                                                                |                                              |                                              |                                               |                                |                                | 6. Explain Functional Neuroanatomy,<br>neuropsychology and neurochemistry                                                                                    | 01 |
|            |                                                                      |                                                  |                                                                                |                                              |                                              |                                               |                                |                                | 7. Explain the concept and concept of various<br>radiological imaging used in psychiatry.                                                                    |    |
|            |                                                                      |                                                  |                                                                                |                                              |                                              |                                               |                                |                                | 8. Epidemiology in Psychiatry and Population<br>Genetics and Genetic basis of Psychiatric<br>illness                                                         | 01 |
|            |                                                                      |                                                  |                                                                                |                                              |                                              |                                               |                                |                                | 9. Explain the Neuroscience of Social<br>Interaction                                                                                                         | 01 |
|            |                                                                      |                                                  |                                                                                |                                              |                                              |                                               |                                |                                | 10. Explain the neuroscience of sleep, appetite,<br>memory and substance use                                                                                 | 01 |
|            |                                                                      |                                                  |                                                                                |                                              |                                              |                                               |                                |                                | 11. Explain the theories of personality,<br>emotions, intelligence, learning and<br>cognition.                                                               | 01 |
|            |                                                                      |                                                  |                                                                                |                                              |                                              |                                               |                                |                                | 12. Understand basics of Psychopharmacology                                                                                                                  | 01 |
|            |                                                                      |                                                  |                                                                                |                                              |                                              |                                               |                                |                                | 13. Explain Consciousness and Dreaming from<br>a Patho physiological Perspective: The<br>Thalamocortical Syndrome                                            | 01 |
|            |                                                                      |                                                  |                                                                                |                                              |                                              |                                               |                                |                                | 14. Explain Normality and Mental Health                                                                                                                      | 01 |
|            |                                                                      |                                                  |                                                                                |                                              |                                              |                                               |                                |                                | 15. Understand clinical psychology                                                                                                                           |    |
|            |                                                                      |                                                  |                                                                                |                                              |                                              |                                               |                                |                                | 16. Explain Ethics in psychiatry                                                                                                                             | 01 |
|            |                                                                      |                                                  |                                                                                |                                              |                                              |                                               |                                |                                | 17. Explain Approach to Psychiatric Diagnosis                                                                                                                | 01 |
|            |                                                                      |                                                  |                                                                                |                                              |                                              |                                               |                                |                                | 18. Explain epidemiology, pathophysiology,<br>genetic aspects, brain imaging, clinical<br>features, assessment and management of<br>Mood disorders           | 01 |
|            |                                                                      |                                                  |                                                                                |                                              |                                              |                                               |                                |                                | 19. Explain epidemiology, pathophysiology,<br>genetic aspects, brain imaging, clinical<br>features, assessment and management of<br>dissociative disorder.   | 01 |
|            |                                                                      |                                                  |                                                                                |                                              |                                              |                                               |                                |                                | 20. Explain epidemiology, pathophysiology,<br>genetic aspects, brain imaging, clinical<br>features, assessment and management of<br>neurocognitive disorders | 01 |

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|            |                                                       |                                                  |                                                                                | 1<br>2020                              | 2<br>2021 | 3<br>2022 | 4<br>2023 | 5<br>2024 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|            |                                                       |                                                  |                                                                                |                                        |           |           |           |           | 21. Explain epidemiology, pathophysiology, genetic aspects, brain imaging, clinical features, assessment and management of somatic symptom disorder (including factitious disorder) 01<br>22. Demonstrate rights of person with disability as per RPWD2016. 01<br>23. Demonstrate mECT 01<br>24. Write a case record with all necessary detail. 01<br>25. Explain Mental Health Act & other related Indian laws. 01<br>26. Explain Persons with Disability Act and related laws. 01<br>27. Explain the Narcotic Drugs and Psychotropic Substances Act. 01<br>28. Explain Consumer Protection Act 01<br>29. Explain National Mental Health Programme. 01<br>30. Enumerate Basic Concepts, neuropsychological evaluation, psychiatric assessment, neuroimaging of Geriatric patient with Psychiatric illness 01<br>31. Explain Complementary and Alternative Medicine in Geriatric Psychiatry 01<br>32. Explain Neurodegenerative Disorders 01<br>33. Explain Psychiatric Disorders of Late Life 01<br>34. Explain Normal Human Sexuality and Sexual Dysfunctions 01<br>35. Explain Paraphilias 01<br>36. Explain the concept of Psychiatric rehabilitation 01<br>37. Explain Psychosocial interventions including Psychotherapy 01<br>38. Explain the concept of Community psychiatry 01<br>39. Explain various theories, etiological factors of Suicide , its management and medicolegal aspect. 01<br>40. Assist the expert in Chronic Pain management. 01 |



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|------------|----------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------------------------------|------------------------------------------------|------------------------------------------------|------------------------------------------------|------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            |                                                          |                                                  |                                                                                | 1<br>2020                                                             | 2<br>2021                                      | 3<br>2022                                      | 4<br>2023                                      | 5<br>2024                                      |                                                                                                                                                                      |
| PSYCHIATRY | Dr. Robin Victor<br>M.D.– Psychiatry<br>UMC Reg. No.4439 | Associate -<br>Professor<br>02/01/2023           | Regular                                                                        | Assistant -<br>Professor,<br>Muzaffarna<br>gar Medical<br>College, UP | Assistant -<br>Professor,<br>HIMS,<br>Dehradun | Assistant -<br>Professor,<br>HIMS,<br>Dehradun | Associate -<br>Professor,<br>HIMS,<br>Dehradun | Associate -<br>Professor,<br>HIMS,<br>Dehradun | Total Lecture – 39/ year                                                                                                                                             |
|            |                                                          |                                                  |                                                                                |                                                                       |                                                |                                                |                                                |                                                | 1. Classification in Psychiatry 01                                                                                                                                   |
|            |                                                          |                                                  |                                                                                |                                                                       |                                                |                                                |                                                |                                                | 2. Stress Related Disorder 01                                                                                                                                        |
|            |                                                          |                                                  |                                                                                |                                                                       |                                                |                                                |                                                |                                                | 3. OCD 01                                                                                                                                                            |
|            |                                                          |                                                  |                                                                                |                                                                       |                                                |                                                |                                                |                                                | 4. Pharmacological treatment in Psychiatry 01                                                                                                                        |
|            |                                                          |                                                  |                                                                                |                                                                       |                                                |                                                |                                                |                                                | 5. Explain Concept, Typology, neurobiology, clinical features - course, outcome & prognosis mental disorders 01                                                      |
|            |                                                          |                                                  |                                                                                |                                                                       |                                                |                                                |                                                |                                                | 6. Demonstrate Psychiatric Interview, History Taking, and Mental Status Examination 01                                                                               |
|            |                                                          |                                                  |                                                                                |                                                                       |                                                |                                                |                                                |                                                | 7. Explain various Treatment Practice Guidelines in Psychiatry 01                                                                                                    |
|            |                                                          |                                                  |                                                                                |                                                                       |                                                |                                                |                                                |                                                | 8. Explain Clinical Neuropsychology and Intellectual Assessment of Adults and Children/Adolescents 01                                                                |
|            |                                                          |                                                  |                                                                                |                                                                       |                                                |                                                |                                                |                                                | 9. Perform Personality Assessment: Adults and Children/Adolescents                                                                                                   |
|            |                                                          |                                                  |                                                                                |                                                                       |                                                |                                                |                                                |                                                | 10. Explain Medical Assessment and Laboratory Testing in Psychiatry                                                                                                  |
|            |                                                          |                                                  |                                                                                |                                                                       |                                                |                                                |                                                |                                                | 11. Explain Principles and Applications of Quantitative Electroencephalography in Psychiatry 01                                                                      |
|            |                                                          |                                                  |                                                                                |                                                                       |                                                |                                                |                                                |                                                | 12. Explain Psychiatric Rating Scales 01                                                                                                                             |
|            |                                                          |                                                  |                                                                                |                                                                       |                                                |                                                |                                                |                                                | 13. Explain epidemiology, pathophysiology, genetic aspects, brain imaging, clinical features, assessment and management of schizophrenia 01                          |
|            |                                                          |                                                  |                                                                                |                                                                       |                                                |                                                |                                                |                                                | 14. Explain epidemiology, pathophysiology, genetic aspects, brain imaging, clinical features, assessment and management of OCD 01                                    |
|            |                                                          |                                                  |                                                                                |                                                                       |                                                |                                                |                                                |                                                | 15. Explain epidemiology, pathophysiology, genetic aspects, brain imaging, clinical features, assessment and management of anxiety and stressor related disorder. 01 |
|            |                                                          |                                                  |                                                                                |                                                                       |                                                |                                                |                                                |                                                | 16. Explain epidemiology, pathophysiology, genetic aspects, brain imaging, clinical features, assessment and management of substance related disorders 01            |

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|            |                                                       |                                                  |                                                                                | 1<br>2020                              | 2<br>2021 | 3<br>2022 | 4<br>2023 | 5<br>2024 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|            |                                                       |                                                  |                                                                                |                                        |           |           |           |           | 17. Explain epidemiology, pathophysiology, genetic aspects, brain imaging, clinical features, assessment and management of personality disorder. 01<br>18. Explain epidemiology, pathophysiology, genetic aspects, brain imaging, clinical features, assessment and management of childhood psychiatry disorder. 01<br>19. Enumerate about Consultation Liaison Psychiatry.<br>20. Explain about Abuse / Neglect of Child/ Adult 01<br>21. Design clinical research using principles of research methodology 01<br>22. Perform clinical AUDIT.<br>23. Demonstrate tDCS 01<br>24. Dispense under supervision treatment and fitness certificate 01<br>25. Apply projective test like Rorschach, TAT,<br>26. Demonstrate under supervision psychotherapy to the patient 01<br>27. Explain epidemiology, pathophysiology, genetic aspects, brain imaging, clinical features, assessment and management of eating disorders. 01<br>28. Take up small group discussion and demonstration of psychiatric signs and symptoms to the MBBS students. 01<br>29. Perform under supervision the Genetic counselling 01<br>30. Explain epidemiology, pathophysiology, genetic aspects, brain imaging, clinical features, assessment and management of sleep disorder 01<br>31. Discuss about Clinical Psychopharmacology<br>32. Explain various neuro-Stimulation Methods e.g., ECT, rTMS, DBS and others 01<br>33. Explain various Neurosurgical Treatments<br>34. Explain various Culture-Bound Syndromes 01<br>35. Enumerate Recent Advances in Psychiatry<br>36. Explain various Emergencies in psychiatry 01 |

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|------------|--------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            |                                                              |                                                  |                                                                                | 1<br>2020                                                                          | 2<br>2021                                                             | 3<br>2022                                                             | 4<br>2023                                                       | 5<br>2024                                    |                                                                                                                                                                                                                                                                                                             |
|            |                                                              |                                                  |                                                                                |                                                                                    |                                                                       |                                                                       |                                                                 |                                              | 37. Explain Transcultural psychiatry 01<br>38. Explain Psycho neuroendocrinology<br>39. 39 Apply independently psychometric rating scales and neurocognitive batteries for various disorders. 01<br>01                                                                                                      |
| PSYCHIATRY | Dr. Praveen Rikhari<br>M.D.- Psychiatry<br>UMC Reg. No. 7209 | Assistant<br>Professor<br>24/08/2023             | Regular                                                                        | -----                                                                              | Sr. Resident<br>SN<br>Medical<br>College,<br>Agra                     | Sr. Resident<br>SN Medical<br>College,<br>Agra                        | Assistant<br>Professor,<br>HIMS,<br>Dehradun                    | Assistant<br>Professor,<br>HIMS,<br>Dehradun | Total Lecture – 9/ year                                                                                                                                                                                                                                                                                     |
|            |                                                              |                                                  |                                                                                |                                                                                    |                                                                       |                                                                       |                                                                 |                                              | 1. Alcohol use disorder 01<br>2. Sexual Dysfunction 01<br>3. Sleep & Sleep Disorder 01<br>4. Legal & Ethical Issues in Psychiatry 01<br>5. Brain Stimulation Techniques 01<br>6. Community Psychiatry 01<br>7. Psychiatry Rating Scale 01<br>8. Dementia 01<br>9. ADHD 01<br>(Assigned Beds Side Teachings) |
| PSYCHIATRY | Dr. Simrat Kaur<br>D.- Psychiatry<br>UMC-15518               | Assistant<br>Professor<br>11/03/2024             | Regular                                                                        | Adesh<br>Institute of<br>Medical<br>Sciences and<br>Research<br>Bathinda<br>Punjab | Sr.<br>Resident<br>Deen<br>Dayal<br>Upadhyay<br>Hospital<br>New Delhi | Sr.<br>Resident<br>Deen<br>Dayal<br>Upadhyay<br>Hospital<br>New Delhi | Sr. Resident<br>Deen Dayal<br>Upadhyay<br>Hospital<br>New Delhi | Assistant<br>Professor,<br>HIMS,<br>Dehradun | Total Lecture – 8/ year                                                                                                                                                                                                                                                                                     |
|            |                                                              |                                                  |                                                                                |                                                                                    |                                                                       |                                                                       |                                                                 |                                              | 1. Somatic Symptom Disorder 01<br>2. Intellectual Disability 01<br>3. ADHD 01<br>4. Autistic spectrum Disorder 01<br>5. Personality Disorder 01<br>6. Eating disorder 01<br>7. Other Substance Use in psychiatry 01<br>8. Delirium 01<br>(Assigned Beds Side Teachings)                                     |
| PSYCHIATRY | Dr. Malini<br>Srivastava<br>Ph.D.<br>(Psychology)            | Clinical<br>Psychologist<br>01/10/2023           | Regular                                                                        | Clinical<br>Psychologist<br>HIMS<br>Dehradun                                       | Clinical<br>Psychologist<br>HIMS<br>Dehradun                          | Clinical<br>Psychologist<br>HIMS<br>Dehradun                          | Clinical<br>Psychologist<br>HIMS<br>Dehradun                    | Clinical<br>Psychologist<br>HIMS<br>Dehradun |                                                                                                                                                                                                                                                                                                             |
| PEDIATRICS | Dr. Anil Kumar<br>M.D. – Pediatrics<br>UMC, Reg. No.128      | Professor<br>01/09/2020                          | Regular                                                                        | Professor,<br>HIMS,<br>Dehradun                                                    | Professor,<br>HIMS,<br>Dehradun                                       | Professor,<br>HIMS,<br>Dehradun                                       | Professor,<br>HIMS,<br>Dehradun                                 | Professor,<br>HIMS,<br>Dehradun              | Total Lecture – 06 / year                                                                                                                                                                                                                                                                                   |
|            |                                                              |                                                  |                                                                                |                                                                                    |                                                                       |                                                                       |                                                                 |                                              | 1. Neonatal Jaundice 01<br>2. Hypertension in children 01<br>3. Cyanotic heart disease 01<br>4. Status epilepticus and an unconscious child 01<br>5. Febrile seizures in children & epilepsy in children 01<br>6. PEM-I 01                                                                                  |

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|            |                                                                         |                                                  |                                                                                | 1<br>2020                                         | 2<br>2021                                           | 3<br>2022                                           | 4<br>2023                                      | 5<br>2024                                                                        |                                                                               |    |
| PEDIATRICS | Dr. Alpa Gupta<br>M.D. – Pediatrics<br>UMC Reg. No.2225                 | Professor<br>01/07/2012                          | Regular                                                                        | Professor,<br>HIMS,<br>Dehradun                   | Professor,<br>HIMS,<br>Dehradun                     | Professor,<br>HIMS,<br>Dehradun                     | Professor,<br>HIMS,<br>Dehradun                | Professor,<br>HIMS,<br>Dehradun                                                  | Total Lecture – 06 / year                                                     |    |
|            |                                                                         |                                                  |                                                                                |                                                   |                                                     |                                                     |                                                |                                                                                  | 1. Preterm baby, IUGR baby                                                    | 01 |
|            |                                                                         |                                                  |                                                                                |                                                   |                                                     |                                                     |                                                |                                                                                  | 2. Child abuse                                                                |    |
|            |                                                                         |                                                  |                                                                                |                                                   |                                                     |                                                     |                                                |                                                                                  | 3. Idiopathic thrombolytic purpura ITP Hemophilia & AIL                       | 01 |
|            |                                                                         |                                                  |                                                                                |                                                   |                                                     |                                                     |                                                |                                                                                  | 4. Congestive cardiac failure & Infective endocarditis                        | 01 |
|            |                                                                         |                                                  |                                                                                |                                                   |                                                     |                                                     |                                                |                                                                                  | 5. Anemia and other Hemato oncologic disorders in children                    | 01 |
|            |                                                                         |                                                  |                                                                                |                                                   |                                                     |                                                     |                                                |                                                                                  | 6. Short stature                                                              | 01 |
| PEDIATRICS | Dr. Sanobar Wasim<br>M.D. – Pediatrics<br>UMC No.5392                   | Professor<br>01/08/2024                          | Regular                                                                        | Associate -<br>Professor<br>HIMS,<br>Dehradun     | Associate<br>-Professor<br>HIMS,<br>Dehradun        | Associate -<br>Professor<br>HIMS,<br>Dehradun       | Associate -<br>Professor<br>HIMS,<br>Dehradun  | Associate -<br>Professor<br>HIMS,<br>Dehradun/<br>Professor<br>HIMS,<br>Dehradun | Total Lecture – 06 / year                                                     |    |
|            |                                                                         |                                                  |                                                                                |                                                   |                                                     |                                                     |                                                |                                                                                  | 1. Respiratory distress in newborn                                            | 01 |
|            |                                                                         |                                                  |                                                                                |                                                   |                                                     |                                                     |                                                |                                                                                  | 2. Nephrotic syndrome Genito urinary system                                   | 01 |
|            |                                                                         |                                                  |                                                                                |                                                   |                                                     |                                                     |                                                |                                                                                  | 3. Tumor in children, Idiopathic thrombolytic purpura ITP Hemophilia          | 01 |
|            |                                                                         |                                                  |                                                                                |                                                   |                                                     |                                                     |                                                |                                                                                  | 4. Rheumatic fever, Rheumatic Heart disease                                   | 01 |
|            |                                                                         |                                                  |                                                                                |                                                   |                                                     |                                                     |                                                |                                                                                  | 5. Diabetes mellitus in children                                              | 01 |
|            |                                                                         |                                                  |                                                                                |                                                   |                                                     |                                                     |                                                |                                                                                  | 6. Adolescent health & common problems related to adolescent health           | 01 |
| PEDIATRICS | Dr. Neerul Pandita<br>M.D. - Pediatrics<br>UMC Reg. No.7836             | Associate -<br>Professor<br>01/05/2018           | Regular                                                                        | Associate<br>-<br>Professor,<br>HIMS,<br>Dehradun | Associat<br>e -<br>Professo<br>r, HIMS,<br>Dehradun | Associat<br>e -<br>Professo<br>r, HIMS,<br>Dehradun | Associate-<br>Professor,<br>HIMS,<br>Dehradun  | Associate<br>-<br>Professor,<br>HIMS,<br>Dehradun                                | Total Lecture – 09 / year                                                     |    |
|            |                                                                         |                                                  |                                                                                |                                                   |                                                     |                                                     |                                                |                                                                                  | 1. Cerebral palsy                                                             | 01 |
|            |                                                                         |                                                  |                                                                                |                                                   |                                                     |                                                     |                                                |                                                                                  | 2. Birth injury and HDN and birth asphyxia                                    | 01 |
|            |                                                                         |                                                  |                                                                                |                                                   |                                                     |                                                     |                                                |                                                                                  | 3. Diabetes mellitus in children                                              | 01 |
|            |                                                                         |                                                  |                                                                                |                                                   |                                                     |                                                     |                                                |                                                                                  | 4. Learning disability                                                        | 01 |
|            |                                                                         |                                                  |                                                                                |                                                   |                                                     |                                                     |                                                |                                                                                  | 5. Fluid and electrolyte balance                                              | 01 |
|            |                                                                         |                                                  |                                                                                |                                                   |                                                     |                                                     |                                                |                                                                                  | 6. Shock                                                                      |    |
|            |                                                                         |                                                  |                                                                                |                                                   |                                                     |                                                     |                                                |                                                                                  | 7. Tuberculosis & regimens for management of tuberculosis                     | 01 |
|            |                                                                         |                                                  |                                                                                |                                                   |                                                     |                                                     |                                                |                                                                                  | 8. Genetic distress in child klineferlter, turner's syndrome                  | 01 |
|            |                                                                         |                                                  |                                                                                |                                                   |                                                     |                                                     |                                                |                                                                                  | 9. Obesity in children                                                        | 01 |
| PEDIATRICS | Dr. Nitika Sarvesh<br>Agarwal<br>M.D. - Pediatrics<br>UMC Reg. No. 6762 | Associate -<br>Professor<br>01/02/2020           | Regular                                                                        | Associate -<br>Professor,<br>HIMS,<br>Dehradun    | Associat<br>e -<br>Professo<br>r, HIMS,<br>Dehradun | Associate -<br>Professor,<br>HIMS,<br>Dehradun      | Associate -<br>Professor,<br>HIMS,<br>Dehradun | Associate<br>-<br>Professor,<br>HIMS,<br>Dehradun                                | Total Lecture –10 / year                                                      |    |
|            |                                                                         |                                                  |                                                                                |                                                   |                                                     |                                                     |                                                |                                                                                  | 1. Immunization                                                               | 01 |
|            |                                                                         |                                                  |                                                                                |                                                   |                                                     |                                                     |                                                |                                                                                  | 2. Rubella, diphtheria, pertussis, Tetanus                                    | 01 |
|            |                                                                         |                                                  |                                                                                |                                                   |                                                     |                                                     |                                                |                                                                                  | 3. Dengue, Chikungunya & rickettsial diseases                                 | 01 |
|            |                                                                         |                                                  |                                                                                |                                                   |                                                     |                                                     |                                                |                                                                                  | 4. National health programs RCH                                               | 01 |
|            |                                                                         |                                                  |                                                                                |                                                   |                                                     |                                                     |                                                |                                                                                  | 5. Common rheumatologic problems and vasculitis disorder in children          | 01 |
|            |                                                                         |                                                  |                                                                                |                                                   |                                                     |                                                     |                                                |                                                                                  | 6. Chronic Diarrhea & Persistent Diarrhea,                                    |    |

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|            |                                                                                       |                                                  |                                                                                | 1<br>2020                                      | 2<br>2021                                     | 3<br>2022                                                                  | 4<br>2023                                     | 5<br>2024                                         |                                                                                                                         |    |
|            |                                                                                       |                                                  |                                                                                |                                                |                                               |                                                                            |                                               |                                                   | Dysentery & malabsorption (Celiac disease)                                                                              | 01 |
|            |                                                                                       |                                                  |                                                                                |                                                |                                               |                                                                            |                                               |                                                   | 7. Anemia and other Hemato oncologic disorders in children                                                              | 01 |
|            |                                                                                       |                                                  |                                                                                |                                                |                                               |                                                                            |                                               |                                                   | 8. Diabetes mellitus in adolescent                                                                                      | 01 |
|            |                                                                                       |                                                  |                                                                                |                                                |                                               |                                                                            |                                               |                                                   | 9. Breast feeding                                                                                                       | 01 |
|            |                                                                                       |                                                  |                                                                                |                                                |                                               |                                                                            |                                               |                                                   | 10. Non invasive and invasive ventilation in asthma                                                                     | 01 |
| PEDIATRICS | Dr. Rakesh Kumar<br>D.CH<br>DNB - Pediatrics<br>UMC Reg. no. 6751                     | Associate -<br>Professor<br>01/05/2022           | Regular                                                                        | Assistant -<br>Professor<br>HIMS,<br>Dehradun  | Assistant -<br>Professor<br>HIMS,<br>Dehradun | Assistant -<br>Professor/<br>Associate -<br>Professor<br>HIMS,<br>Dehradun | Associate -<br>Professor<br>HIMS,<br>Dehradun | Associate<br>-<br>Professor,<br>HIMS,<br>Dehradun | Total Lecture – 10 / year                                                                                               |    |
|            |                                                                                       |                                                  |                                                                                |                                                |                                               |                                                                            |                                               |                                                   | 1. Naso pharyngitis, pharyngo tonsillitis                                                                               | 01 |
|            |                                                                                       |                                                  |                                                                                |                                                |                                               |                                                                            |                                               |                                                   | acute otitis media (AOM)                                                                                                |    |
|            |                                                                                       |                                                  |                                                                                |                                                |                                               |                                                                            |                                               |                                                   | 2. Inborn errors of metabolism                                                                                          | 01 |
|            |                                                                                       |                                                  |                                                                                |                                                |                                               |                                                                            |                                               |                                                   | 3. Growth                                                                                                               | 01 |
|            |                                                                                       |                                                  |                                                                                |                                                |                                               |                                                                            |                                               |                                                   | 4. Nutrition in pediatric age group                                                                                     | 01 |
|            |                                                                                       |                                                  |                                                                                |                                                |                                               |                                                                            |                                               |                                                   | 5. Acute diarrhea & acute gastroenteritis                                                                               | 01 |
|            |                                                                                       |                                                  |                                                                                |                                                |                                               |                                                                            |                                               |                                                   | 6. Epiglottitis & acute laryngo trachea<br>bronchitis & foreign body                                                    | 01 |
|            |                                                                                       |                                                  |                                                                                |                                                |                                               |                                                                            |                                               |                                                   | 7. MMR chicken pox fever in children                                                                                    |    |
|            |                                                                                       |                                                  |                                                                                |                                                |                                               |                                                                            |                                               |                                                   | 8. Common problems related to behavior                                                                                  | 01 |
|            |                                                                                       |                                                  |                                                                                |                                                |                                               |                                                                            |                                               |                                                   | 9. Temper tantrums                                                                                                      |    |
|            |                                                                                       |                                                  |                                                                                |                                                |                                               |                                                                            |                                               |                                                   | 10. Adolescent health & common problems<br>related to adolescent health                                                 | 01 |
| PEDIATRICS | Dr. Sonam Agrawal<br>MD- Pediatrics<br>UMC Reg. no. 3630                              | Assistant<br>Professor<br>29/08/2022             | Regular                                                                        | Assistant<br>Professor,<br>AIIMS,<br>Rishikesh | ---                                           | Assistant<br>Professor,<br>HIMS,<br>Dehradun                               | Assistant<br>Professor,<br>HIMS,<br>Dehradun  | Assistant<br>Professor,<br>HIMS,<br>Dehradun      | Total Lecture – 06/ year                                                                                                |    |
|            |                                                                                       |                                                  |                                                                                |                                                |                                               |                                                                            |                                               |                                                   | 1. Development                                                                                                          | 01 |
|            |                                                                                       |                                                  |                                                                                |                                                |                                               |                                                                            |                                               |                                                   | 2. Micronutrients in health and vitamins                                                                                | 01 |
|            |                                                                                       |                                                  |                                                                                |                                                |                                               |                                                                            |                                               |                                                   | A/calcium, magnesium                                                                                                    | 01 |
|            |                                                                                       |                                                  |                                                                                |                                                |                                               |                                                                            |                                               |                                                   | 3. Asthma in children                                                                                                   | 01 |
|            |                                                                                       |                                                  |                                                                                |                                                |                                               |                                                                            |                                               |                                                   | 4. Polio/AFP                                                                                                            | 01 |
|            |                                                                                       |                                                  |                                                                                |                                                |                                               |                                                                            |                                               |                                                   | 5. Duchene muscular dystrophy & down's<br>syndrome                                                                      | 01 |
| PEDIATRICS | Dr. (Col.) Ashish<br>Kumar Simalti (Retd.)<br>MD – (Pediatrics)<br>UMC Reg. no. 14210 | Professor<br>18/07/2023                          | Regular                                                                        | Professor/<br>AH (R&R),<br>Delhi Cantt         | Professor/<br>AH<br>(R&R),<br>Delhi<br>Cantt  | Professor/<br>AH<br>(R&R),<br>Delhi<br>Cantt                               | Professor<br>HIMS,<br>Dehradun                | Professor<br>HIMS,<br>Dehradun                    | Total Lecture –07/ year                                                                                                 |    |
|            |                                                                                       |                                                  |                                                                                |                                                |                                               |                                                                            |                                               |                                                   | 1. Acute renal failure & chronic renal<br>failure                                                                       | 01 |
|            |                                                                                       |                                                  |                                                                                |                                                |                                               |                                                                            |                                               |                                                   | 2. Acyanotic heart disease                                                                                              |    |
|            |                                                                                       |                                                  |                                                                                |                                                |                                               |                                                                            |                                               |                                                   | 3. Acute hepatitis A to E, Fulminant hepatic<br>failure and chronic liver disorder &<br>portal hypertension in children | 01 |
|            |                                                                                       |                                                  |                                                                                |                                                |                                               |                                                                            |                                               |                                                   | 4. Meningitis in children and<br>Hydrocephalus                                                                          | 01 |
|            |                                                                                       |                                                  |                                                                                |                                                |                                               |                                                                            |                                               |                                                   | 5. Community acquired of pneumonia,<br>bronchiolitis                                                                    | 01 |



| Department         | Name of the faculty<br>Qualification<br>IMR<br>Number                                             | Current<br>Designation<br>& Date of<br>promotion | Nature of<br>employment<br>Regular/<br>permanent<br>or contract/<br>outsourced | Details of Service in the Last 5 years |                                  |                                 |                                 |                                | Number of lectures taken/year, small teaching<br>group with<br>Topics covered                                                         |    |
|--------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------|----------------------------------|---------------------------------|---------------------------------|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----|
|                    |                                                                                                   |                                                  |                                                                                | 1<br>2020                              | 2<br>2021                        | 3<br>2022                       | 4<br>2023                       | 5<br>2024                      |                                                                                                                                       |    |
|                    |                                                                                                   |                                                  |                                                                                |                                        |                                  |                                 |                                 |                                | 6. Malaria, leishmaniosis, filariasis, helminthic infestations, amebiasis, giardiasis                                                 | 01 |
|                    |                                                                                                   |                                                  |                                                                                |                                        |                                  |                                 |                                 |                                | 7. Basics indication of invasive ventilator mechanics characteristics of breath basic modes hybrid mode only PRVC                     | 01 |
| GENERAL<br>SURGERY | Dr. Hemant Kr.<br>Nautiyal<br>M.S. - General Surgery<br>UMC Reg.No.2671                           | Professor<br>01/03/2019                          | Regular                                                                        | Professor,<br>HIMS,<br>Dehradun        | Professor<br>, HIMS,<br>Dehradun | Professor<br>HIMS,<br>Dehradun  | Professor<br>HIMS,<br>Dehradun  | Professor<br>HIMS,<br>Dehradun | Total Lecture – 09 / year                                                                                                             |    |
|                    |                                                                                                   |                                                  |                                                                                |                                        |                                  |                                 |                                 |                                | SU24.1 Describe the clinical features, principles of investigation of acute pancreatitis                                              | 01 |
|                    |                                                                                                   |                                                  |                                                                                |                                        |                                  |                                 |                                 |                                | SU24.1 Describe the management of pancreatitis.                                                                                       | 01 |
|                    |                                                                                                   |                                                  |                                                                                |                                        |                                  |                                 |                                 |                                | SU27.1 Describe the etiopathogenesis, clinical features of occlusive arterial disease.                                                | 01 |
|                    |                                                                                                   |                                                  |                                                                                |                                        |                                  |                                 |                                 |                                | SU27.6 Describe pathophysiology, clinical features, Investigations and principles of management of Varicose veins                     | 01 |
|                    |                                                                                                   |                                                  |                                                                                |                                        |                                  |                                 |                                 |                                | SU28.1 Describe Surgical management of Inguinal hernia                                                                                | 01 |
|                    |                                                                                                   |                                                  |                                                                                |                                        |                                  |                                 |                                 |                                | SU28.1 Describe laparoscopic groin hernia anatomy and surgery                                                                         | 01 |
|                    |                                                                                                   |                                                  |                                                                                |                                        |                                  |                                 |                                 |                                | SU28.8 Describe and discuss the aetiology, the clinical features, investigations and principles of management of Peptic ulcer disease | 01 |
|                    |                                                                                                   |                                                  |                                                                                |                                        |                                  |                                 |                                 |                                | SDL : 30.3.5 Torsion testis                                                                                                           | 01 |
|                    |                                                                                                   |                                                  |                                                                                |                                        |                                  |                                 |                                 |                                | SU28.7 Describe the applied anatomy and physiology of stomach                                                                         | 01 |
| GENERAL<br>SURGERY | Dr. Sanjay Dvivedi<br>M.S. - General<br>Surgery<br>M.Ch. - Plastic<br>Surgery<br>UMC Reg. No.2219 | Professor<br>01/01/2006                          | Regular                                                                        | Professor,<br>HIMS,<br>Dehradun        | Professor,<br>HIMS,<br>Dehradun  | Professor,<br>HIMS,<br>Dehradun | Professor,<br>HIMS,<br>Dehradun | Professor<br>HIMS,<br>Dehradun | Total Lecture – 5 / year                                                                                                              |    |
|                    |                                                                                                   |                                                  |                                                                                |                                        |                                  |                                 |                                 |                                | SU19.1 Describe the etiology and classification of cleft lip and palate                                                               | 01 |
|                    |                                                                                                   |                                                  |                                                                                |                                        |                                  |                                 |                                 |                                | SU4.2 Clinical features & different types of burns                                                                                    | 01 |
|                    |                                                                                                   |                                                  |                                                                                |                                        |                                  |                                 |                                 |                                | SU19.2 Describe the Principles of reconstruction of cleft lip and palate                                                              | 01 |
|                    |                                                                                                   |                                                  |                                                                                |                                        |                                  |                                 |                                 |                                | SU4.3 Discuss the Medicolegal aspects in burn injuries and plan appropriate treatment.                                                | 01 |
|                    |                                                                                                   |                                                  |                                                                                |                                        |                                  |                                 |                                 |                                | SU19.1 Describe the etiology and classification of cleft lip and palate                                                               | 01 |

| Department         | Name of the faculty<br>Qualification<br>IMR<br>Number                        | Current<br>Designation<br>& Date of<br>promotion                                               | Nature of<br>employment<br>Regular/<br>permanent<br>or contract/<br>outsourced | Details of Service in the Last 5 years       |                                                                                      |                                              |                                              |                                              | Number of lectures taken/year, small teaching<br>group with<br>Topics covered                                                                                |    |
|--------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
|                    |                                                                              |                                                                                                |                                                                                | 1<br>2020                                    | 2<br>2021                                                                            | 3<br>2022                                    | 4<br>2023                                    | 5<br>2024                                    |                                                                                                                                                              |    |
| GENERAL<br>SURGERY | Dr. Sachidananda. N.<br>M.S. - General Surgery<br>UMC Reg. No.14444          | Professor,<br>01/01/2010,<br>ESI, PGIMSR,<br>Bengaluru,<br><br>Joined at HIMS<br>on 26/06/2023 | Regular                                                                        | -                                            | Professor,<br>Maheshwa<br>ra Med.<br>College &<br>Hospital,<br>Chitkul,<br>Telangana | -                                            | Professor,<br>HIMS,<br>Dehradun,             | Professor<br>HIMS,<br>Dehradun               | Total Lecture – 09 / year                                                                                                                                    |    |
|                    |                                                                              |                                                                                                |                                                                                |                                              |                                                                                      |                                              |                                              |                                              | SU24.3 Describe the principles of investigation and management of Pancreatic disorders including pancreatitis and endocrine tumors.                          | 01 |
|                    |                                                                              |                                                                                                |                                                                                |                                              |                                                                                      |                                              |                                              |                                              | SU13.1 Describe the immunological basis of organ transplantation                                                                                             | 01 |
|                    |                                                                              |                                                                                                |                                                                                |                                              |                                                                                      |                                              |                                              |                                              | SU13.2 Discuss the Principles of immunosuppressive therapy. Enumerate Indications, describe surgical principles, management of organ transplantation         | 01 |
|                    |                                                                              |                                                                                                |                                                                                |                                              |                                                                                      |                                              |                                              |                                              | SU13.3 Discuss the legal and ethical issues concerning organ donation                                                                                        | 01 |
|                    |                                                                              |                                                                                                |                                                                                |                                              |                                                                                      |                                              |                                              |                                              | SU28.1 Describe management of femoral hernia and incisional hernia                                                                                           | 01 |
|                    |                                                                              |                                                                                                |                                                                                |                                              |                                                                                      |                                              |                                              |                                              | Surgery - SDL 9/15 - 28.1.8 Incisional hernia: Pathophysiology and prevention                                                                                | 01 |
|                    |                                                                              |                                                                                                |                                                                                |                                              |                                                                                      |                                              |                                              |                                              | SU28.8 Describe and discuss the aetiology, the clinical features, investigations and principles of management of Carcinoma stomach                           | 01 |
|                    |                                                                              |                                                                                                |                                                                                |                                              |                                                                                      |                                              |                                              |                                              | SU5.4 Discuss medico legal aspects of wounds (Part -I)                                                                                                       | 01 |
|                    |                                                                              |                                                                                                |                                                                                |                                              |                                                                                      |                                              |                                              |                                              | SU30.5 Describe the applied anatomy, clinical features, investigations and principles of management of Hydrocele"                                            | 01 |
| GENERAL<br>SURGERY | Dr. Santosh Kr. Singh<br>M.Ch. (Paediatric<br>Surgery)<br>UMC Reg. No. 11497 | Professor<br>01/09/2021                                                                        | Regular                                                                        | Associate<br>Professor,<br>HIMS,<br>Dehradun | Associate<br>Professor,<br>Professor,<br>HIMS,<br>Dehradun                           | Professor,<br>HIMS,<br>Dehradun              | Professor,<br>HIMS,<br>Dehradun              | Professor<br>HIMS,<br>Dehradun               | Total Lecture – 02/ year                                                                                                                                     |    |
|                    |                                                                              |                                                                                                |                                                                                |                                              |                                                                                      |                                              |                                              |                                              | 1. SU28.8 Describe and discuss the aetiology, the clinical features, investigations and principles of management of congenital hypertrophic pyloric stenosis | 01 |
|                    |                                                                              |                                                                                                |                                                                                |                                              |                                                                                      |                                              |                                              |                                              | 2. SU7.1 Describe the Planning and conduct of Surgical audit                                                                                                 | 01 |
| GENERAL<br>SURGERY | Dr. Bhawna Singh<br>M.Ch. – 2000<br>(C.T.V.S.)<br>UMC -4157                  | Associate<br>Professor                                                                         | Regular                                                                        | -                                            | -                                                                                    | Associate<br>Professor,<br>HIMS,<br>Dehradun | Associate<br>Professor,<br>HIMS,<br>Dehradun | Associate<br>Professor,<br>HIMS,<br>Dehradun | Total Lecture – 2/ year                                                                                                                                      |    |
|                    |                                                                              |                                                                                                |                                                                                |                                              |                                                                                      |                                              |                                              |                                              | SU26.1 Outline the role of surgery in the management of valvular heart diseases                                                                              | 01 |
|                    |                                                                              |                                                                                                |                                                                                |                                              |                                                                                      |                                              |                                              |                                              | SU26.3 Describe the clinical features of mediastinal diseases and the principles of management                                                               | 01 |

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|--------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------------------------|------------------------------------------------|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|----------------|
|                    |                                                                             |                                                             |                                                                                | 1<br>2020                                       | 2<br>2021                                                                                             | 3<br>2022                                      | 4<br>2023                                      | 5<br>2024                                    |                                                                                                                           |                |
| GENERAL<br>SURGERY | Dr. Jitendra Pd. Ray<br>M.S. - General<br>Surgery<br>UMC Reg. No.-<br>11674 | Associate -<br>Professor<br>01/09/2021                      | Regular                                                                        | Assistant -<br>Professor,<br>HIMS,<br>Dehradun  | Assistant<br>-<br>Professor<br>/Associat<br>e<br>Professor<br>, HIMS,<br>Dehradun<br>(01/09/202<br>1) | Associate -<br>Professor,<br>HIMS,<br>Dehradun | Associate -<br>Professor,<br>HIMS,<br>Dehradun | Associate<br>Professor,<br>HIMS,<br>Dehradun | Total Lecture – 12 / year                                                                                                 |                |
|                    |                                                                             |                                                             |                                                                                |                                                 |                                                                                                       |                                                |                                                |                                              | SU5.4 Discuss medico legal aspects of wounds                                                                              | 01             |
|                    |                                                                             |                                                             |                                                                                |                                                 |                                                                                                       |                                                |                                                |                                              | SU5.4 Discuss medico legal aspects of wounds                                                                              | 01             |
|                    |                                                                             |                                                             |                                                                                |                                                 |                                                                                                       |                                                |                                                |                                              | (Part -II - Legal Documentation & Injury report)                                                                          |                |
|                    |                                                                             |                                                             |                                                                                |                                                 |                                                                                                       |                                                |                                                |                                              | SU7.2 Describe the principles and steps of<br>clinical research in General Surgery                                        | 01             |
|                    |                                                                             |                                                             |                                                                                |                                                 |                                                                                                       |                                                |                                                |                                              | SU 18.1 Necrotizing soft tissue infections -<br>etiology and pathophysiology                                              | 01             |
|                    |                                                                             |                                                             |                                                                                |                                                 |                                                                                                       |                                                |                                                |                                              | SU14.2 Describe Surgical approaches, incisions<br>and the use of appropriate instruments in<br>Surgery in general.        | 01             |
|                    |                                                                             |                                                             |                                                                                |                                                 |                                                                                                       |                                                |                                                |                                              | SU7.2 Describe the principles and steps of<br>clinical research in General Surgery                                        | 01             |
|                    |                                                                             |                                                             |                                                                                |                                                 |                                                                                                       |                                                |                                                |                                              | SU28.1 Describe pathophysiology, clinical<br>features of Inguinal hernia                                                  | 01             |
|                    |                                                                             |                                                             |                                                                                |                                                 |                                                                                                       |                                                |                                                |                                              | SU28.6 Describe the clinical features,<br>investigations and principles of management of<br>benign disorders of esophagus | 01             |
|                    |                                                                             |                                                             |                                                                                |                                                 |                                                                                                       |                                                |                                                |                                              | "SU28.8 Describe different surgeries on<br>stomach including resections, bypasses and<br>anastomoses                      | 01<br>01<br>01 |
|                    |                                                                             |                                                             |                                                                                |                                                 |                                                                                                       |                                                |                                                |                                              | SU29.5 Describe the management of Urolithiasis                                                                            |                |
|                    |                                                                             |                                                             |                                                                                |                                                 |                                                                                                       |                                                |                                                |                                              | SU22.1 Describe the applied anatomy and<br>physiology of thyroid                                                          | 01             |
|                    |                                                                             |                                                             |                                                                                |                                                 |                                                                                                       |                                                |                                                |                                              | SU5.4 Discuss medico legal aspects of wounds<br>(Part -II - Legal Documentation & Injury report)                          |                |
| GENERAL<br>SURGERY | Dr. Praveen Kumar<br>M.S. - General Surgery<br>UMC – 10597                  | Associate -<br>Professor<br>02/01/2023<br>HIMS,<br>Dehradun | Regular                                                                        | Assistant -<br>Professor,<br>HIMS,<br>Dehradun, | Assistant -<br>Professor,<br>HIMS,<br>Dehradun                                                        | Assistant -<br>Professor,<br>HIMS,<br>Dehradun | Associate<br>Professor,<br>HIMS,<br>Dehradun   | Associate<br>Professor,<br>HIMS,<br>Dehradun | Total Lecture – 08 / year                                                                                                 |                |
|                    |                                                                             |                                                             |                                                                                |                                                 |                                                                                                       |                                                |                                                |                                              | SU8.3 Discuss Medico-legal issues in surgical<br>practice                                                                 | 01<br>01       |
|                    |                                                                             |                                                             |                                                                                |                                                 |                                                                                                       |                                                |                                                |                                              | SU27.1 Describe the investigations and<br>principles of treatment of occlusive arterial<br>disease.                       | 01             |
|                    |                                                                             |                                                             |                                                                                |                                                 |                                                                                                       |                                                |                                                |                                              | SU 18.1 Necrotizing soft tissue infections -<br>management and complications                                              |                |
|                    |                                                                             |                                                             |                                                                                |                                                 |                                                                                                       |                                                |                                                |                                              | SU28.4 Describe pathophysiology, clinical<br>features, investigations and principles of                                   | 01             |

| Department         | Name of the faculty<br>Qualification<br>IMR<br>Number                    | Current<br>Designation<br>& Date of<br>promotion | Nature of<br>employment<br>Regular/<br>permanent<br>or contract/<br>outsourced | Details of Service in the Last 5 years            |                                                    |                                                    |                                                                         |                                              | Number of lectures taken/year, small teaching<br>group with<br>Topics covered                                                                                                                                                                                                                                                                                    |                |
|--------------------|--------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------------|----------------------------------------------------|----------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
|                    |                                                                          |                                                  |                                                                                | 1<br>2020                                         | 2<br>2021                                          | 3<br>2022                                          | 4<br>2023                                                               | 5<br>2024                                    |                                                                                                                                                                                                                                                                                                                                                                  |                |
|                    |                                                                          |                                                  |                                                                                |                                                   |                                                    |                                                    |                                                                         |                                              | management of Intra-abdominal abscess<br>SU17.7 Describe the clinical features of soft<br>tissue injuries. Chose appropriate investigations<br>and discuss the principles of management.<br>SDL : 30.1.1 Applied anatomy of penis<br>SU22.5 Describe the applied anatomy of<br>parathyroid<br>SU28.5 Describe the applied Anatomy and<br>physiology of esophagus | 01<br>01<br>01 |
| GENERAL<br>SURGERY | Dr. Chetna<br>Choudhary<br>M.S. - General<br>Surgery<br>UMC Reg. No.8450 | Associate<br>Professor<br>01/12/2023             | Regular                                                                        | Assistant<br>-<br>Professor,<br>HIMS,<br>Dehradun | Assistant<br>-<br>Professor<br>, HIMS,<br>Dehradun | Assistant<br>-<br>Professor<br>, HIMS,<br>Dehradun | Associate –<br>Professor/<br>Assoc.<br>Professor,<br>HIMS,<br>Dehradun, | Associate<br>Professor,<br>HIMS,<br>Dehradun | Total Lecture – 11 / year                                                                                                                                                                                                                                                                                                                                        |                |
|                    |                                                                          |                                                  |                                                                                |                                                   |                                                    |                                                    |                                                                         |                                              | Surgery - SDL - 3/15 - 27.1.6 Smoking /                                                                                                                                                                                                                                                                                                                          | 01             |
|                    |                                                                          |                                                  |                                                                                |                                                   |                                                    |                                                    |                                                                         |                                              | lifestyle and peripheral arterial disease                                                                                                                                                                                                                                                                                                                        | 01             |
|                    |                                                                          |                                                  |                                                                                |                                                   |                                                    |                                                    |                                                                         |                                              | SU11.6 Describe Principles of safe General<br>Surgery                                                                                                                                                                                                                                                                                                            | 01             |
|                    |                                                                          |                                                  |                                                                                |                                                   |                                                    |                                                    |                                                                         |                                              | SU27.3 Describe clinical features,<br>investigations and principles of management of<br>vasospastic disorders                                                                                                                                                                                                                                                    | 01             |
|                    |                                                                          |                                                  |                                                                                |                                                   |                                                    |                                                    |                                                                         |                                              | AETCOM : Identify, discuss and defend<br>medico-legal, socio-cultural, professional and<br>ethical issues pertaining to medical negligence                                                                                                                                                                                                                       | 01             |
|                    |                                                                          |                                                  |                                                                                |                                                   |                                                    |                                                    |                                                                         |                                              | SU16.1 Minimally invasive General Surgery:<br>Describe indications advantages and<br>disadvantages of Minimally invasive General<br>Surgery                                                                                                                                                                                                                      | 01<br>01<br>01 |
|                    |                                                                          |                                                  |                                                                                |                                                   |                                                    |                                                    |                                                                         |                                              | SU28.4 Describe pathophysiology, clinical<br>features, investigations and principles of<br>management of mesenteric cyst, and<br>retroperitoneal mass                                                                                                                                                                                                            | 01             |
|                    |                                                                          |                                                  |                                                                                |                                                   |                                                    |                                                    |                                                                         |                                              | SU28.10 Describe the applied anatomy,<br>physiology and functions of liver                                                                                                                                                                                                                                                                                       | 01             |
|                    |                                                                          |                                                  |                                                                                |                                                   |                                                    |                                                    |                                                                         |                                              | SU28.10 Describe the clinical features,<br>Investigations and principles of management of<br>portal hypertension                                                                                                                                                                                                                                                 | 01             |
|                    |                                                                          |                                                  |                                                                                |                                                   |                                                    |                                                    |                                                                         |                                              | SU5.1 Different types of wound and their<br>management                                                                                                                                                                                                                                                                                                           | 01             |
|                    |                                                                          |                                                  |                                                                                |                                                   |                                                    |                                                    |                                                                         |                                              | SU22.2 Describe the etiopathogenesis of<br>thyroidal swellings                                                                                                                                                                                                                                                                                                   |                |
|                    |                                                                          |                                                  |                                                                                |                                                   |                                                    |                                                    |                                                                         |                                              | SU24.1 Describe the clinical features, principles<br>of investigation of acute pancreatitis                                                                                                                                                                                                                                                                      |                |
| GENERAL<br>SURGERY | Dr. Munish Aggarwal<br>MS Gen. Surgery                                   | Assistant –<br>Professor                         | Regular                                                                        | -----                                             | -----                                              | Himalaya<br>n Institute                            | Himalayan<br>Institute of                                               | Assistant<br>Professor,                      | Total Lecture – 4/ year                                                                                                                                                                                                                                                                                                                                          |                |
|                    |                                                                          |                                                  |                                                                                |                                                   |                                                    |                                                    |                                                                         |                                              | SU26.1 Outline the role of surgery in the                                                                                                                                                                                                                                                                                                                        | 01             |

| Department         | Name of the faculty<br>Qualification<br>IMR<br>Number                                                            | Current<br>Designation<br>& Date of<br>promotion                                                         | Nature of<br>employment<br>Regular/<br>permanent<br>or contract/<br>outsourced | Details of Service in the Last 5 years                                               |                                                                                                             |                                                                               |                                                                    |                                              | Number of lectures taken/year, small teaching<br>group with<br>Topics covered                                                                                                                                                                                                                                                                           |                |
|--------------------|------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
|                    |                                                                                                                  |                                                                                                          |                                                                                | 1<br>2020                                                                            | 2<br>2021                                                                                                   | 3<br>2022                                                                     | 4<br>2023                                                          | 5<br>2024                                    |                                                                                                                                                                                                                                                                                                                                                         |                |
|                    | MCh (CTVS)<br>Pun. Med.Coun.<br>33269<br>Applied For<br>Uttarakhand Medical<br>Council (Case ID –<br>UMC22983)   | 12/01/2022                                                                                               |                                                                                |                                                                                      |                                                                                                             | of<br>Medical<br>Sciences,<br>Dehradun,<br>12/01/2022                         | Medical<br>Sciences,<br>Dehradun                                   | HIMS,<br>Dehradun                            | management of coronary heart disease<br>SU26.1 Outline the role of surgery in the<br>management of congenital heart diseases<br>SU27.7 Describe pathophysiology, clinical<br>features, investigations and principles of<br>management of Lymph edema, lymphangitis<br>SU26.1 Outline the role of surgery in the<br>management of coronary heart disease | 01<br>01<br>01 |
| GENERAL<br>SURGERY | Dr. Harindra Pratap<br>Singh M.S. - General<br>Surgery<br>UPMC – 62824<br>Applied for UMC -<br>(Case ID – 21557) | Assistant -<br>Professor<br>20/02/2020<br>All India<br>Institute of<br>Medical<br>Sciences,<br>Rishikesh | Regular                                                                        | Assistant -<br>Professor,<br>AIIMS, Rishikesh, From -<br>20/02/2020 -<br>24/09/2020) | Assistant -<br>Professor,<br>Lala Lajpat<br>Rai Medical<br>College,<br>Meerut-<br>22/02/2021-<br>07/12/2023 | Assistant -<br>Professor,<br>Lala Lajpat<br>Rai Medical<br>College,<br>Meerut | Assistant<br>Professor,<br>HIMS,<br>Dehradun<br>from<br>08/12/2023 | Assistant<br>Professor,<br>HIMS,<br>Dehradun | Total Lecture - 11 / year                                                                                                                                                                                                                                                                                                                               |                |
|                    |                                                                                                                  |                                                                                                          |                                                                                |                                                                                      |                                                                                                             |                                                                               |                                                                    |                                              | SU4.3 Discuss the Medicolegal aspects in burn<br>injuries and plan appropriate treatment.                                                                                                                                                                                                                                                               | 01             |
|                    |                                                                                                                  |                                                                                                          |                                                                                |                                                                                      |                                                                                                             |                                                                               |                                                                    |                                              | SU6.1 Common superficial skin & soft tissue<br>infection                                                                                                                                                                                                                                                                                                | 01             |
|                    |                                                                                                                  |                                                                                                          |                                                                                |                                                                                      |                                                                                                             |                                                                               |                                                                    |                                              | AETCOM : Identify, discuss and defend,<br>medico-legal, socio-cultural and ethical issues as<br>they pertain to consent for surgical procedures                                                                                                                                                                                                         | 01             |
|                    |                                                                                                                  |                                                                                                          |                                                                                |                                                                                      |                                                                                                             |                                                                               |                                                                    |                                              | Surgery - SDL - 5/15 - 18.3.5 FNAC, Core<br>needle biopsy                                                                                                                                                                                                                                                                                               | 01             |
|                    |                                                                                                                  |                                                                                                          |                                                                                |                                                                                      |                                                                                                             |                                                                               |                                                                    |                                              | AETCOM : Communicate care options to patient<br>and family with a terminal illness in a simulated<br>environment                                                                                                                                                                                                                                        | 01             |
|                    |                                                                                                                  |                                                                                                          |                                                                                |                                                                                      |                                                                                                             |                                                                               |                                                                    |                                              | SU 18.1 Gas gangrene - etiopathogenesis,<br>management and complications                                                                                                                                                                                                                                                                                | 01             |
|                    |                                                                                                                  |                                                                                                          |                                                                                |                                                                                      |                                                                                                             |                                                                               |                                                                    |                                              | SU15.1 Describe classification of hospital waste<br>and appropriate methods of disposal                                                                                                                                                                                                                                                                 | 01             |
|                    |                                                                                                                  |                                                                                                          |                                                                                |                                                                                      |                                                                                                             |                                                                               |                                                                    |                                              | SU28.5 Describe the applied Anatomy and<br>physiology of esophagus                                                                                                                                                                                                                                                                                      | 01             |
|                    |                                                                                                                  |                                                                                                          |                                                                                |                                                                                      |                                                                                                             |                                                                               |                                                                    |                                              | SDL : 28.11.9 NOM for splenic trauma                                                                                                                                                                                                                                                                                                                    | 01             |
|                    |                                                                                                                  |                                                                                                          |                                                                                |                                                                                      |                                                                                                             |                                                                               |                                                                    |                                              | SDL : 29.5.5 Lifestyle/food and renal stones                                                                                                                                                                                                                                                                                                            | 01             |
|                    |                                                                                                                  |                                                                                                          |                                                                                |                                                                                      |                                                                                                             |                                                                               |                                                                    |                                              | SU29.9 Describe the clinical features,<br>investigations and principles of management of<br>benign prostatic hyperplasia                                                                                                                                                                                                                                | 01             |
| GENERAL<br>SURGERY | Dr. Divyanshu<br>Ghidhiyal<br>M.S. - General<br>Surgery<br>UMC Reg. No. –<br>3886                                | Assistant -<br>Professor<br>16/08/2021<br>(Assistant<br>Professor at<br>SGRRIMS &<br>HS,<br>Dehradun) &  | Regular                                                                        | Senior -<br>Resident<br>HIMS,<br>Dehradun                                            | Senior<br>Resident,<br>SGRRIMS<br>Dehradun<br>& Assistant<br>Professor,<br>From -                           | Assistant<br>Professor,<br>HIMS,<br>Dehradun                                  | Assistant<br>Professor,<br>HIMS,<br>Dehradun                       | Assistant<br>Professor,<br>HIMS,<br>Dehradun | Total Lecture – 12 / year                                                                                                                                                                                                                                                                                                                               |                |
|                    |                                                                                                                  |                                                                                                          |                                                                                |                                                                                      |                                                                                                             |                                                                               |                                                                    |                                              | SU6.1 History, a etiopathogenesis, &<br>microbiology of surgical infection                                                                                                                                                                                                                                                                              | 01             |
|                    |                                                                                                                  |                                                                                                          |                                                                                |                                                                                      |                                                                                                             |                                                                               |                                                                    |                                              | AETCOM: Identify, discuss and defend medico-<br>legal, socio-cultural and ethical issues as it<br>pertains to confidentiality in patient care                                                                                                                                                                                                           | 01             |
|                    |                                                                                                                  |                                                                                                          |                                                                                |                                                                                      |                                                                                                             |                                                                               |                                                                    |                                              | SU25.3 Describe the clinical features and<br>management of different benign breast diseases                                                                                                                                                                                                                                                             | 01             |
|                    |                                                                                                                  |                                                                                                          |                                                                                |                                                                                      |                                                                                                             |                                                                               |                                                                    |                                              | Surgery - SDL - 7/15 - 25.3.11 Breast                                                                                                                                                                                                                                                                                                                   | 01             |



| Department         | Name of the faculty<br>Qualification<br>IMR<br>Number                 | Current<br>Designation<br>& Date of<br>promotion                                                                                           | Nature of<br>employment<br>Regular/<br>permanent<br>or contract/<br>outsourced | Details of Service in the Last 5 years       |                                                                                                                         |                    |                                                                    |                                              | Number of lectures taken/year, small teaching<br>group with<br>Topics covered                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                    |
|--------------------|-----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
|                    |                                                                       |                                                                                                                                            |                                                                                | 1<br>2020                                    | 2<br>2021                                                                                                               | 3<br>2022          | 4<br>2023                                                          | 5<br>2024                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                    |
|                    |                                                                       | Joined at<br>HIMS,<br>Dehradun                                                                                                             |                                                                                |                                              | 16/08/2021<br>SGRRI<br>MS<br>&HS,<br>Dehradun                                                                           |                    |                                                                    |                                              | imaging, Mammography, BIRADS<br>SU27.6 Describe pathophysiology, clinical features, Investigations and principles of management of DVT<br>SU12.1 Nutrition in the surgical patients<br>SU28.3 Describe causes, clinical features, complications and principles of management of peritonitis (Including tubercular)<br>SU28.7 Describe the applied anatomy and physiology of stomach<br>SU28.11 Describe the clinical features, investigations and principles of management of splenic injuries. Describe the post-splenectomy sepsis - prophylaxis"<br>SU29.6 Describe the clinical features, investigations and principles of management of renal tumours<br>SU30.3 Describe the applied anatomy clinical features, investigations and principles of management of epididymo-orchitis<br>SU22.6 Describe and discuss the clinical features of hypo – and hyperparathyroidism and management | 01<br>01<br>01<br>01<br>01<br>01<br>01<br>01<br>01 |
| GENERAL<br>SURGERY | Dr. Bhaskar Bisht<br>M.S. - General<br>Surgery<br>UMC Reg. No. – 2020 | Assistant -<br>Professor<br><br>06/03/2023<br>(Assistant<br>Professor at<br>SGRRIMS &<br>HS, Dehradun)<br>& Joined at<br>HIMS,<br>Dehradun | Regular                                                                        | Junior -<br>Resident<br>at HIMS,<br>Dehradun | Senior<br>Resident<br>Shri Guru<br>Ram Rai<br>Institute Of<br>Medical &<br>Health<br>Science<br>Dehradun -<br>06/7/2021 | Senior<br>Resident | Assistant<br>Professor,<br>HIMS,<br>Dehradun<br>from<br>06/03/2023 | Assistant<br>Professor,<br>HIMS,<br>Dehradun | Total Lecture – 13 / year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                    |
|                    |                                                                       |                                                                                                                                            |                                                                                |                                              |                                                                                                                         |                    |                                                                    |                                              | SU5.1 Wound healing - Pathophysiology and factors affecting wound healing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 01                                                 |
|                    |                                                                       |                                                                                                                                            |                                                                                |                                              |                                                                                                                         |                    |                                                                    |                                              | SU6.1 Surgical site infection                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 01                                                 |
|                    |                                                                       |                                                                                                                                            |                                                                                |                                              |                                                                                                                         |                    |                                                                    |                                              | SU25.2 Describe the etiopathogenesis, clinical features and principles of management of benign breast disease including infections of the breast                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 01                                                 |
|                    |                                                                       |                                                                                                                                            |                                                                                |                                              |                                                                                                                         |                    |                                                                    |                                              | SU7.1 Describe the Planning and conduct of Surgical audit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 01                                                 |
|                    |                                                                       |                                                                                                                                            |                                                                                |                                              |                                                                                                                         |                    |                                                                    |                                              | SU11.4 Enumerate the indications and principles of day care General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 01                                                 |
|                    |                                                                       |                                                                                                                                            |                                                                                |                                              |                                                                                                                         |                    |                                                                    |                                              | Surgery - SDL - 241.1.10 Applied anatomy of the pancreas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 01                                                 |
|                    |                                                                       |                                                                                                                                            |                                                                                |                                              |                                                                                                                         |                    |                                                                    |                                              | SU14.1 Describe Aseptic techniques, sterilization and disinfection.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 01                                                 |
|                    |                                                                       |                                                                                                                                            |                                                                                |                                              |                                                                                                                         |                    |                                                                    |                                              | SU27.5 Describe the applied anatomy of venous system of lower limb                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 01                                                 |
|                    |                                                                       |                                                                                                                                            |                                                                                |                                              |                                                                                                                         |                    |                                                                    |                                              | SU12.1 Totalparenteral nutrition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 01                                                 |

| Department      | Name of the faculty<br>Qualification<br>IMR<br>Number                       | Current<br>Designation<br>& Date of<br>promotion                                         | Nature of<br>employment<br>Regular/<br>permanent<br>or contract/<br>outsourced | Details of Service in the Last 5 years                             |                                                                                                            |                                                                                            |                                                                                                                                                                            |                                     | Number of lectures taken/year, small teaching<br>group with<br>Topics covered                                                                          |    |
|-----------------|-----------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|----|
|                 |                                                                             |                                                                                          |                                                                                | 1<br>2020                                                          | 2<br>2021                                                                                                  | 3<br>2022                                                                                  | 4<br>2023                                                                                                                                                                  | 5<br>2024                           |                                                                                                                                                        |    |
|                 |                                                                             |                                                                                          |                                                                                |                                                                    |                                                                                                            |                                                                                            |                                                                                                                                                                            |                                     | SU28.10 Describe the clinical features, Investigations and principles of management of liver abscess                                                   | 01 |
|                 |                                                                             |                                                                                          |                                                                                |                                                                    |                                                                                                            |                                                                                            |                                                                                                                                                                            |                                     | SU28.10 Describe the clinical features, Investigations and principles of management of injuries of liver                                               | 01 |
|                 |                                                                             |                                                                                          |                                                                                |                                                                    |                                                                                                            |                                                                                            |                                                                                                                                                                            |                                     | SU21.1 Describe surgical anatomy of the salivary glands, pathology, and clinical presentation of disorders of salivary glands                          | 01 |
|                 |                                                                             |                                                                                          |                                                                                |                                                                    |                                                                                                            |                                                                                            |                                                                                                                                                                            |                                     | SU24.1 Describe the management of pancreatitis.                                                                                                        |    |
| GENERAL SURGERY | Dr. Sahil Verma<br>M.S- General Surgery<br>Applied For (Case ID – UMC-16742 | Assistant Professor,<br>08/09/2023,<br>Himalayan Institute of Medical Sciences, Dehradun | Regular                                                                        | Junior Resident, Himalayan Institute of Medical Sciences, Dehradun | Senior Resident, (02/08/2021 to 02/02/2022 )Government Medical College And Hospital, Sector 32, Chandigarh | Senior Resident, (12/02/2022- 12/01/2023 ), Akash Institute of Medical Sciences, Bengaluru | Senior Resident, Himalayan Institute of Medical Sciences, Dehradun 08/02/2023 to 07/09/2023, Asst. Professor, 08/09/2023 Himalayan Institute of Medical Sciences, Dehradun | Assistant Professor, HIMS, Dehradun | Total Lecture –14/ year                                                                                                                                |    |
|                 |                                                                             |                                                                                          |                                                                                |                                                                    |                                                                                                            |                                                                                            |                                                                                                                                                                            |                                     | Surgery - SDL - 1/15 - 9.3.5 Breaking news of death                                                                                                    | 01 |
|                 |                                                                             |                                                                                          |                                                                                |                                                                    |                                                                                                            |                                                                                            |                                                                                                                                                                            |                                     | AETCOM : Administer informed consent and appropriately address patient queries to a patient undergoing a surgical procedure in a simulated environment | 01 |
|                 |                                                                             |                                                                                          |                                                                                |                                                                    |                                                                                                            |                                                                                            |                                                                                                                                                                            |                                     | SU25.1 Describe applied anatomy and appropriate investigations for breast disease                                                                      | 01 |
|                 |                                                                             |                                                                                          |                                                                                |                                                                    |                                                                                                            |                                                                                            |                                                                                                                                                                            |                                     | SU6.2 Empirical and therapeutic antibiotics usage and planning appropriate management                                                                  | 01 |
|                 |                                                                             |                                                                                          |                                                                                |                                                                    |                                                                                                            |                                                                                            |                                                                                                                                                                            |                                     | SU18.1 Pathophysiology and management of cutaneous and subcutaneous infections                                                                         | 01 |
|                 |                                                                             |                                                                                          |                                                                                |                                                                    |                                                                                                            |                                                                                            |                                                                                                                                                                            |                                     | AETCOM : Communicate diagnostic and therapeutic options to patient and family in a simulated environment                                               | 01 |
|                 |                                                                             |                                                                                          |                                                                                |                                                                    |                                                                                                            |                                                                                            |                                                                                                                                                                            |                                     | SDL - 8/15 - 28.1.7 Biomaterials for hernia repair                                                                                                     | 01 |
|                 |                                                                             |                                                                                          |                                                                                |                                                                    |                                                                                                            |                                                                                            |                                                                                                                                                                            |                                     | SU17.3 Describe the Principles in management of mass casualties                                                                                        | 01 |
|                 |                                                                             |                                                                                          |                                                                                |                                                                    |                                                                                                            |                                                                                            |                                                                                                                                                                            |                                     | SU17.9 Describe the clinical features and principles of management of chest injuries.                                                                  | 01 |
|                 |                                                                             |                                                                                          |                                                                                |                                                                    |                                                                                                            |                                                                                            |                                                                                                                                                                            |                                     | SU28.10 Describe the clinical features, Investigations and principles of management of hydatid disease                                                 | 01 |
|                 |                                                                             |                                                                                          |                                                                                |                                                                    |                                                                                                            |                                                                                            |                                                                                                                                                                            |                                     | SU28.11 Describe the applied anatomy and physiology of spleen and indications of splenectomy                                                           | 01 |
|                 |                                                                             |                                                                                          |                                                                                |                                                                    |                                                                                                            |                                                                                            |                                                                                                                                                                            |                                     | SU21.2 Enumerate the appropriate investigations and describe the Principles of treatment of                                                            |    |

| Department         | Name of the faculty<br>Qualification<br>IMR<br>Number                               | Current<br>Designation<br>& Date of<br>promotion | Nature of<br>employment<br>Regular/<br>permanent<br>or contract/<br>outsourced | Details of Service in the Last 5 years         |                                                |                                                                                                                                                                                     |                                                                                                                |                                                                                 | Number of lectures taken/year, small teaching<br>group with<br>Topics covered                                                                                                                                           |    |
|--------------------|-------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
|                    |                                                                                     |                                                  |                                                                                | 1<br><br>2020                                  | 2<br><br>2021                                  | 3<br><br>2022                                                                                                                                                                       | 4<br><br>2023                                                                                                  | 5<br><br>2024                                                                   |                                                                                                                                                                                                                         |    |
|                    |                                                                                     |                                                  |                                                                                |                                                |                                                |                                                                                                                                                                                     |                                                                                                                |                                                                                 | disorders of salivary glands<br>SU30.4 Describe the applied anatomy clinical<br>features, investigations and principles of<br>management of varicocele<br>SU6.1 Management and prevention of Surgical<br>site infection | 01 |
| GENERAL<br>SURGERY | Dr. Akshay Chauhan<br>M.S.- General<br>Surgery<br>M.Ch. (CTVS)<br>UMC Reg. No. 4576 | Assistant -<br>Professor                         | Regular                                                                        | Assistant -<br>Professor,<br>HIMS,<br>Dehradun | Assistant -<br>Professor,<br>HIMS,<br>Dehradun | Assistant -<br>Professor,<br>HIMS,<br>Dehradun                                                                                                                                      | Assistant -<br>Professor,<br>HIMS,<br>Dehradun                                                                 | Assistant -<br>Professor,<br>HIMS,<br>Dehradun<br><br>Relieved on<br>22/08/2024 |                                                                                                                                                                                                                         |    |
|                    |                                                                                     |                                                  |                                                                                |                                                |                                                |                                                                                                                                                                                     |                                                                                                                |                                                                                 |                                                                                                                                                                                                                         |    |
| GENERAL<br>SURGERY | Dr. Aishwarya Negi<br>MS Gen. Surgery<br>UMC – 4167                                 | Assistant -<br>Professor<br>12/01/2022           | Regular                                                                        | Junior<br>Resident                             | Junior<br>Resident                             | Junior<br>Resident,<br>till<br>30/05/2022,<br>Senior<br>Resident<br>From<br>(20/07/2022<br>to<br>22/02/2023)<br>,<br>Himalayan<br>Institute of<br>Medical<br>Sciences,<br>Dehradun, | Assistant<br>Professor<br>from<br>23/02/2023,<br>Himalayan<br>Institute of<br>Medical<br>Sciences,<br>Dehradun | Assistant<br>Professor,<br>HIMS,<br>Dehradun                                    | Total Lecture – 18 / year                                                                                                                                                                                               |    |
|                    |                                                                                     |                                                  |                                                                                |                                                |                                                |                                                                                                                                                                                     |                                                                                                                |                                                                                 | SU5.1 Different types of wound and their<br>management                                                                                                                                                                  | 01 |
|                    |                                                                                     |                                                  |                                                                                |                                                |                                                |                                                                                                                                                                                     |                                                                                                                |                                                                                 | AETCOM : Demonstrate ability to communicate<br>to patients in a patient, respectful,<br>nonthreatening, non-judgmental and empathetic<br>manner                                                                         | 01 |
|                    |                                                                                     |                                                  |                                                                                |                                                |                                                |                                                                                                                                                                                     |                                                                                                                |                                                                                 | SU6.1 Management and prevention of Surgical<br>site infection                                                                                                                                                           | 01 |
|                    |                                                                                     |                                                  |                                                                                |                                                |                                                |                                                                                                                                                                                     |                                                                                                                |                                                                                 | SU6.2 Prophylaxis of surgical site infections                                                                                                                                                                           | 01 |
|                    |                                                                                     |                                                  |                                                                                |                                                |                                                |                                                                                                                                                                                     |                                                                                                                |                                                                                 | Surgery - SDL - 4/15 - 27.4.4 Rehabilitation of<br>amputated patients                                                                                                                                                   | 01 |
|                    |                                                                                     |                                                  |                                                                                |                                                |                                                |                                                                                                                                                                                     |                                                                                                                |                                                                                 | SU8.1 Describe the principles of Ethics as it<br>pertains to General Surgery                                                                                                                                            | 01 |
|                    |                                                                                     |                                                  |                                                                                |                                                |                                                |                                                                                                                                                                                     |                                                                                                                |                                                                                 | AETCOM : Demonstrate empathy in patient<br>encounters                                                                                                                                                                   | 01 |
|                    |                                                                                     |                                                  |                                                                                |                                                |                                                |                                                                                                                                                                                     |                                                                                                                |                                                                                 | SU27.4 Describe the types of gangrene and<br>principles of amputation                                                                                                                                                   | 01 |
|                    |                                                                                     |                                                  |                                                                                |                                                |                                                |                                                                                                                                                                                     |                                                                                                                |                                                                                 | SU14.3 Describe the materials and methods used<br>for surgical wound closure and anastomosis<br>(sutures, knots and needles)                                                                                            | 01 |
|                    |                                                                                     |                                                  |                                                                                |                                                |                                                |                                                                                                                                                                                     |                                                                                                                |                                                                                 | AETCOM : Identify, discuss and defend<br>medico-legal, socio-cultural, professional and<br>ethical issues pertaining to malpractice                                                                                     | 01 |
|                    |                                                                                     |                                                  |                                                                                |                                                |                                                |                                                                                                                                                                                     |                                                                                                                |                                                                                 | SU5.1 Different types of wound and their<br>management                                                                                                                                                                  | 01 |

| <b>Department</b>      | <b>Name of the faculty<br/>Qualification<br/>IMR<br/>Number</b>                      | <b>Current Designation &amp; Date of promotion</b>               | <b>Nature of employment Regular/permanent or contract/outourced</b> | <b>Details of Service in the Last 5 years</b>                                        |                                                                                      |                                                                                      |                                                                                   |                                                       | <b>Number of lectures taken/year, small teaching group with Topics covered</b>                                                                                                                                                                                                                                                                                                                                                                                                                  |                                        |
|------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
|                        |                                                                                      |                                                                  |                                                                     | <b>1<br/><br/>2020</b>                                                               | <b>2<br/><br/>2021</b>                                                               | <b>3<br/><br/>2022</b>                                                               | <b>4<br/><br/>2023</b>                                                            | <b>5<br/><br/>2024</b>                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                        |
|                        |                                                                                      |                                                                  |                                                                     |                                                                                      |                                                                                      |                                                                                      |                                                                                   |                                                       | SU17.8 Describe the pathophysiology of chest injuries.<br>SDL : 28.11.8 Appendix: Tumours<br>SDL : 30.5.5 Filariasis and hydrocoele<br>SU5.1 Wound healing - Pathophysiology and factors affecting wound healing<br>SU30.1 Describe the clinical features, investigations and principles of management of phimosis, paraphimosis and carcinoma penis.<br>SU6.1 Surgical site infection<br>SU30.1 Describe the clinical features, investigations and principles of management of carcinoma penis | 01<br><br><br><br><br><br><br><br><br> |
| <b>GENERAL SURGERY</b> | Dr. Ningappa Sogalad<br>M.S.- General Surgery                                        | Assistant – Professor<br>DOJ<br>03/10/2024,<br>HIMS,<br>Dehradun | Regular                                                             | Senior Resident-SDM<br>College of Medical Sciences & Hospital SDM University Dharwad | Asst. Professor-SDM<br>College of Medical Sciences & Hospital SDM University Dharwad | Asst. Professor-SDM<br>College of Medical Sciences & Hospital SDM University Dharwad | Asst. Professor-SDM College of Medical Sciences & Hospital SDM University Dharwad | Assistant - Professor, HIMS, Dehradun From 03/10/2024 | Total Lecture – 02 / year<br>SU6.1 History, aetiopathogenesis, & microbiology of surgical infection<br>SU6.2 Prophylaxis of surgical site infections                                                                                                                                                                                                                                                                                                                                            | 01<br><br><br>                         |
| <b>ORTHO-PAEDICS</b>   | Dr. Vijendra D. Chauhan<br>M.S. – Orthopaedics MAMS,FAIMER Fellow<br>UMC Reg. No.120 | Professor<br>01/07/2002                                          | Regular                                                             | Professor, HIMS, Dehradun                                                            | Professor, HIMS, Dehradun                                                            | Professor, HIMS, Dehradun                                                            | Professor, HIMS, Dehradun                                                         | Professor, HIMS, Dehradun                             | Total Lecture – 4/ year<br>1. Spinal injuries<br>2. Fracture pelvis                                                                                                                                                                                                                                                                                                                                                                                                                             | 2<br>2                                 |
| <b>ORTHO-PAEDICS</b>   | Dr. Rajesh Kr. Maheshwari<br>M.S.– Orthopaedics UMC Reg. No. 176                     | Professor<br>01/05/2008                                          | Regular                                                             | Professor, HIMS, Dehradun                                                            | Professor, HIMS, Dehradun                                                            | Professor, HIMS, Dehradun                                                            | Professor, HIMS, Dehradun                                                         | Professor, HIMS, Dehradun                             | Total Lecture – 9 / year<br>1. Intracapsular fracture neck femur<br>2. Extracapsular fractures of neck femur<br>3. Fracture of proximal femur<br>4. Fracture both bone leg<br>5. Ankle fractures<br>6. Tuberculosis affecting major joints                                                                                                                                                                                                                                                      | 02<br>01<br>01<br>01<br>01<br>03       |
| <b>ORTHO-PAEDICS</b>   | Dr. Anil Kr. Juyal<br>M.S.- Orthopaedics UMC Reg. No. 1112                           | Professor<br>01/01/2013                                          | Regular                                                             | Professor, HIMS, Dehradun                                                            | Professor, HIMS, Dehradun                                                            | Professor, HIMS, Dehradun                                                            | Professor, HIMS, Dehradun                                                         | Professor, HIMS, Dehradun                             | Total Lecture – 4 / year<br>1. Fractures of proximal humerus<br>2. Fractures of shaft humerus<br>3. Fractures of distal radius<br>4. Malignant Bone Tumors                                                                                                                                                                                                                                                                                                                                      | 01<br>01<br>01<br>01                   |

| Department         | Name of the faculty<br>Qualification<br>IMR<br>Number             | Current<br>Designation<br>& Date of<br>promotion | Nature of<br>employment<br>Regular/<br>permanent<br>or contract/<br>outsourced | Details of Service in the Last 5 years         |                                                    |                                                                                                    |                                                                                      |                                                   | Number of lectures taken/year, small teaching<br>group with<br>Topics covered      |    |
|--------------------|-------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------|----------------------------------------------------|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------|------------------------------------------------------------------------------------|----|
|                    |                                                                   |                                                  |                                                                                | 1<br>2020                                      | 2<br>2021                                          | 3<br>2022                                                                                          | 4<br>2023                                                                            | 5<br>2024                                         |                                                                                    |    |
| ORTHO-<br>PAEDICS  | Dr. Atul Agarwal<br>M.S. – Orthopaedics<br>UMC Reg. No.6644       | Professor<br>01/08/2017                          | Regular                                                                        | Professor,<br>HIMS,<br>Dehradun                | Professor,<br>HIMS,<br>Dehradun                    | Professor,<br>HIMS,<br>Dehradun                                                                    | Professor,<br>HIMS,<br>Dehradun                                                      | Professor,<br>HIMS,<br>Dehradun                   | Total Lecture – 5 / year                                                           |    |
|                    |                                                                   |                                                  |                                                                                |                                                |                                                    |                                                                                                    |                                                                                      |                                                   | 1. Principles of triage                                                            | 02 |
|                    |                                                                   |                                                  |                                                                                |                                                |                                                    |                                                                                                    |                                                                                      |                                                   | 2. Shock management                                                                | 01 |
|                    |                                                                   |                                                  |                                                                                |                                                |                                                    |                                                                                                    |                                                                                      |                                                   | 3. Osteoarthritis hip and knee                                                     | 01 |
|                    |                                                                   |                                                  |                                                                                |                                                |                                                    |                                                                                                    |                                                                                      |                                                   | 4. Peripheral Nerve Injuries                                                       | 01 |
| ORTHO-<br>PAEDICS  | Dr. Chetan Peshin<br>M.S. - Orthopaedics<br>UMC Reg. No.7641      | Professor<br>01/09/2021                          | Regular                                                                        | Associate -<br>Professor,<br>HIMS,<br>Dehradun | Associate<br>-Professor,<br>HIMS,<br>Dehradun      | Professor,<br>HIMS,<br>Dehradun                                                                    | Professor<br>HIMS,<br>Dehradun                                                       | Professor,<br>HIMS,<br>Dehradun                   | Total Lecture – 06 / year                                                          |    |
|                    |                                                                   |                                                  |                                                                                |                                                |                                                    |                                                                                                    |                                                                                      |                                                   | 1. Fracture both bone leg , small bones foot                                       | 01 |
|                    |                                                                   |                                                  |                                                                                |                                                |                                                    |                                                                                                    |                                                                                      |                                                   | 2. CDH , CTEV & other congenital anomalies <sup>3</sup>                            | 02 |
|                    |                                                                   |                                                  |                                                                                |                                                |                                                    |                                                                                                    |                                                                                      |                                                   | 3. Bone Tumours                                                                    | 03 |
|                    |                                                                   |                                                  |                                                                                |                                                |                                                    |                                                                                                    |                                                                                      |                                                   | Total Lecture – 7 / year                                                           |    |
| ORTHO-<br>PAEDICS  | Dr. Digvijay Agarwal<br>M.S. - Orthopaedics<br>UMC Reg. No.4119   | Associate -<br>Professor<br>01/56/2022           | Regular                                                                        | Assistant<br>Professor,<br>HIMS,<br>Dehradun   | Assistant<br>-<br>Professor<br>, HIMS,<br>Dehradun | Associate<br>Professor,<br>HIMS,<br>Dehradun                                                       | Associate<br>Professor,<br>HIMS,<br>Dehradun                                         | Associate<br>Professor,<br>HIMS,<br>Dehradun      | 1. Fractures around knee joint and its complications                               | 03 |
|                    |                                                                   |                                                  |                                                                                |                                                |                                                    |                                                                                                    |                                                                                      |                                                   | 2. Bones and joint infections                                                      | 04 |
|                    |                                                                   |                                                  |                                                                                |                                                |                                                    |                                                                                                    |                                                                                      |                                                   | Total Lecture – 4 / year                                                           |    |
|                    |                                                                   |                                                  |                                                                                |                                                |                                                    |                                                                                                    |                                                                                      |                                                   | 1. Fat embolism, ARDS, Non union, compartment syndrome                             | 02 |
|                    |                                                                   |                                                  |                                                                                |                                                |                                                    |                                                                                                    |                                                                                      |                                                   | 2. Inflammatory disorders of joints                                                | 02 |
| ORTHO-<br>PAEDICS  | Dr. Sanad Kumar<br>M.S. – Orthopaedic<br>UMC Reg. No.6565         | Assistant -<br>Professor<br>01/11/2017           | Regular                                                                        | Assistant -<br>Professor,<br>HIMS,<br>Dehradun | Assistant<br>-<br>Professor,<br>HIMS,<br>Dehradun  | Assistant<br>-<br>Professor,<br>HIMS,<br>Dehradun                                                  | Assistant<br>-<br>Professor,<br>HIMS,<br>Dehradun                                    | Assistant<br>-<br>Professor,<br>HIMS,<br>Dehradun | Total Lecture – 4 / year                                                           |    |
|                    |                                                                   |                                                  |                                                                                |                                                |                                                    |                                                                                                    |                                                                                      |                                                   | 1. Fracture Forearm / Wrist                                                        | 02 |
|                    |                                                                   |                                                  |                                                                                |                                                |                                                    |                                                                                                    |                                                                                      |                                                   | 2. Metabolic disorders of bone                                                     | 02 |
|                    |                                                                   |                                                  |                                                                                |                                                |                                                    |                                                                                                    |                                                                                      |                                                   | Total Lecture – 5 / year                                                           |    |
|                    |                                                                   |                                                  |                                                                                |                                                |                                                    |                                                                                                    |                                                                                      |                                                   | 1 degenerative condition of spine (Cervical Spondylosis, Lumbar Spondylosis, PID), | 02 |
| ORTHO-<br>PAEDICS  | Dr. Siraz Haque Malik<br>M.S. – Orthopaedics<br>UMC Reg. No. 4834 | Assistant<br>Professor<br>01/06/2019             | Regular                                                                        | Assistant -<br>Professor,<br>HIMS,             | Assista<br>nt -<br>Professo<br>r,<br>HIMS,         | Assistant<br>-<br>Professor,<br>Rajshree<br>Medical<br>Research<br>Institute,<br>HIMS,<br>Dehradun | Assistant<br>-<br>Professor,<br>HIMS,<br>Dehradun<br>Joined<br>HIMS on<br>12.09.2023 | Assistant<br>-<br>Professor,<br>HIMS,<br>Dehradun | 2 Fracture shaft femur & Tibai                                                     | 02 |
|                    |                                                                   |                                                  |                                                                                |                                                |                                                    |                                                                                                    |                                                                                      |                                                   | 3 Fractures of Foot & ankle                                                        |    |
|                    |                                                                   |                                                  |                                                                                |                                                |                                                    |                                                                                                    |                                                                                      |                                                   | Total Lecture – 2 / year                                                           |    |
|                    |                                                                   |                                                  |                                                                                |                                                |                                                    |                                                                                                    |                                                                                      |                                                   | 1. Potts spine                                                                     | 01 |
|                    |                                                                   |                                                  |                                                                                |                                                |                                                    |                                                                                                    |                                                                                      |                                                   | 2. Potts Paraplegia                                                                | 01 |
| ORTHO-<br>PAEDICS  | Dr. Harsh Priyadarshi<br>M.S orthopaedics<br>UMC Reg. No. 14547   | Assistant<br>Professor<br>28/03/2023             | Regular                                                                        | -----                                          | -----                                              | -----                                                                                              | Assistant -<br>Professor<br>HIMS<br>Dehradun                                         | Assistant -<br>Professor,<br>HIMS,<br>Dehradun    | Total Lecture – 06/ year<br>SGT/SDL/clinic/others- 60 classes                      |    |
|                    |                                                                   |                                                  |                                                                                |                                                |                                                    |                                                                                                    |                                                                                      |                                                   | 1. AETCOM                                                                          | 03 |
|                    |                                                                   |                                                  |                                                                                |                                                |                                                    |                                                                                                    |                                                                                      |                                                   | Total Lecture – 06/ year                                                           |    |
|                    |                                                                   |                                                  |                                                                                |                                                |                                                    |                                                                                                    |                                                                                      |                                                   | SGT/SDL/clinic/others- 60 classes                                                  |    |
|                    |                                                                   |                                                  |                                                                                |                                                |                                                    |                                                                                                    |                                                                                      |                                                   | Total Lecture – 06/ year                                                           |    |
| OPHTHAL-<br>MOLOGY | Dr. Renu Dhasmana<br>M.S. –<br>Ophthalmology                      | Professor<br>01/05/2016                          | Regular                                                                        | Professor-<br>HIMS,<br>Dehradun                | Professor-<br>HIMS,<br>Dehradun                    | Professor-<br>HIMS,<br>Dehradun                                                                    | Professor-<br>HIMS,<br>Dehradun                                                      | Professor-<br>HIMS,<br>Dehradun                   | Total Lecture – 06/ year                                                           |    |
|                    |                                                                   |                                                  |                                                                                |                                                |                                                    |                                                                                                    |                                                                                      |                                                   | SGT/SDL/clinic/others- 60 classes                                                  |    |
|                    |                                                                   |                                                  |                                                                                |                                                |                                                    |                                                                                                    |                                                                                      |                                                   | 1. AETCOM                                                                          | 03 |
|                    |                                                                   |                                                  |                                                                                |                                                |                                                    |                                                                                                    |                                                                                      |                                                   | Total Lecture – 06/ year                                                           |    |
|                    |                                                                   |                                                  |                                                                                |                                                |                                                    |                                                                                                    |                                                                                      |                                                   | SGT/SDL/clinic/others- 60 classes                                                  |    |



| Department         | Name of the faculty<br>Qualification<br>IMR<br>Number                     | Current<br>Designation<br>& Date of<br>promotion | Nature of<br>employment<br>Regular/<br>permanent<br>or contract/<br>outsourced | Details of Service in the Last 5 years                       |                                                              |                                                                                                              |                                                                                                          |                                                                                                                                                                | Number of lectures taken/year, small teaching<br>group with<br>Topics covered                       |                            |
|--------------------|---------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------------|
|                    |                                                                           |                                                  |                                                                                | 1<br><br>2020                                                | 2<br><br>2021                                                | 3<br><br>2022                                                                                                | 4<br><br>2023                                                                                            | 5<br><br>2024                                                                                                                                                  |                                                                                                     |                            |
|                    | UMC Reg. No.2325                                                          |                                                  |                                                                                |                                                              |                                                              |                                                                                                              |                                                                                                          |                                                                                                                                                                | 2. Iris and Anterior Chamber<br>3. SGT/SDL/clinic/others                                            | 03<br>60                   |
| OPHTHAL-<br>MOLOGY | Dr. Harsh Bahadur<br>M.S. –<br>Ophthalmology<br>UMC Reg. No.2264          | Professor<br>01/11/2005                          | Regular                                                                        | Professor-<br>HIMS,<br>Dehradun                              | Professor-<br>HIMS,<br>Dehradun                              | Professor-<br>HIMS,<br>Dehradun                                                                              | Professor-<br>HIMS,<br>Dehradun                                                                          | Professor-<br>HIMS,<br>Dehradun                                                                                                                                | Total Lecture – 09/ year<br>SGT/SDL/clinic/others- 62 classes                                       |                            |
|                    |                                                                           |                                                  |                                                                                |                                                              |                                                              |                                                                                                              |                                                                                                          |                                                                                                                                                                | 1. Visual Acuity Assessment<br>2. Lens<br>3. Iris and Anterior Chamber<br>4. SGT/SDL/clinic/others  | 03<br>05<br>01<br>62       |
| OPHTHAL-<br>MOLOGY | Dr. Sukhdeep Bains<br>M.S. –<br>Ophthalmology<br>DNB<br>UMC Reg. No.11224 | Assistant -<br>Professor<br>09/03/2021           | Regular                                                                        | --                                                           | Assistan<br>t<br>Professo<br>r, HIMS,<br>Dehradun            | Assistant<br>Professor<br>, HIMS,<br>Dehradun                                                                | Assistant<br>Professor,<br>HIMS,<br>Dehradun                                                             | Assistant<br>Professor,<br>HIMS,<br>Dehradun                                                                                                                   | Total Lecture – 07/ year<br>SGT/SDL/clinic/others- 54 classes                                       |                            |
|                    |                                                                           |                                                  |                                                                                |                                                              |                                                              |                                                                                                              |                                                                                                          |                                                                                                                                                                | 1. Lid and Adnexa, Orbit<br>2. Sclera<br>3. Refractive error<br>4. NPCB<br>5. SGT/SDL/clinic/others | 04<br>01<br>01<br>01<br>54 |
| OPHTHAL-<br>MOLOGY | Dr. Udit Raj Sharma<br>M.S. - Ophthalmology<br>UMC Reg. No.13120          | Assistant-<br>Professor<br>14/03/2024            | Regular                                                                        | Senior<br>Resident -<br>SMS<br>Medical<br>College,<br>Jaipur | Senior<br>Resident -<br>SMS<br>Medical<br>College,<br>Jaipur | Senior<br>Resident -<br>SMS<br>Medical<br>College,<br>Jaipur<br>Assistant<br>Professor<br>-HIMS,<br>Dehradun | Assistant<br>Professor-<br>HIMS<br>Dehradun<br>Assistant<br>Professor<br>HIMS,<br>Varanasi               | Assistant<br>Professor<br>- HIMS,<br>Dehradun<br>Assistant<br>Professor-<br>HIMS,<br>Varanasi                                                                  | Total Lecture – 06/ year<br>SGT/SDL/clinic/others- 62 classes                                       |                            |
|                    |                                                                           |                                                  |                                                                                |                                                              |                                                              |                                                                                                              |                                                                                                          |                                                                                                                                                                | 1. Conjunctiva<br>2. Strabismus<br>3. Instruments/darkroom<br>4. SGT/SDL/clinic/others              | 02<br>02<br>02<br>62       |
| OPHTHAL-<br>MOLOGY | Dr. Sukriti Upadhyay<br>M.S. –<br>Ophthalmology<br>UMC Reg.<br>No.14946   | Assistant -<br>Professor<br>17/02/2024           | Regular                                                                        | Senior<br>Resident -<br>SMS<br>Medical<br>College,<br>Jaipur | Senior<br>Resident -<br>SMS<br>Medical<br>College,<br>Jaipur | Senior<br>Resident -<br>SMS<br>Medical<br>College,<br>Jaipur                                                 | Senior<br>Resident<br>Institute of<br>Medical<br>Sciences,<br>Banaras<br>Hindu<br>University<br>Varanasi | Assistant<br>Professor<br>-<br>HIMS,<br>Dehradun<br>Senior<br>Resident -<br>Institute of<br>Medical<br>Sciences,<br>Banaras<br>Hindu<br>University<br>Varanasi | Total Lecture – 06/ year<br>SGT/SDL/clinic/others- 70 classes                                       |                            |
|                    |                                                                           |                                                  |                                                                                |                                                              |                                                              |                                                                                                              |                                                                                                          |                                                                                                                                                                | 1. Cornea<br>2. Iris and Anterior Chamber<br>3. SGT/SDL/clinic/others                               | 03<br>03<br>70             |
| Physical Medicine  | Dr. Rambeer                                                               | Assistant                                        | Regular                                                                        | Senior                                                       | Senior                                                       | Fellow in                                                                                                    | Assistant                                                                                                | Assistant                                                                                                                                                      | Total Lecture – 42 / year                                                                           |                            |

| Department                              | Name of the faculty<br>Qualification<br>IMR<br>Number                                                                                               | Current<br>Designation<br>& Date of<br>promotion | Nature of<br>employment<br>Regular/<br>permanent<br>or contract/<br>outsourced | Details of Service in the Last 5 years            |                                                   |                                                   |                                                |                                                | Number of lectures taken/year, small teaching<br>group with<br>Topics covered                                                                                                                                             |                      |
|-----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------|---------------------------------------------------|------------------------------------------------|------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
|                                         |                                                                                                                                                     |                                                  |                                                                                | 1<br>2020                                         | 2<br>2021                                         | 3<br>2022                                         | 4<br>2023                                      | 5<br>2024                                      |                                                                                                                                                                                                                           |                      |
| <b>and<br/>Rehabilitation<br/>(PMR)</b> | Ghuleliya<br>DNB (Physical<br>Medicine &<br>Rehabilitation)<br>UMC Reg. No. 13186                                                                   | Professor<br>09/02/2023                          |                                                                                | Resident<br>Doctor,<br>AIIMS,<br>Jodhpur          | Resident<br>Doctor,<br>AIIMS,<br>Jodhpur          | Pain<br>Medicine,<br>AIIMS,<br>New Delhi          | Professor,<br>HIMS,<br>Dehradun                | Professor<br>HIMS,<br>Dehradun                 | 1. Mobility aid, ambulation, MMT<br>2. TBI, PPRP, Geriatric rehabilitation<br>3. falls in elderly, crutches, Residual Limb<br>4. physical and social rehabilitation,<br>prosthesis                                        | 12<br>10<br>10<br>10 |
| <b>E.N.T.</b>                           | Dr. Sampan Singh<br>Bisht<br>M.S.– ENT<br>UMC Reg. No.148                                                                                           | Professor<br>09/04/2013                          | Regular                                                                        | Professor,<br>HIMS,<br>Dehradun                   | Professor,<br>HIMS,<br>Dehradun                   | Professor,<br>HIMS,<br>Dehradun                   | Professor,<br>HIMS,<br>Dehradun                | Professor,<br>HIMS,<br>Dehradun                | Total Lecture – 22 / year                                                                                                                                                                                                 |                      |
|                                         |                                                                                                                                                     |                                                  |                                                                                |                                                   |                                                   |                                                   |                                                |                                                | 1. Ear -Deafness and its Rehabilitation Facial<br>paralysis<br>2. Nose & PNS - Epistaxis<br>3. Throat-Infective and neurological<br>disorder of Pharynx and larynx<br>Neoplastic Conditions of Larynx Benign<br>neck mass | 07<br>06<br>09       |
| <b>E.N.T.</b>                           | Dr. Lovneesh Kumar<br>M.S.– ENT<br>MMC Reg.<br>No.84273, dated<br>25/09/1997<br>(Additional<br>qualification Reg. No.<br>17468 dated<br>25/06/2002) | Professor<br>02/01/2023                          | Regular                                                                        | Associate -<br>Professor,<br>HIMS,<br>Dehradun    | Associate<br>-Professor,<br>HIMS,<br>Dehradun     | Associate -<br>Professor,<br>HIMS,<br>Dehradun    | Professor,<br>HIMS,<br>Dehradun                | Professor,<br>HIMS,<br>Dehradun                | Total Lecture – 15 / year                                                                                                                                                                                                 |                      |
|                                         |                                                                                                                                                     |                                                  |                                                                                |                                                   |                                                   |                                                   |                                                |                                                | 1. Ear -Otitis Media<br>2. Nose & PNS<br>- Sinusitis<br>3. Throat -Benign Neoplasm nose &pharynx<br>Tracheostomy                                                                                                          | 04<br>04<br>07       |
| <b>E.N.T.</b>                           | Dr. Vinish Kr.<br>Agarwal<br>M.S. – ENT<br>DNB<br>UMC Reg. No.5391                                                                                  | Associate -<br>Professor<br>01/10/2018           | Regular                                                                        | Associate<br>-<br>Professor,<br>HIMS,<br>Dehradun | Associate<br>-<br>Professor,<br>HIMS,<br>Dehradun | Associate<br>-<br>Professor,<br>HIMS,<br>Dehradun | Associate -<br>Professor,<br>HIMS,<br>Dehradun | Associate -<br>Professor,<br>HIMS,<br>Dehradun | Total Lecture – 15 / year                                                                                                                                                                                                 |                      |
|                                         |                                                                                                                                                     |                                                  |                                                                                |                                                   |                                                   |                                                   |                                                |                                                | 1. Ear -<br>Anatomy & Physiology of Ear<br>Hearing Assessment<br>2. Nose & PNS<br>- Rhinitis and Disease of Septum<br>3. Throat<br>Dysphagia                                                                              | 07<br>03<br>05       |
|                                         | Dr. Mahima Luthra                                                                                                                                   | Assistant -                                      | Regular                                                                        | Assistant                                         | Assistant                                         | Assistant                                         | Assistant-                                     | Assistant-                                     | Total Lecture – 9 / year                                                                                                                                                                                                  |                      |

| Department        | Name of the faculty<br>Qualification<br>IMR<br>Number                | Current<br>Designation<br>& Date of<br>promotion | Nature of<br>employment<br>Regular/<br>permanent<br>or contract/<br>outsourced | Details of Service in the Last 5 years |                                       |                                       |                                 |                                 | Number of lectures taken/year, small teaching<br>group with<br>Topics covered                                                                                                                                       |                |
|-------------------|----------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------|---------------------------------------|---------------------------------------|---------------------------------|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
|                   |                                                                      |                                                  |                                                                                | 1<br>2020                              | 2<br>2021                             | 3<br>2022                             | 4<br>2023                       | 5<br>2024                       |                                                                                                                                                                                                                     |                |
| E.N.T.            | M.S. - ENT<br>UMC Reg. No. 3492                                      | Professor<br>31/08/2020                          |                                                                                | -<br>Professor,<br>HIMS,<br>Dehradun   | -<br>Professo<br>r, HIMS,<br>Dehradun | -<br>Professo<br>r, HIMS,<br>Dehradun | Professor,<br>HIMS,<br>Dehradun | Professor,<br>HIMS,<br>Dehradun | 1. Ear<br>-Vestibular Function Test<br>2. Nose & PNS<br>-Anatomy & physiology Nose<br>-Deformity Nose<br>3. Throat<br>-Anatomy & Physiology of Larynx                                                               | 03<br>02<br>04 |
| OBST. &<br>GYNAE. | Dr. Ruchira Nautiyal<br>M.D. - Obst.<br>&Gynae.<br>UMC Reg. No. 2168 | Professor<br>01/06/2016                          | Regular                                                                        | Professor,<br>HIMS,<br>Dehradun        | Professor,<br>HIMS,<br>Dehradun       | Professor,<br>HIMS,<br>Dehradun       | Professor,<br>HIMS,<br>Dehradun | Professor,<br>HIMS,<br>Dehradun | Total Lecture – 18/ year                                                                                                                                                                                            |                |
|                   |                                                                      |                                                  |                                                                                |                                        |                                       |                                       |                                 |                                 | 1. OG12.8 Rh isoimmunization in pregnancy                                                                                                                                                                           | 01             |
|                   |                                                                      |                                                  |                                                                                |                                        |                                       |                                       |                                 |                                 | 2. OG13.1management of third stage of labour                                                                                                                                                                        | 01             |
|                   |                                                                      |                                                  |                                                                                |                                        |                                       |                                       |                                 |                                 | 3. OG16.1 Causes, prevention, diagnosis of postpartum haemorrhage                                                                                                                                                   | 02             |
|                   |                                                                      |                                                  |                                                                                |                                        |                                       |                                       |                                 |                                 | 4. OG 26.1 Etiopathogenesis, clinical features of endometriosis I                                                                                                                                                   | 02             |
|                   |                                                                      |                                                  |                                                                                |                                        |                                       |                                       |                                 |                                 | 5. OG 28.1 Common causes, pathogenesis, clinical features, differential diagnosis; investigations; principles of management of infertility – Male factor infertility                                                | 01             |
|                   |                                                                      |                                                  |                                                                                |                                        |                                       |                                       |                                 |                                 | 6. OG 28.4 Various methods of Assisted reproductive techniques                                                                                                                                                      |                |
|                   |                                                                      |                                                  |                                                                                |                                        |                                       |                                       |                                 |                                 | 7. OG 32.2 Causes of post menopausal bleeding and describe its management                                                                                                                                           |                |
|                   |                                                                      |                                                  |                                                                                |                                        |                                       |                                       |                                 |                                 | 8. OG 33.1 The etiology, pathology, of Carcinoma Cervix                                                                                                                                                             | 01             |
|                   |                                                                      |                                                  |                                                                                |                                        |                                       |                                       |                                 |                                 | 9. OG 33.4 Methods to prevent cancer of cervix including VIA, VILI, PAP smear and colposcopy and HPV                                                                                                                | 01             |
|                   |                                                                      |                                                  |                                                                                |                                        |                                       |                                       |                                 |                                 | 10. OG 34.2 Etiology, pathology, classification, staging of ovarian cancer, clinical features, differential diagnosis, investigations, principal of management including staging laparotomy (Benign Ovarian Masses) | 01             |
|                   |                                                                      |                                                  |                                                                                |                                        |                                       |                                       |                                 |                                 | 11. OG 30.1 Etiopathogenesis; clinical features; differential diagnosis; investigations; management,                                                                                                                | 02             |

| Department     | Name of the faculty<br>Qualification<br>IMR<br>Number          | Current<br>Designation<br>& Date of<br>promotion | Nature of<br>employment<br>Regular/<br>permanent<br>or contract/<br>outsourced | Details of Service in the Last 5 years |                                    |                                 |                                |                                 | Number of lectures taken/year, small teaching<br>group with<br>Topics covered                                                                                                                                                                                                                                                                                                                                                                  |                        |
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|                |                                                                |                                                  |                                                                                | 1<br>2020                              | 2<br>2021                          | 3<br>2022                       | 4<br>2023                      | 5<br>2024                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |
|                |                                                                |                                                  |                                                                                |                                        |                                    |                                 |                                |                                 | complications of PCOS<br>12. OG 28.1 Revision: Describe and discuss the common causes, pathogenesis, clinical features, differential diagnosis; investigations; principles of management of infertility – methods of tubal patency, ovulation induction, assisted reproductive techniques<br>13. OG16.1 Enumerate and discuss causes, prevention, diagnosis, management, appropriate use of blood and blood products in postpartum haemorrhage | 03<br><br>01<br><br>01 |
| OBST. & GYNAE. | Dr. Nidhi Chauhan<br>M.S. - Obst. &Gynae.<br>UMC Reg. No. 2634 | Professor<br>01/04/2019                          | Regular                                                                        | Professor<br>HIMS,<br>Dehradun         | Profess<br>or<br>HIMS,<br>Dehradun | Professo<br>r HIMS,<br>Dehradun | Professor<br>HIMS,<br>Dehradun | Professor,<br>HIMS,<br>Dehradun | Total Lecture – 17 / Year                                                                                                                                                                                                                                                                                                                                                                                                                      |                        |
|                |                                                                |                                                  |                                                                                |                                        |                                    |                                 |                                |                                 | 1. OG 14.2 Clinical features and prevention of Obstructed labour                                                                                                                                                                                                                                                                                                                                                                               | 02                     |
|                |                                                                |                                                  |                                                                                |                                        |                                    |                                 |                                |                                 | 2. OG13.1 Diagnosis and management of Induction of labour                                                                                                                                                                                                                                                                                                                                                                                      | 02                     |
|                |                                                                |                                                  |                                                                                |                                        |                                    |                                 |                                |                                 | 3. OG14.4 Diagnosis and management of trasverse lie & cord prolapse                                                                                                                                                                                                                                                                                                                                                                            |                        |
|                |                                                                |                                                  |                                                                                |                                        |                                    |                                 |                                |                                 | 4. OG 31.1 Etiology, classification, clinical features, diagnosis of Prolapse of uterus                                                                                                                                                                                                                                                                                                                                                        | 01                     |
|                |                                                                |                                                  |                                                                                |                                        |                                    |                                 |                                |                                 | 5. OG 31.1 Principles of management of prolapse uterus                                                                                                                                                                                                                                                                                                                                                                                         | 01                     |
|                |                                                                |                                                  |                                                                                |                                        |                                    |                                 |                                |                                 | 6. OG 34.1 Aetiology, pathology, clinical features and differential diagnosis of endometrial cancer                                                                                                                                                                                                                                                                                                                                            | 02                     |
|                |                                                                |                                                  |                                                                                |                                        |                                    |                                 |                                |                                 | 7. OG 34.4 Operative Gynecology : Understand and describe the technique and complications: Laparoscopy;hysteroscopy;management of postoperative complications                                                                                                                                                                                                                                                                                  | 01<br>03               |
|                |                                                                |                                                  |                                                                                |                                        |                                    |                                 |                                |                                 | 8. OG 1.1 Define and discuss birth rate, maternal mortality and morbidity                                                                                                                                                                                                                                                                                                                                                                      |                        |
|                |                                                                |                                                  |                                                                                |                                        |                                    |                                 |                                |                                 | 9. OG14.4 Revision: Describe and discuss the classification; diagnosis; management of abnormal labor                                                                                                                                                                                                                                                                                                                                           | 01<br>02               |
|                |                                                                |                                                  |                                                                                |                                        |                                    |                                 |                                |                                 | 10. AETCOM OG38.4 Assess the need for and issue proper medical certificates to patients for various purposes                                                                                                                                                                                                                                                                                                                                   | 01                     |
|                |                                                                |                                                  |                                                                                |                                        |                                    |                                 |                                |                                 | 11. SDL OG 11.1 Describe the etiopathology,                                                                                                                                                                                                                                                                                                                                                                                                    |                        |

| Department     | Name of the faculty<br>Qualification<br>IMR<br>Number                  | Current<br>Designation<br>& Date of<br>promotion | Nature of<br>employment<br>Regular/<br>permanent<br>or contract/<br>outsourced | Details of Service in the Last 5 years         |                                                |                                                |                                              |                                              | Number of lectures taken/year, small teaching<br>group with<br>Topics covered                                                 |
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|                |                                                                        |                                                  |                                                                                |                                                |                                                |                                                |                                              |                                              | clinical features; diagnosis and investigations, complications, principles of management of multiple pregnancies 01           |
| OBST. & GYNAE. | Dr. Purnima Upreti<br>M.S.-Obst. & Gynae.<br>UMC Reg. No. 5487         | Professor<br>02/01/2023                          | Regular                                                                        | Associate -<br>Professor,<br>HIMS,<br>Dehradun | Associate -<br>Professor,<br>HIMS,<br>Dehradun | Associate -<br>Professor,<br>HIMS,<br>Dehradun | Professor<br>HIMS,<br>Dehradun               | Professor,<br>HIMS,<br>Dehradun              | Total Lecture – 20 / Year                                                                                                     |
|                |                                                                        |                                                  |                                                                                |                                                |                                                |                                                |                                              |                                              | 1. OG 1.2 Perinatal mortality and morbidity including perinatal and neonatal mortality and morbidity audit 01                 |
|                |                                                                        |                                                  |                                                                                |                                                |                                                |                                                |                                              |                                              | 2. OG13.1 First and second stage of labour including pain relief 02                                                           |
|                |                                                                        |                                                  |                                                                                |                                                |                                                |                                                |                                              |                                              | 3. OG14.4 Classification; diagnosis; management of occipito posterior position 01                                             |
|                |                                                                        |                                                  |                                                                                |                                                |                                                |                                                |                                              |                                              | 4. OG 19.1 Indications and steps of common obstetric procedures, technique and complications: Episiotomy 01                   |
|                |                                                                        |                                                  |                                                                                |                                                |                                                |                                                |                                              |                                              | 5. OG 29.1 Etiology; pathology; clinical features; differential diagnosis of fibroid uterus 02                                |
|                |                                                                        |                                                  |                                                                                |                                                |                                                |                                                |                                              |                                              | 6. OG 28.1 Pathogenesis, clinical features, differential diagnosis of infertility – Female factor infertility 02              |
|                |                                                                        |                                                  |                                                                                |                                                |                                                |                                                |                                              |                                              | 7. OG 32.1 Physiology symptoms of menopause 03                                                                                |
|                |                                                                        |                                                  |                                                                                |                                                |                                                |                                                |                                              |                                              | 8. OG 33.1 Clinical features, differential diagnosis investigations and staging of cervical cancer 02                         |
|                |                                                                        |                                                  |                                                                                |                                                |                                                |                                                |                                              |                                              | 9. OG 33.2 Principles of management including surgery and radiotherapy of cervix 02                                           |
|                |                                                                        |                                                  |                                                                                |                                                |                                                |                                                |                                              |                                              | 10. OG 34.1 Staging clinical features, differential diagnosis, investigations of endometrial cancer 03                        |
|                |                                                                        |                                                  |                                                                                |                                                |                                                |                                                |                                              |                                              | 11. OG 34.2 Differential diagnosis, investigations, principal of management including staging laparotomy of ovarian cancer 03 |
| OBST. & GYNAE. | Dr. Rashmi Rajput<br>D.G.O<br>DNB - Obst. & Gynae.<br>UMC Reg. No.9970 | Assistant -<br>Professor<br>09/11/2020           | Regular                                                                        | Assistant-<br>Professor<br>AIIMS,<br>Rishikesh | Assistant<br>Professor<br>, HIMS,<br>Dehradun  | Assistant<br>Professor<br>, HIMS,<br>Dehradun  | Assistant<br>Professor,<br>HIMS,<br>Dehradun | Assistant<br>Professor,<br>HIMS,<br>Dehradun | Total Lecture – 22 / Year                                                                                                     |
|                |                                                                        |                                                  |                                                                                |                                                |                                                |                                                |                                              |                                              | 1. OG14.2 Onset and physiology of normal labour 01                                                                            |
|                |                                                                        |                                                  |                                                                                |                                                |                                                |                                                |                                              |                                              | 2. OG 14.3 Rupture uterus, causes, diagnosis and management. 01                                                               |
|                |                                                                        |                                                  |                                                                                |                                                |                                                |                                                |                                              |                                              | 3. OG 33.2 Principles of management including surgery and radiotherapy of                                                     |





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|                   |                                                                  |                                                  |                                                                                |                                                                                 |                                                   |                                                   |                                                                         |                                                                           | 13. OG13.2 Pathophysiology, diagnosis, investigations and management of postdated pregnancy 01<br>14. OG12.1 the pathophysiology, investigations & principles of management of Eclampsia 01<br>15. OG 12.5 Effect of pregnancy on the disease and impact of the disease on pregnancy complications and management of urinary tract infections in pregnancy 01<br>16. OG 24.1 Abnormal uterine bleeding, its aetiology, clinical features, investigations, diagnosis and Management (AUB) 01<br>17. OG 3.1 Physiology of fertilization and implantation 01<br>18. OG4. Teratogenesis 01<br>19. OG 12.5 Describe the clinical features, detection, effect of pregnancy on the disease and impact of the disease on pregnancy complications and management of urinary tract infections in pregnancy 01<br>20. OG 24.1 Abnormal uterine bleeding, its aetiology, clinical features, investigations, diagnosis and Management (AUB) |
| OBST. &<br>GYNAE. | Dr. Enas Mushtaq<br>M.D. - Obst.<br>&Gynae.<br>UMC Reg. No.11493 | Associate<br>Professor<br>01/07/2023             | Regular                                                                        | Assistant -<br>Professor<br>JNMC,<br>Aligarh<br>Muslim<br>University<br>Aligarh | Assistant<br>-<br>Professor<br>, HIMS<br>Dehradun | Assistant<br>-<br>Professor<br>, HIMS<br>Dehradun | Assistant<br>Professor/<br>Associate-<br>Professor,<br>HIMS<br>Dehradun | Associate-<br>Professor,<br>HIMS<br>Dehradun<br>Relieved on<br>31/08/2024 | Total Lecture – 40/ Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                   |                                                                  |                                                  |                                                                                |                                                                                 |                                                   |                                                   |                                                                         |                                                                           | 1. Molar Pregnancy 01<br>2. HIV 02<br>3. Genital Infection 02<br>4. Heart disease in pregnancy 02<br>5. Secondary Amenorrhea 02<br>6. Benign lesions of uterus 02<br>7. antepartum haemorrhage in pregnancy 01<br>8. Contraception, indications, technique and complications; 02<br>9. Pathophysiology, diagnosis and management of preterm labour 02<br>10. Development of fetus and placenta 01<br>11. Prophylaxis & Rh isoimmunization in 01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |



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|                |                                                                |                                                  |                                                                                |                                                                                      |                                                                            |                                                                            |                                                   |                                     | 8. OG13.2 Pathophysiology, diagnosis, investigations and management of preterm labor and PROM 02<br>9. OG 16.3 Principles of management; prevention and counselling in Fetal growth restriction<br>10. OG12.1 The maternal fetal complications and diagnostic workup of Hypertensive Disease of Pregnancy 01<br>11. OG 12.6 Detection, effect of pregnancy on the disease and impact of the disease on pregnancy complications and management of liver disease in pregnancy 01<br>12. OG4.1 The anatomy and physiology of placenta 02<br>13. OG8.1 The objectives of antenatal care<br>14. OG 2.1 Embryology of Female Reproductive Tract 01<br>15. OG3.1 Physiology of fertilization & implantation. 01<br>16. OG8.1 Objectives of antenatal care<br>17. OG 12.6 Effect of pregnancy on the disease and impact of the disease on pregnancy complications and management of liver disease in pregnancy 01 |
| OBST. & GYNAE. | Dr. Sonal Gupta<br>M.S. - Obst. & Gynae.<br>UMC Reg. No. 13136 | Assistant - Professor<br>26/12/2022              | Regular                                                                        | Senior – Resident, Obst & Gynae                                                      | Senior – Resident, Obst & Gynae                                            | Senior – Resident, Obst & Gynae                                            | Assistant Professor, Obst. & Gynae                | Assistant Professor, HIMS, Dehradun | Total Lecture –21 / Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                |                                                                |                                                  |                                                                                | Atal Bihari Vajpayee Institute of Medical Sciences & Dr. Ram Manohar Lohia Hospital, | Atal Bihari Vajpayee Institute of Medical Sciences & Dr. Ram Manohar Lohia | Atal Bihari Vajpayee Institute of Medical Sciences & Dr. Ram Manohar Lohia | Himalayan Institute of Medical Sciences, Dehradun |                                     | 1. OG 19.1 Complications of puerperium and their management 02<br>2. OG 18.1 Assessment of maturity of the newborn, diagnosis of birth asphyxia, principles of resuscitation, common problems. 01<br>3. OG 18.4 Principles of resuscitation of the newborn and enumerate the common problems encountered 01<br>4. OG12.1 Etiology and pathophysiology, early detection, 01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

| Department | Name of the faculty<br>Qualification<br>IMR<br>Number | Current<br>Designation<br>& Date of<br>promotion | Nature of<br>employment<br>Regular/<br>permanent<br>or contract/<br>outsourced | Details of Service in the Last 5 years |                        |                                                                                                                                                                                        |           |           | Number of lectures taken/year, small teaching<br>group with<br>Topics covered                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
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|            |                                                       |                                                  |                                                                                | New Delhi                              | Hospital,<br>New Delhi | Hospital,<br>New Delhi<br>(till<br>17/10/2022)<br><br>Assistant<br>Professor,<br>Obst. &<br>Gynae<br>Himalayan<br>Institute of<br>Medical<br>Sciences,<br>Dehradun(<br>26/12/2022<br>) |           |           | <p>investigations; principles of management of hypertensive disorders of pregnancy and eclampsia, complications of eclampsia</p> <p>5. AETCOM OG 35.6 Demonstrate ethical behavior in all aspects of medical practice 01</p> <p>6. AETCOM OG 36.2 Organize antenatal, postnatal, well-baby and family welfare clinics</p> <p>7. SDL 1 OG 1.2 Define and discuss perinatal mortality and morbidity including perinatal and neonatal mortality and morbidity audit 01</p> <p>8. SDL 2 OG12.8 Mechanism, prophylaxis, fetal complications, diagnosis and management of isoimmunization in pregnancy 01</p> <p>9. SDL OG 28.1 Common causes, pathogenesis, clinical features, differential diagnosis; investigations; principles of management of infertility – methods of tubal patency, ovulation induction, assisted reproductive techniques 01</p> <p>10. OG 19.1 Complications of puerperium&amp; its management 01</p> <p>11. OG20.3 Pre-conception and Pre Natal Diagnostic Techniques (PC&amp;PNDT) Act 1994 &amp; its amendments 01</p> <p>12. OG12.1 Revision : Define, classify and describe the etiology and pathophysiology, early detection, investigations; principles of management of hypertensive disorders of pregnancy and eclampsia, complications of eclampsia 01</p> <p>13. OG3.1 Gametogenesis 01</p> <p>14. OG4.1 The factors affecting fetal growth and development 01</p> <p>15. OG8.1 The screening for high risk factors in pregnancy 01</p> |



| Department     | Name of the faculty<br>Qualification<br>IMR<br>Number  | Current<br>Designation<br>& Date of<br>promotion | Nature of<br>employment<br>Regular/<br>permanent<br>or contract/<br>outsourced | Details of Service in the Last 5 years                                                                                                                                                                                                                                                                                                                             |                                                                |                                                                |                                                                       |                                                                                                                                                                                               | Number of lectures taken/year, small teaching<br>group with<br>Topics covered                                                                                        |    |
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|                |                                                        |                                                  |                                                                                | 1<br>2020                                                                                                                                                                                                                                                                                                                                                          | 2<br>2021                                                      | 3<br>2022                                                      | 4<br>2023                                                             | 5<br>2024                                                                                                                                                                                     |                                                                                                                                                                      |    |
|                |                                                        |                                                  |                                                                                |                                                                                                                                                                                                                                                                                                                                                                    |                                                                |                                                                |                                                                       |                                                                                                                                                                                               | 16. OG8.7 Indications for and types of vaccination in pregnancy                                                                                                      | 01 |
|                |                                                        |                                                  |                                                                                |                                                                                                                                                                                                                                                                                                                                                                    |                                                                |                                                                |                                                                       |                                                                                                                                                                                               | 17. OG25.1 The causes of primary amenorrhea, its investigation and the principles of management.                                                                     | 02 |
|                |                                                        |                                                  |                                                                                |                                                                                                                                                                                                                                                                                                                                                                    |                                                                |                                                                |                                                                       |                                                                                                                                                                                               | 18. OG8.8 Enumerate the indications and describe the investigations including the use of ultrasound in the initial assessment and monitoring in pregnancy (Revision) | 01 |
|                |                                                        |                                                  |                                                                                |                                                                                                                                                                                                                                                                                                                                                                    |                                                                |                                                                |                                                                       |                                                                                                                                                                                               | 19. OG25.1 Describe and discuss the investigation and the principles of management of primary and secondary amenorrhea                                               | 01 |
| OBST. & GYNAE. | Dr. Heena Khan<br>M.S Obst & Gynae<br>UKMC Reg.- 10479 | Assistant<br>Professor<br>15/03/2024             | Regular                                                                        | Senior Resident, Obst. & Gynae (Jan2020)<br><br>Himalayan Institute of Medical Sciences, Dehradun<br>Consultant SH Multispeciality Hospital, Sitarganj, Uttarakhand (Jan-Aug,2022)<br>Assistant Professor, Obst. & Gynae Rajshree Medical College, Bareilly (Jan-Aug,2022)<br>Assistant Professor, Obst. & Gynae Rajshree Medical College, Bareilly (Aug-Dec,2022) | Consultant SH Multispeciality Hospital, Sitarganj, Uttarakhand | Consultant SH Multispeciality Hospital, Sitarganj, Uttarakhand | Assistant Professor, Obst. & Gynae Rajshree Medical College, Bareilly | Assistant Professor, Obst. & Gynae Rajshree Medical College, Bareilly (Jan-Feb,2024)<br>Assistant Professor, Obst. & Gynae Himalayan Institute of Medical Sciences, Dehradun (March-Dec,2024) | Total Lecture –21 / Year                                                                                                                                             |    |
|                |                                                        |                                                  |                                                                                |                                                                                                                                                                                                                                                                                                                                                                    |                                                                |                                                                |                                                                       |                                                                                                                                                                                               | 1. AETCOM OG 35.7 Obtain informed consent for any examination / procedure                                                                                            | 01 |
|                |                                                        |                                                  |                                                                                |                                                                                                                                                                                                                                                                                                                                                                    |                                                                |                                                                |                                                                       |                                                                                                                                                                                               | 2. OG 12.2 Describe the etiology,pathophysiology,diagnosis, investigations of anemia in pregnancy                                                                    | 01 |
|                |                                                        |                                                  |                                                                                |                                                                                                                                                                                                                                                                                                                                                                    |                                                                |                                                                |                                                                       |                                                                                                                                                                                               | 3. OG 12.2 Adverse effects on the mother and foetus and the management during pregnancy and labor, and complications of anemia in pregnancy                          | 01 |
|                |                                                        |                                                  |                                                                                |                                                                                                                                                                                                                                                                                                                                                                    |                                                                |                                                                |                                                                       |                                                                                                                                                                                               | 4. OG 19.1 Physiology of puerperium, its complications, diagnosis and management; counselling or contraception, puerperal sterilization                              | 01 |
|                |                                                        |                                                  |                                                                                |                                                                                                                                                                                                                                                                                                                                                                    |                                                                |                                                                |                                                                       |                                                                                                                                                                                               | 5. OG9.1 Revision :Classify, define and discusses the aetiology and management of abortions including threatened, incomplete, inevitable, missed and septic          | 01 |
|                |                                                        |                                                  |                                                                                |                                                                                                                                                                                                                                                                                                                                                                    |                                                                |                                                                |                                                                       |                                                                                                                                                                                               | 6. OG8.6 Assess and counsel a patient in a simulated environment regarding appropriate nutrition in pregnancy                                                        | 01 |
|                |                                                        |                                                  |                                                                                |                                                                                                                                                                                                                                                                                                                                                                    |                                                                |                                                                |                                                                       |                                                                                                                                                                                               | 7. OG5.1 Identify pre-existing medical disorders and discuss their management; discuss evidence-based intrapartum care                                               | 03 |
|                |                                                        |                                                  |                                                                                |                                                                                                                                                                                                                                                                                                                                                                    |                                                                |                                                                |                                                                       |                                                                                                                                                                                               | 8. OG23.1 Physiology of abnormal puberty                                                                                                                             | 01 |
|                |                                                        |                                                  |                                                                                |                                                                                                                                                                                                                                                                                                                                                                    |                                                                |                                                                |                                                                       |                                                                                                                                                                                               | 9. OG2.1 Describe & Discuss the Anatomy                                                                                                                              |    |

| Department      | Name of the faculty<br>Qualification<br>IMR<br>Number                               | Current<br>Designation<br>& Date of<br>promotion                            | Nature of<br>employment<br>Regular/<br>permanent<br>or contract/<br>outsourced | Details of Service in the Last 5 years                   |                                                                          |                                                              |                                                             |                                                                                                                                                              | Number of lectures taken/year, small teaching<br>group with<br>Topics covered                                                                                                                                        |    |
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|                 |                                                                                     |                                                                             |                                                                                | 1<br>2020                                                | 2<br>2021                                                                | 3<br>2022                                                    | 4<br>2023                                                   | 5<br>2024                                                                                                                                                    |                                                                                                                                                                                                                      |    |
|                 |                                                                                     |                                                                             |                                                                                |                                                          |                                                                          |                                                              |                                                             |                                                                                                                                                              | of Female reproductive tract                                                                                                                                                                                         | 01 |
|                 |                                                                                     |                                                                             |                                                                                |                                                          |                                                                          |                                                              |                                                             |                                                                                                                                                              | 10. OG3. Physiology of ovulation, menstruation, fertilization, implantation and gametogenesis. (revision)                                                                                                            | 01 |
|                 |                                                                                     |                                                                             |                                                                                |                                                          |                                                                          |                                                              |                                                             |                                                                                                                                                              | 11. OG8.1 The objectives of antenatal care, assessment of period of gestation; screening for high-risk factors (Revision)                                                                                            | 01 |
|                 |                                                                                     |                                                                             |                                                                                |                                                          |                                                                          |                                                              |                                                             |                                                                                                                                                              | 12. OG25.1 Causes of primary and secondary amenorrhea                                                                                                                                                                | 01 |
|                 |                                                                                     |                                                                             |                                                                                |                                                          |                                                                          |                                                              |                                                             |                                                                                                                                                              | 13. OG9.1 Revision : Aetiology and management of abortions including threatened, incomplete, inevitable, missed and septic                                                                                           | 01 |
|                 |                                                                                     |                                                                             |                                                                                |                                                          |                                                                          |                                                              |                                                             |                                                                                                                                                              | 14. OG8.7 The indications for and types of vaccination in Pregnancy                                                                                                                                                  | 01 |
| OBST. & GYNAE   | Dr. Bhanupriya S. B<br>M.S Obst & Gynae<br>DMC Reg.- 104965<br>UMC Reg. No. - 16253 | Assistant – Professor<br>(30.09.2024)                                       | Regular                                                                        | Junior Resident<br>,Govt.<br>Medical College<br>Amritsar | Senior Resident<br>,Govt.<br>Medical College<br>Amritsar<br>(07.9.2022 ) | Senior Resident<br>AIIMS<br>Delhi<br>(21.9.2022 - 20.9.2024) | Senior Resident<br>AIIMS<br>Delhi<br>(21.9.2022- 20.9.2024) | Senior Resident<br>AIIMS<br>Delhi<br>(21.9.2022- 20.9.2024)<br>Assistant – Professor<br>Himalayan Institute of Medical Sciences,<br>Dehradun<br>(30.09.2024) | Total Lecture –05/ Year                                                                                                                                                                                              |    |
|                 |                                                                                     |                                                                             |                                                                                |                                                          |                                                                          |                                                              |                                                             |                                                                                                                                                              | 1. OG4.1 Basic embryology, anatomy and physiology of placenta                                                                                                                                                        | 02 |
|                 |                                                                                     |                                                                             |                                                                                |                                                          |                                                                          |                                                              |                                                             |                                                                                                                                                              | 2. OG8.8 Indications and describe the investigations including the use of ultrasound in the initial assessment and monitoring in pregnancy                                                                           | 01 |
|                 |                                                                                     |                                                                             |                                                                                |                                                          |                                                                          |                                                              |                                                             |                                                                                                                                                              | 3. OG14.1 The diameters of maternal pelvis and types                                                                                                                                                                 | 01 |
|                 |                                                                                     |                                                                             |                                                                                |                                                          |                                                                          |                                                              |                                                             |                                                                                                                                                              | OG 12.4 The etiology, pathophysiology, diagnosis, investigations, criteria, adverse effects on the mother and foetus and the management during pregnancy and labor, and complications of heart diseases in pregnancy | 01 |
| RADIO-DIAGNOSIS | Dr. Shailendra Raghuvanshi<br>M.D. - Radio-diagnosis<br>UMC Reg. No.74              | Professor<br>01/09/2012                                                     | Regular                                                                        | Professor<br>HIMS,<br>Dehradun                           | Professor<br>HIMS,<br>Dehradun                                           | Professor<br>HIMS,<br>Dehradun                               | Professor<br>HIMS,<br>Dehradun                              | Professor<br>HIMS,<br>Dehradun                                                                                                                               | Total Lecture – 2 / year                                                                                                                                                                                             |    |
|                 |                                                                                     |                                                                             |                                                                                |                                                          |                                                                          |                                                              |                                                             |                                                                                                                                                              | 1. Emergency Radiology.                                                                                                                                                                                              | 01 |
|                 |                                                                                     |                                                                             |                                                                                |                                                          |                                                                          |                                                              |                                                             |                                                                                                                                                              | 2. Pediatric Imaging.                                                                                                                                                                                                | 01 |
| RADIO-DIAGNOSIS | Dr. Prachi Kala<br>M.D. - Radio-diagnosis<br>UMC Reg. No.9503                       | Professor<br>02/08/2012<br>(Professor at VIMSSRC, Bangalore)<br>& Joined at | Regular                                                                        | Professor<br>HIMS<br>Dehradun                            | Professor<br>HIMS<br>Dehradun                                            | Professor<br>HIMS<br>Dehradun                                | Professor<br>HIMS<br>Dehradun                               | Professor<br>HIMS,<br>Dehradun                                                                                                                               | Total Lecture – 2 / year                                                                                                                                                                                             |    |
|                 |                                                                                     |                                                                             |                                                                                |                                                          |                                                                          |                                                              |                                                             |                                                                                                                                                              | 1. Introduction to Radiology-I                                                                                                                                                                                       | 01 |
|                 |                                                                                     |                                                                             |                                                                                |                                                          |                                                                          |                                                              |                                                             |                                                                                                                                                              | Introduction to Radiology-II                                                                                                                                                                                         | 01 |

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|---------------------|----------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|----|
|                     |                                                                            |                                                  |                                                                                | 1<br>2020                                                                                                      | 2<br>2021                                                                                                           | 3<br>2022                                                 | 4<br>2023                                  | 5<br>2024                                                                   |                                                                               |    |
|                     |                                                                            | HIMS,<br>Dehradun on<br>28/02/2020               |                                                                                |                                                                                                                |                                                                                                                     |                                                           |                                            |                                                                             |                                                                               |    |
| RADIO-<br>DIAGNOSIS | Dr. Mamta Goyal<br>M.D.- Radio-<br>diagnosis<br>UMC Reg. No.6085           | Professor<br><br>01/02/2020                      | Regular                                                                        | Professor,<br>HIMS,<br>Dehradun                                                                                | Professor,<br>HIMS,<br>Dehradun                                                                                     | Professor,<br>HIMS,<br>Dehradun                           | Professor,<br>HIMS,<br>Dehradun            | Professor<br>HIMS,<br>Dehradun                                              | Total Lecture – 3 / year                                                      |    |
|                     |                                                                            |                                                  |                                                                                |                                                                                                                |                                                                                                                     |                                                           |                                            |                                                                             | 1. Imaging in pregnancy.                                                      | 01 |
|                     |                                                                            |                                                  |                                                                                |                                                                                                                |                                                                                                                     |                                                           |                                            |                                                                             | 2. Radiological aspects of upper & lower limb.                                | 01 |
|                     |                                                                            |                                                  |                                                                                |                                                                                                                |                                                                                                                     |                                                           |                                            |                                                                             | 3. Radiological aspects of head & neck region with basic concepts of CT & MRI | 01 |
| RADIO-<br>DIAGNOSIS | Dr. Gaurav Benjwal<br>MD -Radio-diagnosis<br>UMC Reg. No.4849              | Assistant<br>Professor                           | Regular                                                                        | Senior<br>Resident<br>HIMS<br>Dehradun                                                                         | Assistant<br>Professor<br>HIMS<br>Dehradun                                                                          | Assistant<br>Professor<br>HIMS<br>Dehradun                | Assistant<br>Professor<br>HIMS<br>Dehradun | Assistant<br>Professor<br>HIMS<br>Dehradun                                  | Total Lecture – 3 / year                                                      |    |
|                     |                                                                            |                                                  |                                                                                |                                                                                                                |                                                                                                                     |                                                           |                                            |                                                                             | 1. Thoracic Imaging -I & II.                                                  | 02 |
|                     |                                                                            |                                                  |                                                                                |                                                                                                                |                                                                                                                     |                                                           |                                            |                                                                             | 2. Interventional Radiology.                                                  | 01 |
| RADIO-<br>DIAGNOSIS | Dr. Vinayak<br>Madhukar<br>Jedhe<br>D.M.R.D<br>DNE<br>UMC Reg. No.10152    | Assistant -<br>Professor<br>12/07/2021           | Regular                                                                        | Sr Asst.<br>Prof.<br>Gordhandas<br>Sunderdas<br>Medical<br>college &<br>King<br>Edward<br>Memorial<br>Hospital | Sr. Asst.<br>Prof.<br>Gordhanda<br>s<br>Sunderdas<br>Medical<br>college &<br>King<br>Edward<br>Memorial<br>Hospital | Assistant<br>Professor.<br>HIMS<br>Dehradun               | Assistant<br>Professor<br>HIMS<br>Dehradun | Assistant<br>Professor<br>HIMS<br>Dehradun<br><br>Relieved on<br>31/08/2024 | Total Lecture – 1 / year                                                      |    |
|                     |                                                                            |                                                  |                                                                                |                                                                                                                |                                                                                                                     |                                                           |                                            |                                                                             | 1. Role of interventional radiology in common clinical conditions.            | 01 |
| RADIO-<br>DIAGNOSIS | Dr. Rangjung<br>Dolma<br>MD (Radio-<br>diagnosis)<br>DMC Reg. No.<br>84426 | Assistant<br>Professor                           | Regular                                                                        | ---                                                                                                            | Sr.<br>Resident<br>Lady<br>Hardinge<br>Medical<br>College                                                           | Sr.<br>Resident<br>Lady<br>Hardinge<br>Medical<br>College | Assistant<br>Professor<br>HIMS<br>Dehradun | Assistant<br>Professor<br>HIMS<br>Dehradun                                  | Total Lecture – 1 / year                                                      |    |
|                     |                                                                            |                                                  |                                                                                |                                                                                                                |                                                                                                                     |                                                           |                                            |                                                                             | 1. Oncology Imaging.                                                          | 01 |
|                     |                                                                            |                                                  |                                                                                |                                                                                                                |                                                                                                                     |                                                           |                                            |                                                                             | 2. Abdominal Imaging I & II                                                   | 02 |
| RADIO-<br>DIAGNOSIS | Dr. Manju Saini<br>MD (Radio-<br>diagnosis)<br>UKMC Reg.- 890              | Professor<br>10/03/2014                          | Regular                                                                        | Professor<br>HIMS<br>Dehradun                                                                                  | Professor<br>HIMS<br>Dehradun                                                                                       | Professor<br>HIMS<br>Dehradun                             | Professor<br>HIMS<br>Dehradun              | Professor<br>HIMS<br>Dehradun                                               | On Sabbatical Leave                                                           |    |
| RADIO-<br>DIAGNOSIS | Dr. Preetham<br>Patavardhan<br>MD (Radio-<br>diagnosis)<br>UKMC Reg. No.   | Assistant<br>Professor<br><br>04.12.2024         | Regular                                                                        | --                                                                                                             | Sr.<br>Resident-<br>AIIMS<br>Jodhpur                                                                                | Sr.<br>Resident-<br>NIMHAN<br>S<br>Bengaluru              | Sr. Resident<br>- AIIMS<br>Rishikesh       | Sr. Resident<br>(Till<br>10/2024) -<br>AIIMS<br>Rishikesh                   |                                                                               |    |

| Department           | Name of the faculty<br>Qualification<br>IMR<br>Number         | Current<br>Designation<br>& Date of<br>promotion | Nature of<br>employment<br>Regular/<br>permanent<br>or contract/<br>outsourced | Details of Service in the Last 5 years |                                 |                                 |                                 |                                                                         | Number of lectures taken/year, small teaching<br>group with<br>Topics covered                                                                                                                                                                                                                                                                                   |  |
|----------------------|---------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------|---------------------------------|---------------------------------|---------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                      |                                                               |                                                  |                                                                                | 1<br>2020                              | 2<br>2021                       | 3<br>2022                       | 4<br>2023                       | 5<br>2024                                                               |                                                                                                                                                                                                                                                                                                                                                                 |  |
|                      | 14445                                                         |                                                  |                                                                                |                                        |                                 |                                 |                                 | Assistant<br>Professor<br>HIMS<br>Dehradun<br>(Joined on<br>04.12.2024) |                                                                                                                                                                                                                                                                                                                                                                 |  |
| ANAESTHE-<br>SIOLOGY | Dr. Gurjeet Khurana<br>M.D. -Anaesthesia<br>UMC Reg. No. 7011 | Professor<br><br>01/09/2008                      | Regular                                                                        | Professor,<br>HIMS,<br>Dehradun        | Professor,<br>HIMS,<br>Dehradun | Professor,<br>HIMS,<br>Dehradun | Professor,<br>HIMS,<br>Dehradun | Professor,<br>HIMS,<br>Dehradun                                         | 2020 UG<br>1. Neo Natal Asphyxia & Resuscitation<br>2. Basic Life Support                                                                                                                                                                                                                                                                                       |  |
|                      |                                                               |                                                  |                                                                                |                                        |                                 |                                 |                                 |                                                                         | 2020 PG<br>1. Pre-Anaesthetic Check-up I<br>2. Pre-Anaesthetic Check-up II                                                                                                                                                                                                                                                                                      |  |
|                      |                                                               |                                                  |                                                                                |                                        |                                 |                                 |                                 |                                                                         | 2021 UG<br>1. Local Anaesthesia and Reaction<br>2. Intubation & IPPV                                                                                                                                                                                                                                                                                            |  |
|                      |                                                               |                                                  |                                                                                |                                        |                                 |                                 |                                 |                                                                         | 2021 PG<br>1. - COVID<br>2. -                                                                                                                                                                                                                                                                                                                                   |  |
|                      |                                                               |                                                  |                                                                                |                                        |                                 |                                 |                                 |                                                                         | 2022 UG<br>1. Shock<br>2. Observe and describe the management of an unconscious patient, Observe and describe the principles of monitoring in an ICU, Establish intravenous access in a simulated environment & Establish central venous access in a simulated environment                                                                                      |  |
|                      |                                                               |                                                  |                                                                                |                                        |                                 |                                 |                                 |                                                                         | 2022 PG<br>1. Pre-Anaesthetic Check-up I<br>2. Pre-Anaesthetic Check-up II                                                                                                                                                                                                                                                                                      |  |
|                      |                                                               |                                                  |                                                                                |                                        |                                 |                                 |                                 |                                                                         | 2023 UG<br>1. Enumerate the indications, describe the steps and demonstrate in a simulated environment, Basic Life Support in adults, children and neonates, Enumerate the indications, describe the steps and demonstrate in a simulated environment, Advanced Life Support in adults and children & Demonstrate Basic Life Support in a simulated environment |  |
|                      |                                                               |                                                  |                                                                                |                                        |                                 |                                 |                                 |                                                                         | 2023 PG<br>1. Pre-Anaesthetic Check-up I<br>2. Pre-Anaesthetic Check-up II                                                                                                                                                                                                                                                                                      |  |

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|                      |                                                                 |                                                  |                                                                                | 1<br>2020                              | 2<br>2021                       | 3<br>2022                       | 4<br>2023                       | 5<br>2024                       |                                                                                                                                                                                                                                                                                                                                                                                                      |
|                      |                                                                 |                                                  |                                                                                |                                        |                                 |                                 |                                 |                                 | 2024 – No U.G. Lecture as Per Schedule<br>2024 PG<br>1. Pre-Anaesthetic Check-up I<br>2. Pre-Anaesthetic Check-up II                                                                                                                                                                                                                                                                                 |
| ANAESTHE-<br>SIOLOGY | Dr. Veena Asthana<br>M.D. -Anaesthesia<br>UMCE Reg. No.<br>2257 | Professor<br>01/03/2014                          | Regular                                                                        | Professor,<br>HIMS,<br>Dehradun        | Professor,<br>HIMS,<br>Dehradun | Professor,<br>HIMS,<br>Dehradun | Professor,<br>HIMS,<br>Dehradun | Professor,<br>HIMS,<br>Dehradun | 2020 UG<br>1. Blood transfusion reactions & management<br>2. Oxygen carriage & Hypoxia<br>2020 PG<br>1. History & scope of Anaesthesia<br>2. Premedication                                                                                                                                                                                                                                           |
|                      |                                                                 |                                                  |                                                                                |                                        |                                 |                                 |                                 |                                 | 2021 UG<br>1. Induction Agents<br>2. Induction Agents<br>2021 PG<br>1. - COVID<br>2. -                                                                                                                                                                                                                                                                                                               |
|                      |                                                                 |                                                  |                                                                                |                                        |                                 |                                 |                                 |                                 | 2022 UG<br>1. Basic Life Support<br>2. Describe the principles of fluid therapy in the<br>preoperative period & Enumerate blood products and<br>describe the use of blood products in the preoperative<br>period<br>2022 PG<br>1. History & scope of Anaesthesia<br>2. Resp. Obstruction Causes & Management                                                                                         |
|                      |                                                                 |                                                  |                                                                                |                                        |                                 |                                 |                                 |                                 | 2023 UG<br>1. Observe and describe the principles and the steps/<br>techniques in monitoring patients during anaesthesia,<br>Enumerate the hazards of incorrect patient<br>positioning & Enumerate the hazards encountered in<br>the perioperative period and steps/techniques taken to<br>prevent them.<br>2023 PG<br>1. History & scope of Anaesthesia<br>2. Resp. Obstruction Causes & Management |
|                      |                                                                 |                                                  |                                                                                |                                        |                                 |                                 |                                 |                                 | 2024 – No U.G. Lecture as Per Schedule<br>2024 PG<br>1. History & scope of Anaesthesia<br>2. Resp. Obstruction Causes & Management                                                                                                                                                                                                                                                                   |
| ANAESTHE-<br>SIOLOGY | Dr. Parul Jindal<br>M.D. -Anaesthesia                           | Professor<br>01/05/2015                          | Regular                                                                        | Professor,<br>HIMS,                    | Professor,<br>HIMS,             | Professor,<br>HIMS,             | Professor,<br>HIMS,             | Professor,<br>HIMS,             | 2020 UG<br>1. Basic Life Support                                                                                                                                                                                                                                                                                                                                                                     |

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|------------------------|----------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                        |                                                          |                                                  |                                                                                | 1<br>2020                              | 2<br>2021                       | 3<br>2022                       | 4<br>2023                       | 5<br>2024                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                        | UMC Reg. No.1384                                         |                                                  |                                                                                | Dehradun                               | Dehradun                        | Dehradun                        | Dehradun                        | Dehradun                        | 2. History of Anaesthesia<br>2020 PG<br>1. Filling of Anaesthesia Chart<br>2. NABH Guideline/how to present seminars<br>2021<br>1. History of Anaesthesia<br>2. Balanced anaesthesia & inhalational agents<br>2021 PG<br>1. - COVID<br>2. -<br>2022 UG<br>1. History of Anesthesia<br>2. Enumerate the hazards encountered in the perioperative period and steps/techniques taken to prevent them & Define and describe common medical and medication errors in anesthesia<br>2022 PG<br>1. Filling of Anaesthesia Chart<br>2. NABH Guideline/how to present seminars<br>2023 UG<br>1. Describe and discuss the pharmacology of drugs used in induction and maintenance of general anaesthesia (including intravenous and inhalation induction agents, opiate and non-opiate analgesics, depolarising and non depolarising muscle relaxants, anticholinesterases) & Observe and describe the principles and the steps/ techniques in maintenance of vital organ functions in patients undergoing surgical procedures<br>2023 PG<br>1. Premedication<br>2. Assessment<br>2024 – No U.G. Lecture as Per Schedule<br>2024 PG<br>1. Premedication<br>2. Assessment |
| <b>ANAESTHESIOLOGY</b> | Dr. Nidhi Kumar<br>M.D. -Anaesthesia<br>UMC Reg. No.6647 | Professor<br>01/02/2020                          | Regular                                                                        | Professor,<br>HIMS,<br>Dehradun        | Professor,<br>HIMS,<br>Dehradun | Professor,<br>HIMS,<br>Dehradun | Professor,<br>HIMS,<br>Dehradun | Professor,<br>HIMS,<br>Dehradun | 2020 UG<br>1. Advanced Life Support<br>2. Pre – Anaesthetic check-up<br>2020 PG<br>1. Uptake & Distribution of Inhalational agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |



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|-----------------|----------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------|-----------------------------------------------|---------------------------------|--------------------------------|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                 |                                                          |                                                  |                                                                                | 1<br>2020                                      | 2<br>2021                                     | 3<br>2022                       | 4<br>2023                      | 5<br>2024                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                 |                                                          |                                                  |                                                                                |                                                |                                               |                                 |                                |                                 | 2. Inhalational Agent in clinical use<br>2021 UG<br>1. Inhalational Agents<br>2021 PG<br>1. - COVID<br>2. -<br>2022 UG<br>1. Pre – Anaesthetic check-up<br>2022 PG<br>1. . Uptake & Distribution of Inhalational agent<br>2. Inhalational Agent in clinical use<br>2023 UG<br>Enumerate the indications for and describe the principles of regional anaesthesia (including spinal, epidural and combined), Observe and describe the principles and steps/ techniques involved in peripheral nerve blocks, Observe and describe the principles and steps/ techniques involved in caudal epidural in adults and children & Observe and describe the principles and steps/ techniques involved in common blocks used in surgery (including brachial plexus blocks)<br>2023 PG<br>1. Uptake & Distribution of Inhalational agent<br>2. Inhalational Agent in clinical use.<br>2024 – No U.G. Lecture as Per Schedule |
| ANAESTHESIOLOGY | Dr. Divya Gupta<br>M.D. -Anaesthesia<br>UMC Reg. No.5404 | Professor<br>01/09/2021                          | Regular                                                                        | Associate -<br>Professor,<br>HIMS,<br>Dehradun | Associate<br>-Professor,<br>HIMS,<br>Dehradun | Professor,<br>HIMS,<br>Dehradun | Professor<br>HIMS,<br>Dehradun | Professor,<br>HIMS,<br>Dehradun | 2020 UG<br>1. Premedication<br>2. Premedication<br>2020 PG<br>1. Pharmacokinetics & Pharmacodynamics of IV Drugs<br>2. Intravenous Anaesthetic Agents<br>2021 UG<br>1. Premedication<br>2021 PG<br>1. - COVID<br>2. -<br>2022 PG<br>1. Pharmacokinetics & Pharmacodynamics of IV Drugs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

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|-----------------|-----------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------|--------------------------------------------|---------------------------------------------|---------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                 |                                                                 |                                                  |                                                                                | 1<br>2020                                   | 2<br>2021                                  | 3<br>2022                                   | 4<br>2023                                   | 5<br>2024                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                 |                                                                 |                                                  |                                                                                |                                             |                                            |                                             |                                             |                                 | 2. Intravenous Anaesthetic Agents<br>2023 UG<br>1. Describe the principles of monitoring and resuscitation in the recovery room, Observe and enumerate the contents of the crash cart and describe the equipment used in the recovery room & Describe the common complications encountered by patients in the recovery room, their recognition and principles of management<br>2023 PG<br>1. Pharmacokinetics & Pharmacodynamics of IV Drugs<br>2. Intravenous Anaesthetic Agents<br>2024 – No U.G. Lecture as Per Schedule<br>2024 PG<br>1. Pharmacokinetics & Pharmacodynamics of IV Drugs<br>2. Intravenous Anaesthetic Agents |
| ANAESTHESIOLOGY | Dr. Priya Ramakrishnan<br>DNB – Anaesthesia<br>UMC Reg. No.6820 | Professor                                        | Regular                                                                        | Assistant - Professor,<br>HIMS,<br>Dehradun | Associate -Professor,<br>HIMS,<br>Dehradun | Associate - Professor,<br>HIMS,<br>Dehradun | Associate - Professor,<br>HIMS,<br>Dehradun | Professor,<br>HIMS,<br>Dehradun | 2020 UG<br>1. Inhalational Agents<br>2020 PG<br>1. Shock Types, Pathophysiology, Management<br>2. Resp. Obstruction Causes & Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                 |                                                                 |                                                  |                                                                                |                                             |                                            |                                             |                                             |                                 | 2021 PG<br>1. - COVID<br>2. -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                 |                                                                 |                                                  |                                                                                |                                             |                                            |                                             |                                             |                                 | 2022 UG<br>1. Opioids<br>2022 PG<br>1. Acid Base Disturbances I<br>2. Acid Base Disturbances II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                 |                                                                 |                                                  |                                                                                |                                             |                                            |                                             |                                             |                                 | 2023 UG<br>1. Observe and describe the management of an unconscious patient, Observe and describe the principles of monitoring in an ICU, Establish intravenous access in a simulated environment & Establish central venous access in a simulated environment                                                                                                                                                                                                                                                                                                                                                                    |
|                 |                                                                 |                                                  |                                                                                |                                             |                                            |                                             |                                             |                                 | 2023 PG<br>1. Acid Base Disturbances I<br>2. Acid Base Disturbances II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

| Department           | Name of the faculty<br>Qualification<br>IMR<br>Number                     | Current<br>Designation<br>& Date of<br>promotion | Nature of<br>employment<br>Regular/<br>permanent<br>or contract/<br>outsourced | Details of Service in the Last 5 years            |                                                              |                                                    |                                                |                                                | Number of lectures taken/year, small teaching<br>group with<br>Topics covered                                                                                                                                                                                                                                                |
|----------------------|---------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------|------------------------------------------------|------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                                           |                                                  |                                                                                | 1<br>2020                                         | 2<br>2021                                                    | 3<br>2022                                          | 4<br>2023                                      | 5<br>2024                                      |                                                                                                                                                                                                                                                                                                                              |
|                      |                                                                           |                                                  |                                                                                |                                                   |                                                              |                                                    |                                                |                                                | 2024 – No U.G. Lecture as Per Schedule<br>2024 PG<br>1. Acid Base Disturbances I<br>2. Acid Base Disturbances II                                                                                                                                                                                                             |
| ANAESTHE-<br>SIOLOGY | Dr. Rohan Bhatia<br>M.D. -Anaesthesia<br>UMR Reg. No.9570                 | Professor<br>01/07/2023                          | Regular                                                                        | Associate<br>-<br>Professor,<br>HIMS,<br>Dehradun | Associate<br>-<br>Professor<br>, HIMS,<br>Dehradun           | Associate<br>-<br>Professor<br>, HIMS,<br>Dehradun | Professor<br>HIMS,<br>Dehradun                 | Professor,<br>HIMS,<br>Dehradun                | 2020 UG<br>1. IV Induction Agents<br>2020 PG<br>1. Epidural Anaesthesia<br>2. Pain Relief in Anaesthesia                                                                                                                                                                                                                     |
|                      |                                                                           |                                                  |                                                                                |                                                   |                                                              |                                                    |                                                |                                                | 2021UG<br>1. Muscle Relaxants<br>2021 PG<br>1. - COVID<br>2. -                                                                                                                                                                                                                                                               |
|                      |                                                                           |                                                  |                                                                                |                                                   |                                                              |                                                    |                                                |                                                | 2022 UG<br>1. -<br>2. -<br>2022 PG<br>1. Epidural Anaesthesia<br>2. Pain Relief in Anaesthesia                                                                                                                                                                                                                               |
|                      |                                                                           |                                                  |                                                                                |                                                   |                                                              |                                                    |                                                |                                                | 2023 UG<br>1. Visit, enumerate and describe the functions of an<br>Intensive CareUnit, Enumerate and describe the<br>criteria for admission and discharge of a patient to an<br>ICU & Observe and describe the basic setup process<br>of a ventilator<br>2023 PG<br>1. Epidural Anaesthesia<br>2. Pain Relief in Anaesthesia |
|                      |                                                                           |                                                  |                                                                                |                                                   |                                                              |                                                    |                                                |                                                | 2024 – No U.G. Lecture as Per Schedule<br>2024 PG<br>1. Epidural Anaesthesia<br>2. Pain Relief in Anaesthesia                                                                                                                                                                                                                |
| ANAESTHE-<br>SIOLOGY | Dr. Abhimanyu<br>Singh Pokhriyal<br>M.D. -Anaesthesia<br>UMC Reg. No.4002 | Associate -<br>Professor<br>01/09/2021           | Regular                                                                        | Assistant -<br>Professor,<br>HIMS,<br>Dehradun    | Assistant-<br>/Associate-<br>Professor,<br>HIMS,<br>Dehradun | Associate -<br>Professor,<br>HIMS,<br>Dehradun     | Associate -<br>Professor,<br>HIMS,<br>Dehradun | Associate -<br>Professor,<br>HIMS,<br>Dehradun | 2020 UG<br>1. Classification & Mechanism Of action of muscle<br>relaxant + Sch,<br>2. Respiratory Obstruction & Management<br>2020 PG<br>1. Spinal Anaesthesia<br>2. Care of Unconscious Patient<br>2021                                                                                                                     |

| Department      | Name of the faculty<br>Qualification<br>IMR<br>Number                  | Current<br>Designation<br>& Date of<br>promotion | Nature of<br>employment<br>Regular/<br>permanent<br>or contract/<br>outsourced | Details of Service in the Last 5 years       |                                                                         |                                            |                                             |                                                | Number of lectures taken/year, small teaching<br>group with<br>Topics covered                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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|                 |                                                                        |                                                  |                                                                                | 1<br>2020                                    | 2<br>2021                                                               | 3<br>2022                                  | 4<br>2023                                   | 5<br>2024                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                 |                                                                        |                                                  |                                                                                |                                              |                                                                         |                                            |                                             |                                                | 1. Local Anaesthesia<br>2021 PG<br>1. - COVID<br>2. -<br>2022 UG<br>1. Enumerate the indications for and describe the principles of regional anaesthesia (including spinal, epidural and combined), Observe and describe the principles and steps/ techniques involved in peripheral nerve blocks, Observe and describe the principles and steps/ techniques involved in caudal epidural in adults and children, & Observe and describe the principles and steps/ techniques involved in common blocks used in surgery (including brachial plexus blocks)<br>2022 PG<br>1. Spinal Anaesthesia<br>2. Blood Transfusion in Anaesthesia<br>2023 UG<br>1. Describe the anatomical correlates and physiologic principles of pain, Describe the anatomical correlates and physiologic principles of pain, Describe the principles of pain management in palliative care & Describe the principles of pain management in the terminally ill<br>2023 PG<br>1. Spinal Anaesthesia<br>2. Blood Transfusion in Anaesthesia<br>2024 – No U.G. Lecture as Per Schedule<br>2024 PG<br>Spinal Anaesthesia<br>2. Blood Transfusion in Anaesthesia |
| ANAESTHESIOLOGY | Dr. Harish Singh<br>Koshiyari<br>M.D. -Anaesthesia<br>UMC Reg. No.2911 | Associate -<br>Professor<br>01/09/2021           | Regular                                                                        | Assistant<br>Professor,<br>HIMS,<br>Dehradun | Assistant<br>Professor<br>/Associate<br>Professor,<br>HIMS,<br>Dehradun | Associate<br>Professor<br>HIMS<br>Dehradun | Associate<br>Professor,<br>HIMS<br>Dehradun | Associate -<br>Professor,<br>HIMS,<br>Dehradun | 2020 UG<br>1. NDMR<br>2020 PG<br>1. Perioperative Fluid Therapy<br>2. Basic Life Support<br>2021<br>1. Anaphylactic reactions & M.M.<br>2. Epidural Anaesthesia<br>2021 PG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

| Department      | Name of the faculty<br>Qualification<br>IMR<br>Number          | Current<br>Designation<br>& Date of<br>promotion | Nature of<br>employment<br>Regular/<br>permanent<br>or contract/<br>outsourced | Details of Service in the Last 5 years       |                                               |                                               |                                             |                                                | Number of lectures taken/year, small teaching<br>group with<br>Topics covered                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
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|                 |                                                                |                                                  |                                                                                | 1<br>2020                                    | 2<br>2021                                     | 3<br>2022                                     | 4<br>2023                                   | 5<br>2024                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                 |                                                                |                                                  |                                                                                |                                              |                                               |                                               |                                             |                                                | 1. - COVID<br>2. -<br>2022 UG<br>1. Describe the principles of monitoring and resuscitation in the recovery room, Observe and enumerate the contents of the crash cart and describe the equipment used in the recovery room & Describe the common complications encountered by patients in the recovery room, their recognition and principles of management<br>2022 PG<br>1. Perioperative Fluid Therapy<br>2. Laryngospasm, Bronchospasm Anaphylaxis Management<br>2023 UG<br>1. Describe the principles of fluid therapy in the preoperative period & Enumerate blood products and describe the use of blood products in the preoperative period<br>2023 PG<br>1. Perioperative Fluid Therapy<br>2. Laryngospasm, Bronchospasm Anaphylaxis Management<br>2024 – No U.G. Lecture as Per Schedule<br>2024 PG<br>1. Perioperative Fluid Therapy<br>2. Laryngospasm, Bronchospasm Anaphylaxis Management |
| ANAESTHESIOLOGY | Dr. Shreesh Mehrotra<br>M.D. - Anaesthesia<br>UMC Reg. No.3162 | Associate -<br>Professor<br>02/01/2023           | Regular                                                                        | Assistant<br>Professor,<br>HIMS,<br>Dehradun | Assistant<br>Professor<br>, HIMS,<br>Dehradun | Assistant<br>Professor<br>, HIMS,<br>Dehradun | Associate<br>Professor,<br>HIMS<br>Dehradun | Associate -<br>Professor,<br>HIMS,<br>Dehradun | 2020 UG<br>1. Blood Transfusion Reaction<br>2020 PG<br>1. Advanced Life Support<br>2. Acid Base Disturbances<br>2021 UG<br>1. Common poisoning & mm<br>2. Spinal Anaesthesia<br>2021 PG<br>1. - COVID<br>2. -<br>2022 UG<br>1. Visit, enumerate and describe the functions of an                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |





| Department           | Name of the faculty<br>Qualification<br>IMR<br>Number          | Current<br>Designation<br>& Date of<br>promotion | Nature of<br>employment<br>Regular/<br>permanent<br>or contract/<br>outsourced | Details of Service in the Last 5 years |                                                |                                                |                                                |                                                | Number of lectures taken/year, small teaching<br>group with<br>Topics covered                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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|                      |                                                                |                                                  |                                                                                | 1<br>2020                              | 2<br>2021                                      | 3<br>2022                                      | 4<br>2023                                      | 5<br>2024                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                      |                                                                |                                                  |                                                                                |                                        |                                                |                                                |                                                |                                                | 2024 – No U.G. Lecture as Per Schedule<br>2024 PG<br>1. Mapleson Circuit<br>2. Campanography                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| ANAESTHE-<br>SIOLOGY | Dr. Arti Rajput<br>M.D. -Anaesthesia<br>J&K MC Reg.<br>No.1288 | Assistant -<br>Professor<br>22/11/2021           | Regular                                                                        | ---                                    | Assistant -<br>Professor,<br>HIMS,<br>Dehradun | Assistant -<br>Professor,<br>HIMS,<br>Dehradun | Assistant -<br>Professor,<br>HIMS,<br>Dehradun | Assistant -<br>Professor,<br>HIMS,<br>Dehradun | 2020 No UG. Class<br>1. -<br>2. -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                      |                                                                |                                                  |                                                                                |                                        |                                                |                                                |                                                |                                                | 2020 No PG. Class<br>1. -<br>2. -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                      |                                                                |                                                  |                                                                                |                                        |                                                |                                                |                                                |                                                | 2021 UG.<br>1. Fluid & Electrolyte therapy in Peri-operative<br>Period<br>2021 PG.<br>1. - COVID<br>2. -                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                      |                                                                |                                                  |                                                                                |                                        |                                                |                                                |                                                |                                                | 2022 UG<br>1. – No UG Class<br>2. –                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                      |                                                                |                                                  |                                                                                |                                        |                                                |                                                |                                                |                                                | 2022 PG<br>1. Premedication<br>2. Laryngoscopes / ETT<br>2023 UG.<br>1. Describe the evolution of Anaesthesiology as a<br>modern specialty, Describe the roles of<br>Anaesthesiologist in the medical profession<br>(including as a peri-operative physician, in the<br>intensive care and high dependency units, in the<br>management of acute and chronic pain, including<br>labour analgesia, in the resuscitation of acutely ill) &<br>Describe the prospects of Anaesthesiology as a<br>career<br>2023 PG<br>1. Laryngoscopes / ETT<br>2. Basic Life Support |
| ANAESTHE-            | Dr. Ankit Arora                                                | Assistant –                                      | Regular                                                                        | Senior                                 | Senior                                         | Senior                                         | Assistant -                                    | Assistant -                                    | 2024 – No U.G. Lecture as Per Schedule<br>2024PG<br>1. Laryngoscopes / ETT<br>2. Basic Life Support<br>2021 UG.                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

| Department           | Name of the faculty<br>Qualification<br>IMR<br>Number            | Current<br>Designation<br>& Date of<br>promotion | Nature of<br>employment<br>Regular/<br>permanent<br>or contract/<br>outsourced | Details of Service in the Last 5 years |                                          |                                                              |                                                                  |                                                | Number of lectures taken/year, small teaching<br>group with<br>Topics covered                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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|                      |                                                                  |                                                  |                                                                                | 1<br>2020                              | 2<br>2021                                | 3<br>2022                                                    | 4<br>2023                                                        | 5<br>2024                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| SIOLOGY              | M.D. -<br>Anaesthesia<br>UMC Reg. No.<br>4296                    | Professor<br>01/06.2022                          |                                                                                | Resident<br>HIMS,<br>Dehradun          | Resident<br>HIMS,<br>Dehradun            | Resident /<br>Assistant -<br>Professor,<br>HIMS,<br>Dehradun | Professor,<br>HIMS,<br>Dehradun                                  | Professor,<br>HIMS,<br>Dehradun                | 1. - COVID<br>2. -<br>2021 PG.<br>1. - COVID<br>2. -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                      |                                                                  |                                                  |                                                                                |                                        |                                          |                                                              |                                                                  |                                                | 2022 No Class UG<br>1. -<br>2. -<br>2021 No Class PG<br>1. -<br>2. -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                      |                                                                  |                                                  |                                                                                |                                        |                                          |                                                              |                                                                  |                                                | 2023 UG<br>1. Describe the principles of preoperative evaluation,<br>Elicit, present and document an appropriate history<br>including medication history in a patient undergoing<br>Surgery as it pertains to apreoperative anaesthetic<br>evaluation, Demonstrate and document an<br>appropriate clinical examination in a patient<br>undergoing General Surgery, Choose and interpret<br>appropriate testing for patients undergoing Surgery,<br>Determine the readiness for General Surgery in a<br>patient based on the preoperative evaluation &<br>Choose and write a prescription for appropriate<br>premedications for patients undergoing surgery<br>2023 PG<br>1. ECG Monitoring I<br>2. ECG Monitoring II |
|                      |                                                                  |                                                  |                                                                                |                                        |                                          |                                                              |                                                                  |                                                | 2024 – No U.G. Lecture as Per Schedule<br>2024 PG<br>1. ECG Monitoring, I<br>2. ECG Monitoring II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| ANAESTHE-<br>SIOLOGY | Dr. Kriti Bindal<br>M.D. -<br>Anaesthesia<br>UMC Reg.<br>No.7307 | Assistant –<br>Professor<br>01/08/2023           | Regular                                                                        | -----                                  | Senior<br>Resident,<br>HIMS,<br>Dehradun | SeS<br>Senior<br>Resident<br>HIMS,<br>Dehradun               | SeS<br>Senior<br>Resident<br>/Assistant -<br>Professor,<br>HIMS, | Assistant -<br>Professor,<br>HIMS,<br>Dehradun | 2024 – No U.G. Lecture as Per Schedule                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

| Department           | Name of the faculty<br>Qualification<br>IMR<br>Number                                                      | Current<br>Designation<br>& Date of<br>promotion | Nature of<br>employment<br>Regular/<br>permanent<br>or contract/<br>outsourced | Details of Service in the Last 5 years        |                                                                |                                           |                                                                                            |                                                          | Number of lectures taken/year, small teaching<br>group with<br>Topics covered   |
|----------------------|------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------|----------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------------------|
|                      |                                                                                                            |                                                  |                                                                                | 1<br>2020                                     | 2<br>2021                                                      | 3<br>2022                                 | 4<br>2023                                                                                  | 5<br>2024                                                |                                                                                 |
| ANAESTHE-<br>SIOLOGY | Dr. Nirupa<br>Ramakumar<br>M.D. -<br>Anaesthesia<br>UMC Reg. No.<br>13065                                  | Assistant –<br>Professor<br>04/09/2023           | Regular                                                                        | Senior<br>Resident<br>AIIMS,<br>Rishikesh     | Senior<br>Resident<br>AIIMS,<br>Rishikesh                      | Senior<br>Resident<br>AIIMS,<br>Rishikesh | Senior<br>Resident<br>AIIMS,<br>Rishikesh /<br>Assistant<br>Professor<br>HIMS,<br>Dehradun | Assistant -<br>Professor,<br>HIMS,<br>Dehradun           | 2024 – No U.G. Lecture as Per Schedule                                          |
| ANAESTHE-<br>SIOLOGY | Dr. Priyanka Mishra<br>M.D. -Anaesthesia<br>UMC Reg. No. 11590                                             | Assistant –<br>Professor<br>01/01/24             | Regular                                                                        | -                                             | -                                                              | -                                         | -                                                                                          | Assistant -<br>Professor,<br>HIMS,<br>Dehradun           | 2024 – No U.G. Lecture as Per Schedule                                          |
| ANAESTHE-<br>SIOLOGY | Dr. Namrata<br>Sharma<br>M.D. -Anaesthesia<br>UMC Reg. No.<br>12877                                        | Assistant –<br>Professor<br>01/03/24             | Regular                                                                        | -                                             | -                                                              | Senior<br>Resident<br>HIMS                | Senior<br>Resident<br>HIMS                                                                 | S.R. /<br>Assistant -<br>Professor,<br>HIMS,<br>Dehradun | 2024 – No U.G. Lecture as Per Schedule                                          |
| ANAESTHE-<br>SIOLOGY | Dr. Sheetal<br>M.D. -Anaesthesia<br>Punjab Reg. No.<br>42764                                               | Assistant –<br>Professor<br>29/04/24             | Regular                                                                        | -                                             | -                                                              | -                                         | -                                                                                          | Assistant -<br>Professor,<br>HIMS,<br>Dehradun           | 2024 – No U.G. Lecture as Per Schedule                                          |
| ANAESTHE-<br>SIOLOGY | Dr. Sonu Tomar<br>M.D. -Anaesthesia<br>UMC Reg. No.<br>7917                                                | Assistant –<br>Professor<br>10/07/24             | Regular                                                                        | -                                             | -                                                              | Senior<br>Resident<br>HIMS                | Senior<br>Resident<br>HIMS                                                                 | S.R. /<br>Assistant -<br>Professor,<br>HIMS,<br>Dehradun | 2024 – No U.G. Lecture as Per Schedule                                          |
| ANAESTHE-<br>SIOLOGY | Dr. Pooja Ahuja<br>M.D. -Anaesthesia<br>UMC Reg. No<br>14865                                               | Assistant –<br>Professor                         | -                                                                              | -                                             | -                                                              | -                                         | -                                                                                          | Assistant -<br>Professor,<br>HIMS,<br>Dehradun           | 2024 – No U.G. Lecture as Per Schedule                                          |
| DENTISTRY            | Dr. Abhishek<br>Kandwal<br>M.D.S. -<br>Periodontology<br>Uttarakhand Dental<br>Tribunal Reg. No. A-<br>228 | Professor<br>01/09/2021                          | Regular                                                                        | Associate-<br>Professor,<br>HIMS,<br>Dehradun | Associate<br>-<br>Professor,<br>Professor<br>HIMS,<br>Dehradun | Professor,<br>HIMS,<br>Dehradun           | Professor,<br>HIMS,<br>Dehradun                                                            | Professor,<br>HIMS,<br>Dehradun                          | Total Lecture – 5 / year                                                        |
|                      |                                                                                                            |                                                  |                                                                                |                                               |                                                                |                                           |                                                                                            |                                                          | 1. Oral Cancer 02<br>2. Malocclusion, 01<br>3. Rehabilitation of oral cavity 02 |
| DENTISTRY            | Dr. Renu Parmar<br>MDS (Orthodontics)                                                                      | Assistant<br>Professor<br>24/05/2022             | Regular                                                                        | -----                                         | -----                                                          | Assistant-<br>Professor/<br>HIMS,         | Assistant-<br>Professor<br>HIMS,                                                           | Assistant-<br>Professor<br>HIMS,                         | Total Lecture – 5 / year                                                        |
|                      |                                                                                                            |                                                  |                                                                                |                                               |                                                                |                                           |                                                                                            |                                                          | 1. Introduction to dental surgery 01<br>2. Oral systemic interlink 02           |

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|-----------------------|----------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|---------------------------------|---------------------------------|---------------------------------|----------------------------------------------------------------------------------------------------------------|----|
|                       |                                                                            |                                                  |                                                                                | 1<br>2020                                    | 2<br>2021                                              | 3<br>2022                       | 4<br>2023                       | 5<br>2024                       |                                                                                                                |    |
|                       |                                                                            |                                                  |                                                                                |                                              |                                                        | Dehradun                        | Dehradun                        | Dehradun                        | 3. Dental caries.                                                                                              | 02 |
| RADIATION<br>ONCOLOGY | Dr. Vipul Nautiyal<br>M.D. Radiation<br>Oncology<br>UMC Reg. No. –<br>1420 | Professor<br>01/09/2021                          | Regular                                                                        | Associate<br>Professor,<br>HIMS,<br>Dehradun | Assoc.<br>Profesor/<br>Professor,<br>HIMS,<br>Dehradun | Professor,<br>HIMS,<br>Dehradun | Professor,<br>HIMS,<br>Dehradun | Professor,<br>HIMS,<br>Dehradun | Total Lecture – 32 / year                                                                                      |    |
|                       |                                                                            |                                                  |                                                                                |                                              |                                                        |                                 |                                 |                                 | 1. Efficacy & Safety of SBRT for Spine Metastasis                                                              | 01 |
|                       |                                                                            |                                                  |                                                                                |                                              |                                                        |                                 |                                 |                                 | 2. Cell Survival Curve                                                                                         | 01 |
|                       |                                                                            |                                                  |                                                                                |                                              |                                                        |                                 |                                 |                                 | 3. Carcinoma Cervix                                                                                            | 01 |
|                       |                                                                            |                                                  |                                                                                |                                              |                                                        |                                 |                                 |                                 | 4. Deprivation Therapy in Advanced Prostate Cancer                                                             | 01 |
|                       |                                                                            |                                                  |                                                                                |                                              |                                                        |                                 |                                 |                                 | 5. Case Presentation in Ca Cervix                                                                              | 02 |
|                       |                                                                            |                                                  |                                                                                |                                              |                                                        |                                 |                                 |                                 | 6. Radiobiology class on Hyperthermia                                                                          |    |
|                       |                                                                            |                                                  |                                                                                |                                              |                                                        |                                 |                                 |                                 | 7. Premanagement of Ca ovary                                                                                   | 02 |
|                       |                                                                            |                                                  |                                                                                |                                              |                                                        |                                 |                                 |                                 | 8. Management of ca ovary                                                                                      | 01 |
|                       |                                                                            |                                                  |                                                                                |                                              |                                                        |                                 |                                 |                                 | 9. Work up and management of low grade neuroendocrine tumor -a rare case presentation                          | 01 |
|                       |                                                                            |                                                  |                                                                                |                                              |                                                        |                                 |                                 |                                 | 10. Journal on overall survival with palbociclib plus letrozole in advanced breast cancer ( PALOMA-2)          | 01 |
|                       |                                                                            |                                                  |                                                                                |                                              |                                                        |                                 |                                 |                                 | 11. Premanagement of multiple myeloma                                                                          | 01 |
|                       |                                                                            |                                                  |                                                                                |                                              |                                                        |                                 |                                 |                                 | 12. Management of Multiple Myeloma                                                                             | 01 |
|                       |                                                                            |                                                  |                                                                                |                                              |                                                        |                                 |                                 |                                 | 13. Acid Base balance and ABG interpretation                                                                   | 01 |
|                       |                                                                            |                                                  |                                                                                |                                              |                                                        |                                 |                                 |                                 | 14. Febrile neutropenia and thesis                                                                             |    |
|                       |                                                                            |                                                  |                                                                                |                                              |                                                        |                                 |                                 |                                 | 15. Radiotherapy (RT) after radical prostatectomy (RP): long-term outcomes in the RADICALS-RT trial            | 01 |
|                       |                                                                            |                                                  |                                                                                |                                              |                                                        |                                 |                                 |                                 | 16. Premanagement of Testicular Cancer                                                                         |    |
|                       |                                                                            |                                                  |                                                                                |                                              |                                                        |                                 |                                 |                                 | 17. Pre-Management of Penile Carcinoma is being re-scheduled for next Tuesday as NAAC sensitization session is | 01 |
|                       |                                                                            |                                                  |                                                                                |                                              |                                                        |                                 |                                 |                                 | 18. The ESMO guidelines: management of testicular seminoma and non-seminoma                                    | 01 |
|                       |                                                                            |                                                  |                                                                                |                                              |                                                        |                                 |                                 |                                 | 19. Role of Ca 125 in Carcinoma Urinary Bladder                                                                | 01 |
|                       |                                                                            |                                                  |                                                                                |                                              |                                                        |                                 |                                 |                                 | 20. Beam modification devices.                                                                                 |    |
|                       |                                                                            |                                                  |                                                                                |                                              |                                                        |                                 |                                 |                                 | 21. Management of Penile Carcinoma                                                                             |    |
|                       |                                                                            |                                                  |                                                                                |                                              |                                                        |                                 |                                 |                                 | 22. Penile cancer: ESMOeEURACAN Clinical Practice Guideline for diagnosis,treatment and follow up .            | 01 |
|                       |                                                                            |                                                  |                                                                                |                                              |                                                        |                                 |                                 |                                 | 23. Brachytherapy and EBRT of penile cancer                                                                    | 01 |
|                       |                                                                            |                                                  |                                                                                |                                              |                                                        |                                 |                                 |                                 | 24. Basic concepts of Carcinoma Prostate and                                                                   | 01 |

| Department            | Name of the faculty<br>Qualification<br>IMR<br>Number             | Current<br>Designation<br>& Date of<br>promotion | Nature of<br>employment<br>Regular/<br>permanent<br>or contract/<br>outsourced | Details of Service in the Last 5 years       |                                              |                                              |                                              |                                              | Number of lectures taken/year, small teaching<br>group with<br>Topics covered                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-----------------------|-------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                       |                                                                   |                                                  |                                                                                | 1<br>2020                                    | 2<br>2021                                    | 3<br>2022                                    | 4<br>2023                                    | 5<br>2024                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                       |                                                                   |                                                  |                                                                                |                                              |                                              |                                              |                                              |                                              | CT anatomy Pelvis<br>25. Management if immune related adverse events in patients treated with immune checkpoint inhibitor therapy. ASCO and ESMO guideline update *<br>26. Overview of Medulloblastoma with recent advances<br>27. Premanagement of Ca Urinary Bladder<br>28. DESTINY 03 TRIAL<br>29. Management of Renal cell carcinoma<br>30. 1.Cachexia and its management<br>2.role of megestrol acetate in cancer patients<br>3.role of urea based creams in paclitaxel induced HFS scgeduled |
| RADIATION<br>ONCOLOGY | Dr. Viney Kumar<br>M.D.- Radition<br>Oncology<br>UMC Reg. No 5149 | Assistant<br>Professor                           | Regular                                                                        | Senior<br>Residen<br>t,<br>HIMS,<br>Dehradun | Assistant<br>Professor,<br>HIMS,<br>Dehradun | Assistant<br>Professor,<br>HIMS,<br>Dehradun | Assistant<br>Professor,<br>HIMS,<br>Dehradun | Assistant<br>Professor,<br>HIMS,<br>Dehradun | Total Lecture – 31 / year                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                       |                                                                   |                                                  |                                                                                |                                              |                                              |                                              |                                              |                                              | 1. Pre- Management of Carcinoma Cervix                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                       |                                                                   |                                                  |                                                                                |                                              |                                              |                                              |                                              |                                              | 2. Management of Carcinoma Cervix –I                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                       |                                                                   |                                                  |                                                                                |                                              |                                              |                                              |                                              |                                              | 3. Ca Cervix EBRT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                       |                                                                   |                                                  |                                                                                |                                              |                                              |                                              |                                              |                                              | 4. Fractionation in Radiobiology                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                       |                                                                   |                                                  |                                                                                |                                              |                                              |                                              |                                              |                                              | 5. OPRA Trial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                       |                                                                   |                                                  |                                                                                |                                              |                                              |                                              |                                              |                                              | 6. Acute Radiation syndrome                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                       |                                                                   |                                                  |                                                                                |                                              |                                              |                                              |                                              |                                              | 7. Pre- management of Carcinoma Endometrium                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                       |                                                                   |                                                  |                                                                                |                                              |                                              |                                              |                                              |                                              | 8. Radiobiology Seminar – Alfered fractionation                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                       |                                                                   |                                                  |                                                                                |                                              |                                              |                                              |                                              |                                              | 9. Radiobiology class on Radiobiology in SRS/SBRT                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                       |                                                                   |                                                  |                                                                                |                                              |                                              |                                              |                                              |                                              | 10. management of carcinoma endometrium                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                       |                                                                   |                                                  |                                                                                |                                              |                                              |                                              |                                              |                                              | 11. Management of carcinoma endometrium                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                       |                                                                   |                                                  |                                                                                |                                              |                                              |                                              |                                              |                                              | 12. NACt is oral                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                       |                                                                   |                                                  |                                                                                |                                              |                                              |                                              |                                              |                                              | 13. Management of BRCA positive individuals                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                       |                                                                   |                                                  |                                                                                |                                              |                                              |                                              |                                              |                                              | 14. Screening and management of BRCA positive individuals                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                       |                                                                   |                                                  |                                                                                |                                              |                                              |                                              |                                              |                                              | 15. Tumor lysis syndrome                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                       |                                                                   |                                                  |                                                                                |                                              |                                              |                                              |                                              |                                              | 16. Management of Testicular Tumors:                                                                                                                                                                                                                                                                                                                                                                                                                                                               |





| Department            | Name of the faculty<br>Qualification<br>IMR<br>Number                 | Current<br>Designation<br>& Date of<br>promotion | Nature of<br>employment<br>Regular/<br>permanent<br>or contract/<br>outsourced | Details of Service in the Last 5 years   |                                         |                                         |                                          |                                                | Number of lectures taken/year, small teaching<br>group with<br>Topics covered                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |
|-----------------------|-----------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------|-----------------------------------------|-----------------------------------------|------------------------------------------|------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
|                       |                                                                       |                                                  |                                                                                | 1<br>2020                                | 2<br>2021                               | 3<br>2022                               | 4<br>2023                                | 5<br>2024                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |
|                       |                                                                       |                                                  |                                                                                |                                          |                                         |                                         |                                          |                                                | myeloma<br>9. Comparison between Thoracoscopic surgery and SBRT in early stage NSCLC. 01<br>10. MASTER TRIAL in Carcinoma Breast 01<br>11. Pre- Management of Penile Carcinoma 01<br>12. Angiosarcoma<br>13. Management of carcinoma prostate (intermediate and high risk) 01<br>14. Management of carcinoma prostate (radiation & systemic therapy in ca prostate) 01<br>15. Aiims mangalagiri colloquium- neoadjuvant strategies in carcinoma rectum- dr tapes h bhattacharyya- tmc Kolkata 01<br>16. OVHIPEC-1 trial 01<br>17. Premanagement of RCC 01<br>18. Vaginal mass: T cell NHL vs Undifferentiated sarcoma 01<br>19. Premanagement of Renal cell carcinoma 01<br>20. CLEAR Trial – RCC 01 |    |
| RADIATION<br>ONCOLOGY | Dr. Anmol Mahani<br>M.D. – Radiation<br>Oncology<br>UMC Reg. No. 9472 | Assistant<br>Professor<br>01/07/2024             | Regular                                                                        | Senior<br>Resident,<br>HIMS,<br>Dehradun | Senior<br>Resident,<br>HIMS<br>Dehradun | Senior<br>Resident,<br>HIMS<br>Dehradun | Senior<br>Resident,<br>HIMS,<br>Dehradun | Assistant -<br>Professor,<br>HIMS,<br>Dehradun | Total Lecture – 16 / year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |
|                       |                                                                       |                                                  |                                                                                |                                          |                                         |                                         |                                          |                                                | 1. DNA Damager Repair                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 01 |
|                       |                                                                       |                                                  |                                                                                |                                          |                                         |                                         |                                          |                                                | 2. Radio protectors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 01 |
|                       |                                                                       |                                                  |                                                                                |                                          |                                         |                                         |                                          |                                                | 3. Radio sensitivity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 01 |
|                       |                                                                       |                                                  |                                                                                |                                          |                                         |                                         |                                          |                                                | 4. Lutetium-177 PSMA 617 Treatment in Metastatic Castration-Resistant Prostate Adenocarcinoma: Results of Single-Center Experience                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 01 |
|                       |                                                                       |                                                  |                                                                                |                                          |                                         |                                         |                                          |                                                | 5. Radio protectors and Radiosensitizers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 01 |
|                       |                                                                       |                                                  |                                                                                |                                          |                                         |                                         |                                          |                                                | 6. Avelumab as maintenance therapy in locally advanced and metastatic urothelial carcinoma                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 01 |
|                       |                                                                       |                                                  |                                                                                |                                          |                                         |                                         |                                          |                                                | 7. Management of carcinoma prostate.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 01 |
|                       |                                                                       |                                                  |                                                                                |                                          |                                         |                                         |                                          |                                                | 8. Management of carcinoma urinary bladder                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 01 |
|                       |                                                                       |                                                  |                                                                                |                                          |                                         |                                         |                                          |                                                | 9. Radiation with Matter and X ray Production                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 01 |

| Department            | Name of the faculty<br>Qualification<br>IMR<br>Number                                  | Current<br>Designation<br>& Date of<br>promotion | Nature of<br>employment<br>Regular/<br>permanent<br>or contract/<br>outsourced | Details of Service in the Last 5 years         |                                                   |                                                   |                                                           |                                                | Number of lectures taken/year, small teaching<br>group with<br>Topics covered                                                                                                                                                                                                              |                                  |
|-----------------------|----------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------|---------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
|                       |                                                                                        |                                                  |                                                                                | 1<br><br>2020                                  | 2<br><br>2021                                     | 3<br><br>2022                                     | 4<br><br>2023                                             | 5<br><br>2024                                  |                                                                                                                                                                                                                                                                                            |                                  |
|                       |                                                                                        |                                                  |                                                                                |                                                |                                                   |                                                   |                                                           |                                                | 10. Management of Ca Urinary bladder<br>11. Interaction of Radiation with Matter<br>12. Management of carcinoma urinary bladder<br>13. Acute radiation syndrome<br>14. Management of Ewing Sarcoma- I<br>15. Management of Ewing Sarcoma –II<br>16. ESMO guidelines on febrile neutropenia | 01<br>01<br><br><br><br>01<br>01 |
| EMERGENCY<br>MEDICINE | Dr. Mukta Singh<br>M.D. – Anaesthesia<br>UMC Reg. No. 9134                             | Associate -<br>Professor<br>01/07/2020           | Regular                                                                        | Associate -<br>Professor,<br>HIMS,<br>Dehradun | Associate<br>-<br>Professor,<br>HIMS,<br>Dehradun | Associate<br>-<br>Professor,<br>HIMS,<br>Dehradun | Associate -<br>Professor,<br>HIMS,<br>Dehradun            | Associate -<br>Professor,<br>HIMS,<br>Dehradun | Total Lecture – 26 / year                                                                                                                                                                                                                                                                  |                                  |
|                       |                                                                                        |                                                  |                                                                                |                                                |                                                   |                                                   |                                                           |                                                | 1. Shock GCS                                                                                                                                                                                                                                                                               | 01                               |
|                       |                                                                                        |                                                  |                                                                                |                                                |                                                   |                                                   |                                                           |                                                | 2. Airway & tracheostomy                                                                                                                                                                                                                                                                   | 01                               |
|                       |                                                                                        |                                                  |                                                                                |                                                |                                                   |                                                   |                                                           |                                                | 3. Pain Abdomen in ED                                                                                                                                                                                                                                                                      | 01                               |
|                       |                                                                                        |                                                  |                                                                                |                                                |                                                   |                                                   |                                                           |                                                | 4. How to use dibrillator                                                                                                                                                                                                                                                                  | 01                               |
|                       |                                                                                        |                                                  |                                                                                |                                                |                                                   |                                                   |                                                           |                                                | 5. Triaging                                                                                                                                                                                                                                                                                | 01                               |
|                       |                                                                                        |                                                  |                                                                                |                                                |                                                   |                                                   |                                                           |                                                | 6. Dengue shock syndrome &PSVT                                                                                                                                                                                                                                                             | 01                               |
|                       |                                                                                        |                                                  |                                                                                |                                                |                                                   |                                                   |                                                           |                                                | 7. Respiratory Failure in ED                                                                                                                                                                                                                                                               | 01                               |
|                       |                                                                                        |                                                  |                                                                                |                                                |                                                   |                                                   |                                                           |                                                | 8. Primary & Secondary Survey in trauma                                                                                                                                                                                                                                                    | 01                               |
|                       |                                                                                        |                                                  |                                                                                |                                                |                                                   |                                                   |                                                           |                                                | 9. Thyroid Emergencies                                                                                                                                                                                                                                                                     | 01                               |
|                       |                                                                                        |                                                  |                                                                                |                                                |                                                   |                                                   |                                                           |                                                | 10. Ectopic pregnancy                                                                                                                                                                                                                                                                      | 01                               |
|                       |                                                                                        |                                                  |                                                                                |                                                |                                                   |                                                   |                                                           |                                                | 11. DVT in ED                                                                                                                                                                                                                                                                              | 01                               |
|                       |                                                                                        |                                                  |                                                                                |                                                |                                                   |                                                   |                                                           |                                                | 12. Airway assessment and management in ED                                                                                                                                                                                                                                                 | 01                               |
|                       |                                                                                        |                                                  |                                                                                |                                                |                                                   |                                                   |                                                           |                                                | 13. OP Poisoning                                                                                                                                                                                                                                                                           | 01                               |
|                       |                                                                                        |                                                  |                                                                                |                                                |                                                   |                                                   |                                                           |                                                | 14. COPD                                                                                                                                                                                                                                                                                   | 01                               |
|                       |                                                                                        |                                                  |                                                                                |                                                |                                                   |                                                   |                                                           |                                                | 15. Pleural effusion                                                                                                                                                                                                                                                                       | 01                               |
|                       |                                                                                        |                                                  |                                                                                |                                                |                                                   |                                                   |                                                           |                                                | 16. Approach to stridor in Child                                                                                                                                                                                                                                                           | 01                               |
|                       |                                                                                        |                                                  |                                                                                |                                                |                                                   |                                                   |                                                           |                                                | 17. Hypo + Hyperkalemia                                                                                                                                                                                                                                                                    | 01                               |
|                       |                                                                                        |                                                  |                                                                                |                                                |                                                   |                                                   |                                                           |                                                | 18. Seizures + Status epilepticus                                                                                                                                                                                                                                                          | 01                               |
|                       |                                                                                        |                                                  |                                                                                |                                                |                                                   |                                                   |                                                           |                                                | 19. CNS & Spine trauma                                                                                                                                                                                                                                                                     | 01                               |
|                       |                                                                                        |                                                  |                                                                                |                                                |                                                   |                                                   |                                                           |                                                | 20. DKA, HHS                                                                                                                                                                                                                                                                               | 01                               |
|                       |                                                                                        |                                                  |                                                                                |                                                |                                                   |                                                   |                                                           |                                                | 21. Facial trauma neck                                                                                                                                                                                                                                                                     | 01                               |
|                       |                                                                                        |                                                  |                                                                                |                                                |                                                   |                                                   |                                                           |                                                | 22. Ear Emergencies                                                                                                                                                                                                                                                                        | 01                               |
|                       |                                                                                        |                                                  |                                                                                |                                                |                                                   |                                                   |                                                           |                                                | 23. Dermat Emergencies                                                                                                                                                                                                                                                                     | 01                               |
|                       |                                                                                        |                                                  |                                                                                |                                                |                                                   |                                                   |                                                           |                                                | 24. Tuberculosis Mx                                                                                                                                                                                                                                                                        | 01                               |
|                       |                                                                                        |                                                  |                                                                                |                                                |                                                   |                                                   |                                                           |                                                | 25. Upper and lower G.I bleed                                                                                                                                                                                                                                                              | 01                               |
|                       |                                                                                        |                                                  |                                                                                |                                                |                                                   |                                                   |                                                           |                                                | 26. CLD, ACLF, AHF                                                                                                                                                                                                                                                                         | 01                               |
| EMERGENCY<br>MEDICINE | Dr. Himanshi Baid<br>MD Emergency<br>Medicine PDCC<br>Emergency Medicine<br>toxicology | Assistant<br>Professor<br>08/09/2023             | Regular                                                                        | ---                                            | ---                                               | Senior<br>Resident<br>AIIMS<br>Rishikesh          | Senior<br>Resident<br>AIIMS<br>Rishikesh<br>(Till August) | Assistant<br>Professor,<br>HIMS,<br>Dehradun   | Total Lecture – 20/ year                                                                                                                                                                                                                                                                   |                                  |
|                       |                                                                                        |                                                  |                                                                                |                                                |                                                   |                                                   |                                                           |                                                | 1. Review in CPR guideline                                                                                                                                                                                                                                                                 | 01                               |
|                       |                                                                                        |                                                  |                                                                                |                                                |                                                   |                                                   |                                                           |                                                | 2. GCS scoring                                                                                                                                                                                                                                                                             | 01                               |
|                       |                                                                                        |                                                  |                                                                                |                                                |                                                   |                                                   |                                                           |                                                | 3. Primary survey                                                                                                                                                                                                                                                                          | 01                               |
|                       |                                                                                        |                                                  |                                                                                |                                                |                                                   |                                                   |                                                           |                                                | 4. ACLS & cardiac arrest                                                                                                                                                                                                                                                                   | 01                               |

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|-----------------------|---------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
|                       |                                                                           |                                                  |                                                                                | 1<br>2020                              | 2<br>2021  | 3<br>2022                                                                                                                         | 4<br>2023                                                              | 5<br>2024                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                            |
|                       | UMC Reg. No.-<br>14443                                                    |                                                  |                                                                                |                                        |            |                                                                                                                                   | From<br>September –<br><br>Assistant<br>professor<br>HIMS,<br>Dehradun |                                              | 5. Dengue shock syndrome & PSVT<br>6. Respiratory Failure in ED<br>7. Primary & Secondary Survey<br>8. Diabetic emergencies<br>9. Occupational exposure<br>10. Adrenal emergencies<br>11. Tetanus rabies<br>12. ACS<br>13. Complications in ACS<br>14. Vaginal vaginitis + PID<br>15. Toxic Alcohol<br>16. Hyponatremia<br>17. Approach to fever<br>18. Approach to dyspnea<br>19. Paper/Poster presentation<br>20. Gold + Gina Updates | 01<br>01<br>01<br>01<br>01<br>01<br>01<br>01<br>01<br>01<br>01<br>01<br>01<br>01<br>01<br>01<br>01<br>01<br>01<br>01<br>01 |
| EMERGENCY<br>MEDICINE | Dr. Komal Thakur<br>D.N.B Emergency<br>Medicine<br>UMC Reg. No.-<br>14868 | Assistant<br>Professor<br>01/07/2023             | Regular                                                                        | ----                                   | ----       | Senior<br>Resident<br>Sharda<br>University<br>of Medical<br>Sciences<br>and<br>Research<br>Noida<br>April 22 to<br>November<br>22 | Assistant<br>Professor<br>HIMS<br>Dehradun                             | Assistant<br>Professor,<br>HIMS,<br>Dehradun | Total Lecture – 22 / year                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                            |
|                       |                                                                           |                                                  |                                                                                |                                        |            |                                                                                                                                   |                                                                        |                                              | 1. How to use defibrillator                                                                                                                                                                                                                                                                                                                                                                                                             | 01                                                                                                                         |
|                       |                                                                           |                                                  |                                                                                |                                        |            |                                                                                                                                   |                                                                        |                                              | 2. Triaging                                                                                                                                                                                                                                                                                                                                                                                                                             | 01                                                                                                                         |
|                       |                                                                           |                                                  |                                                                                |                                        |            |                                                                                                                                   |                                                                        |                                              | 3. Pneumonia                                                                                                                                                                                                                                                                                                                                                                                                                            | 01                                                                                                                         |
|                       |                                                                           |                                                  |                                                                                |                                        |            |                                                                                                                                   |                                                                        |                                              | 4. Pneumothorax                                                                                                                                                                                                                                                                                                                                                                                                                         | 01                                                                                                                         |
|                       |                                                                           |                                                  |                                                                                |                                        |            |                                                                                                                                   |                                                                        |                                              | 5. BRUE+ ALTE                                                                                                                                                                                                                                                                                                                                                                                                                           | 01                                                                                                                         |
|                       |                                                                           |                                                  |                                                                                |                                        |            |                                                                                                                                   |                                                                        |                                              | 6. PALS                                                                                                                                                                                                                                                                                                                                                                                                                                 | 01                                                                                                                         |
|                       |                                                                           |                                                  |                                                                                |                                        |            |                                                                                                                                   |                                                                        |                                              | 7. Stroke syndromes                                                                                                                                                                                                                                                                                                                                                                                                                     | 01                                                                                                                         |
|                       |                                                                           |                                                  |                                                                                |                                        |            |                                                                                                                                   |                                                                        |                                              | 8. Trauma in pregnancy                                                                                                                                                                                                                                                                                                                                                                                                                  | 01                                                                                                                         |
|                       |                                                                           |                                                  |                                                                                |                                        |            |                                                                                                                                   |                                                                        |                                              | 9. Spine trauma                                                                                                                                                                                                                                                                                                                                                                                                                         | 01                                                                                                                         |
|                       |                                                                           |                                                  |                                                                                |                                        |            |                                                                                                                                   |                                                                        |                                              | 10. Chest Trauma                                                                                                                                                                                                                                                                                                                                                                                                                        | 01                                                                                                                         |
|                       |                                                                           |                                                  |                                                                                |                                        |            |                                                                                                                                   |                                                                        |                                              | 11. Approach to vertigo                                                                                                                                                                                                                                                                                                                                                                                                                 | 01                                                                                                                         |
|                       |                                                                           |                                                  |                                                                                |                                        |            |                                                                                                                                   |                                                                        |                                              | 12. Extremities trauma                                                                                                                                                                                                                                                                                                                                                                                                                  | 01                                                                                                                         |
|                       |                                                                           |                                                  |                                                                                |                                        |            |                                                                                                                                   |                                                                        |                                              | 13. Adrenal emergencies                                                                                                                                                                                                                                                                                                                                                                                                                 | 01                                                                                                                         |
|                       |                                                                           |                                                  |                                                                                |                                        |            |                                                                                                                                   |                                                                        |                                              | 14. Trauma/ ortho extremities                                                                                                                                                                                                                                                                                                                                                                                                           | 01                                                                                                                         |
|                       |                                                                           |                                                  |                                                                                |                                        |            |                                                                                                                                   |                                                                        |                                              | 15. Thyroid emergencies                                                                                                                                                                                                                                                                                                                                                                                                                 | 01                                                                                                                         |
|                       |                                                                           |                                                  |                                                                                |                                        |            |                                                                                                                                   |                                                                        |                                              | 16. Approach to syncope                                                                                                                                                                                                                                                                                                                                                                                                                 | 01                                                                                                                         |
|                       |                                                                           |                                                  |                                                                                |                                        |            |                                                                                                                                   |                                                                        |                                              | 17. Approach to dyspnea                                                                                                                                                                                                                                                                                                                                                                                                                 | 01                                                                                                                         |
|                       |                                                                           |                                                  |                                                                                |                                        |            |                                                                                                                                   |                                                                        |                                              | 18. Approach to headache                                                                                                                                                                                                                                                                                                                                                                                                                | 01                                                                                                                         |
|                       |                                                                           |                                                  |                                                                                |                                        |            |                                                                                                                                   |                                                                        |                                              | 19. Abuse/ Assault                                                                                                                                                                                                                                                                                                                                                                                                                      | 01                                                                                                                         |
|                       |                                                                           |                                                  |                                                                                |                                        |            |                                                                                                                                   |                                                                        |                                              | 20. Tuber colitis Dx                                                                                                                                                                                                                                                                                                                                                                                                                    | 01                                                                                                                         |
|                       |                                                                           |                                                  |                                                                                |                                        |            |                                                                                                                                   |                                                                        |                                              | 21. Trauma Recent updates                                                                                                                                                                                                                                                                                                                                                                                                               | 01                                                                                                                         |
|                       |                                                                           |                                                  |                                                                                |                                        |            |                                                                                                                                   |                                                                        |                                              | 22. Approach to acute abdomen                                                                                                                                                                                                                                                                                                                                                                                                           | 01                                                                                                                         |
| NEURO                 | Dr. Ranjit Kumar                                                          | Professor                                        | Regular                                                                        | Professor,                             | Professor, | Professor,                                                                                                                        | Professor,                                                             | Professor,                                   | Total Lecture – 30 / year                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                            |

| Department | Name of the faculty<br>Qualification<br>IMR<br>Number | Current<br>Designation<br>& Date of<br>promotion | Nature of<br>employment<br>Regular/<br>permanent<br>or contract/<br>outsourced | Details of Service in the Last 5 years |                   |                   |                   |                   | Number of lectures taken/year, small teaching<br>group with<br>Topics covered                                     |    |
|------------|-------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------------------------------------------------------------------------------------------------------|----|
|            |                                                       |                                                  |                                                                                | 1<br><br>2020                          | 2<br><br>2021     | 3<br><br>2022     | 4<br><br>2023     | 5<br><br>2024     |                                                                                                                   |    |
| SURGERY    | M.Ch. - Neuro<br>Surgery<br>UMC Reg. No.6959          | 01/09/2020                                       |                                                                                | HIMS,<br>Dehradun                      | HIMS,<br>Dehradun | HIMS,<br>Dehradun | HIMS,<br>Dehradun | HIMS,<br>Dehradun | 1. SU17.5 Describe clinical features for neurological assessment in head injuries (MBBS Clinical Posting)         | 02 |
|            |                                                       |                                                  |                                                                                |                                        |                   |                   |                   |                   | 2. SU17.6 Choose appropriate management of head injuries. (MBBS Clinical Posting)                                 | 02 |
|            |                                                       |                                                  |                                                                                |                                        |                   |                   |                   |                   | 3. SU17.5 Describe clinical features for neurological assessment and GCS in head injuries (MBBS Clinical Posting) | 02 |
|            |                                                       |                                                  |                                                                                |                                        |                   |                   |                   |                   | 4. MRI brain, diagnosis of pathology (Neoplasia Part-1) (M.Ch Neurosurgery)                                       |    |
|            |                                                       |                                                  |                                                                                |                                        |                   |                   |                   |                   | 5. Lobar anatomy of parietal lobe- (M.Ch Neurosurgery)                                                            | 02 |
|            |                                                       |                                                  |                                                                                |                                        |                   |                   |                   |                   | 6. MRI anatomy of normal brain, diagnosis of pathology (Part-2) (M.Ch Neurosurgery)                               | 01 |
|            |                                                       |                                                  |                                                                                |                                        |                   |                   |                   |                   | 7. 8th Nerve examination- (M.Ch Neurosurgery)                                                                     | 02 |
|            |                                                       |                                                  |                                                                                |                                        |                   |                   |                   |                   | 8. 9th / 10th nerve examination- (M.Ch Neurosurgery)                                                              |    |
|            |                                                       |                                                  |                                                                                |                                        |                   |                   |                   |                   | 9. Deep and superficial tendon reflexes- (M.Ch Neurosurgery)                                                      | 01 |
|            |                                                       |                                                  |                                                                                |                                        |                   |                   |                   |                   | 10. Evaluation of Atlanto-axial dislocation and basilar invagination- (M.Ch Neurosurgery)                         | 01 |
|            |                                                       |                                                  |                                                                                |                                        |                   |                   |                   |                   | 11. Anti-edema measures in Neurosurgery- (M.Ch Neurosurgery)                                                      | 01 |
|            |                                                       |                                                  |                                                                                |                                        |                   |                   |                   |                   | 12. Sections of mid brain (Lower part) - (M.Ch Neurosurgery)                                                      | 01 |
|            |                                                       |                                                  |                                                                                |                                        |                   |                   |                   |                   | 13. Medullary syndromes- (M.Ch Neurosurgery)                                                                      | 01 |
|            |                                                       |                                                  |                                                                                |                                        |                   |                   |                   |                   | 14. Neuro Transmitters- (M.Ch Neurosurgery)                                                                       |    |
|            |                                                       |                                                  |                                                                                |                                        |                   |                   |                   |                   | 15. Anatomy of third ventricle- (M.Ch Neurosurgery)                                                               | 01 |
|            |                                                       |                                                  |                                                                                |                                        |                   |                   |                   |                   | 16. Ligamentum flavum, Cushing reflex & Coronal section of cavernous sinus- (M.Ch Neurosurgery)                   | 01 |
|            |                                                       |                                                  |                                                                                |                                        |                   |                   |                   |                   | 17. Liliequist membrane (M.Ch                                                                                     |    |

| Department       | Name of the faculty<br>Qualification<br>IMR<br>Number                       | Current<br>Designation<br>& Date of<br>promotion | Nature of<br>employment<br>Regular/<br>permanent<br>or contract/<br>outsourced | Details of Service in the Last 5 years        |                                                   |                                                   |                                               |                                               | Number of lectures taken/year, small teaching<br>group with<br>Topics covered                                            |    |
|------------------|-----------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------|---------------------------------------------------|-----------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|----|
|                  |                                                                             |                                                  |                                                                                | 1<br>2020                                     | 2<br>2021                                         | 3<br>2022                                         | 4<br>2023                                     | 5<br>2024                                     |                                                                                                                          |    |
|                  |                                                                             |                                                  |                                                                                |                                               |                                                   |                                                   |                                               |                                               | Neurosurgery)                                                                                                            | 01 |
|                  |                                                                             |                                                  |                                                                                |                                               |                                                   |                                                   |                                               |                                               | 18. Circumventricular organs- (M.Ch<br>Neurosurgery)                                                                     | 01 |
|                  |                                                                             |                                                  |                                                                                |                                               |                                                   |                                                   |                                               |                                               | 19. Clinical examination of motor power in<br>limbs in wards- (M.Ch Neurosurgery)                                        | 01 |
|                  |                                                                             |                                                  |                                                                                |                                               |                                                   |                                                   |                                               |                                               | 20. Sylvian fissure anatomy- (M.Ch<br>Neurosurgery)                                                                      | 01 |
|                  |                                                                             |                                                  |                                                                                |                                               |                                                   |                                                   |                                               |                                               | 21. Rexed lamina- (M.Ch Neurosurgery)                                                                                    | 01 |
|                  |                                                                             |                                                  |                                                                                |                                               |                                                   |                                                   |                                               |                                               | 22. Classification of glial tumors- (M.Ch<br>Neurosurgery)                                                               | 01 |
|                  |                                                                             |                                                  |                                                                                |                                               |                                                   |                                                   |                                               |                                               | 23. Craniopharyngioma- (M.Ch<br>Neurosurgery)                                                                            | 01 |
|                  |                                                                             |                                                  |                                                                                |                                               |                                                   |                                                   |                                               |                                               | 24. Embryology: Development of CNS<br>structures- (M.Ch Neurosurgery)                                                    | 01 |
|                  |                                                                             |                                                  |                                                                                |                                               |                                                   |                                                   |                                               |                                               | 25. Types of intracranial bleed and types of<br>brain herniation with symptoms- (M.Ch<br>Neurosurgery)                   | 01 |
| NEURO<br>SURGERY | Dr. Brijesh Kumar<br>Tiwari<br>M.Ch. - Neuro<br>Surgery<br>UMC Reg. No.7743 | Associate -<br>Professor<br><br>01/09/2020       | Regular                                                                        | Associate-<br>Professor,<br>HIMS,<br>Dehradun | Associate<br>-<br>Professor,<br>HIMS,<br>Dehradun | Associate<br>-<br>Professor,<br>HIMS,<br>Dehradun | Associate-<br>Professor,<br>HIMS,<br>Dehradun | Associate-<br>Professor,<br>HIMS,<br>Dehradun | Total Lecture – 30 / year                                                                                                |    |
|                  |                                                                             |                                                  |                                                                                |                                               |                                                   |                                                   |                                               |                                               | 1. 5 SU17.4 Describe mechanism of head<br>injuries. (MBBS Clinical Posting)                                              | 02 |
|                  |                                                                             |                                                  |                                                                                |                                               |                                                   |                                                   |                                               |                                               | 2. SU17.6 Choose appropriate investigations<br>and imaging in head injury. Basics of CT<br>scan. (MBBS Clinical Posting) | 02 |
|                  |                                                                             |                                                  |                                                                                |                                               |                                                   |                                                   |                                               |                                               | 3. SU17.6 Choose appropriate investigations<br>of head injuries. (MBBS Clinical Posting)                                 | 01 |
|                  |                                                                             |                                                  |                                                                                |                                               |                                                   |                                                   |                                               |                                               | 4. Higher mental functions (M.Ch<br>Neurosurgery)                                                                        | 01 |
|                  |                                                                             |                                                  |                                                                                |                                               |                                                   |                                                   |                                               |                                               | 5. Surgical approach to brain stem lesions.<br>(M.Ch Neurosurgery)                                                       | 01 |
|                  |                                                                             |                                                  |                                                                                |                                               |                                                   |                                                   |                                               |                                               | 6. MRI anatomy of normal brain, diagnosis<br>of pathology (Part-2) (M.Ch<br>Neurosurgery)                                | 01 |
|                  |                                                                             |                                                  |                                                                                |                                               |                                                   |                                                   |                                               |                                               | 7. 5th Nerve Examination- (M.Ch<br>Neurosurgery)                                                                         | 01 |
|                  |                                                                             |                                                  |                                                                                |                                               |                                                   |                                                   |                                               |                                               | 8. 11th / 12th Nerve examination- (M.Ch                                                                                  | 01 |

| Department    | Name of the faculty<br>Qualification<br>IMR<br>Number                  | Current<br>Designation<br>& Date of<br>promotion | Nature of<br>employment<br>Regular/<br>permanent<br>or contract/<br>outsourced | Details of Service in the Last 5 years |                                       |                                       |                                     |                                     | Number of lectures taken/year, small teaching<br>group with<br>Topics covered               |    |
|---------------|------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------|---------------------------------------|---------------------------------------|-------------------------------------|-------------------------------------|---------------------------------------------------------------------------------------------|----|
|               |                                                                        |                                                  |                                                                                | 1<br>2020                              | 2<br>2021                             | 3<br>2022                             | 4<br>2023                           | 5<br>2024                           |                                                                                             |    |
|               |                                                                        |                                                  |                                                                                |                                        |                                       |                                       |                                     |                                     | Neurosurgery)                                                                               |    |
|               |                                                                        |                                                  |                                                                                |                                        |                                       |                                       |                                     |                                     | 9. Sensory evaluation- (M.Ch Neurosurgery)                                                  | 01 |
|               |                                                                        |                                                  |                                                                                |                                        |                                       |                                       |                                     |                                     | 10. Autonomic dysfunction assessment- (M.Ch Neurosurgery)                                   | 01 |
|               |                                                                        |                                                  |                                                                                |                                        |                                       |                                       |                                     |                                     | 11. Lower limbs: DTR- (M.Ch Neurosurgery)                                                   | 01 |
|               |                                                                        |                                                  |                                                                                |                                        |                                       |                                       |                                     |                                     | 12. Sections of mid brain (Upper part) - (M.Ch Neurosurgery)                                | 01 |
|               |                                                                        |                                                  |                                                                                |                                        |                                       |                                       |                                     |                                     | 13. Sections of medulla- (M.Ch Neurosurgery)                                                | 01 |
|               |                                                                        |                                                  |                                                                                |                                        |                                       |                                       |                                     |                                     | 14. Basal Ganglia Connections- (M.Ch Neurosurgery)                                          | 01 |
|               |                                                                        |                                                  |                                                                                |                                        |                                       |                                       |                                     |                                     | 15. Anatomy of lateral ventricle- (M.Ch Neurosurgery)                                       | 01 |
|               |                                                                        |                                                  |                                                                                |                                        |                                       |                                       |                                     |                                     | 16. Limbic System- (M.Ch Neurosurgery)                                                      | 01 |
|               |                                                                        |                                                  |                                                                                |                                        |                                       |                                       |                                     |                                     | 17. ICP pressure volume curve- (M.Ch Neurosurgery)                                          | 02 |
|               |                                                                        |                                                  |                                                                                |                                        |                                       |                                       |                                     |                                     | 18. Spinal Dysraphism- (M.Ch Neurosurgery)                                                  |    |
|               |                                                                        |                                                  |                                                                                |                                        |                                       |                                       |                                     |                                     | 19. Neurofibromatosis types- (M.Ch Neurosurgery)                                            | 02 |
|               |                                                                        |                                                  |                                                                                |                                        |                                       |                                       |                                     |                                     | 20. Functioning and non-functioning pituitary adenoma difference- (M.Ch Neurosurgery)       | 01 |
|               |                                                                        |                                                  |                                                                                |                                        |                                       |                                       |                                     |                                     | 21. Urinary bladder dysfunctions in Neurosciences- (M.Ch Neurosurgery)                      |    |
|               |                                                                        |                                                  |                                                                                |                                        |                                       |                                       |                                     |                                     | 22. Nuclei and connections of hypothalamus- (M.Ch Neurosurgery)                             | 01 |
|               |                                                                        |                                                  |                                                                                |                                        |                                       |                                       |                                     |                                     | 23. Angiographic anatomy of brain vessels- (M.Ch Neurosurgery)                              | 02 |
|               |                                                                        |                                                  |                                                                                |                                        |                                       |                                       |                                     |                                     | 24. Parkinsonism: Basics and Medications- (M.Ch Neurosurgery)                               | 01 |
| NEURO SURGERY | Dr. Sanjeev Kumar Pandey<br>M.Ch. - Neuro Surgery<br>UMC Reg. No.11033 | Associate Professor<br>01/01/2021                | Regular                                                                        | Associate-Professor, HIMS, Dehradun    | Associate - Professor, HIMS, Dehradun | Associate - Professor, HIMS, Dehradun | Associate-Professor, HIMS, Dehradun | Associate-Professor, HIMS, Dehradun | Total Lecture – 44 / year                                                                   |    |
|               |                                                                        |                                                  |                                                                                |                                        |                                       |                                       |                                     |                                     | 1. SU17.4 Describe pathophysiology and consequences of head injury. (MBBS Clinical Posting) | 02 |
|               |                                                                        |                                                  |                                                                                |                                        |                                       |                                       |                                     |                                     | 2. SU17.5 Describe evaluation GCS in head                                                   | 01 |



| Department | Name of the faculty<br>Qualification<br>IMR<br>Number | Current<br>Designation<br>& Date of<br>promotion | Nature of<br>employment<br>Regular/<br>permanent<br>or contract/<br>outsourced | Details of Service in the Last 5 years |           |           |           |           | Number of lectures taken/year, small teaching<br>group with<br>Topics covered                                                    |
|------------|-------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------|-----------|-----------|-----------|-----------|----------------------------------------------------------------------------------------------------------------------------------|
|            |                                                       |                                                  |                                                                                | 1<br>2020                              | 2<br>2021 | 3<br>2022 | 4<br>2023 | 5<br>2024 |                                                                                                                                  |
|            |                                                       |                                                  |                                                                                |                                        |           |           |           |           | injuries in a simulated environment.<br>(MBBS Clinical Posting) 01                                                               |
|            |                                                       |                                                  |                                                                                |                                        |           |           |           |           | 3. SU17.4 Describe pathophysiology,<br>mechanism of head injuries. (MBBS UG<br>Lecture) 01                                       |
|            |                                                       |                                                  |                                                                                |                                        |           |           |           |           | 4. SU17.6 Choose appropriate investigations<br>and discuss the principles of management<br>of head injuries (MBBS UG Lecture) 02 |
|            |                                                       |                                                  |                                                                                |                                        |           |           |           |           | 5. SU17.6 Describe the principles of<br>management of head injuries. . (MBBS<br>Clinical Posting) 01                             |
|            |                                                       |                                                  |                                                                                |                                        |           |           |           |           | 6. Connections of thalamic nuclei (M.Ch<br>Neurosurgery) 02                                                                      |
|            |                                                       |                                                  |                                                                                |                                        |           |           |           |           | 7. Approach to basics of MRI and sequences<br>(M.Ch Neurosurgery) 01                                                             |
|            |                                                       |                                                  |                                                                                |                                        |           |           |           |           | 8. Magnetic resonance spectroscopy (MRS)<br>(M.Ch Neurosurgery) 01                                                               |
|            |                                                       |                                                  |                                                                                |                                        |           |           |           |           | 9. CT Basics (M.Ch Neurosurgery) 01                                                                                              |
|            |                                                       |                                                  |                                                                                |                                        |           |           |           |           | 10. MRI brain (revision & next) (M.Ch<br>Neurosurgery) 01                                                                        |
|            |                                                       |                                                  |                                                                                |                                        |           |           |           |           | 11. MRI anatomy of normal brain, diagnosis<br>of pathology (Part-1) (M.Ch<br>Neurosurgery) 01                                    |
|            |                                                       |                                                  |                                                                                |                                        |           |           |           |           | 12. MRI brain, diagnosis of pathology<br>(Neoplasia Part-1) (M.Ch Neurosurgery) 01                                               |
|            |                                                       |                                                  |                                                                                |                                        |           |           |           |           | 13. Lobar anatomy of frontal lobe- (M.Ch<br>Neurosurgery) 01                                                                     |
|            |                                                       |                                                  |                                                                                |                                        |           |           |           |           | 14. Lobar anatomy of temporal lobe- (M.Ch<br>Neurosurgery) 01                                                                    |
|            |                                                       |                                                  |                                                                                |                                        |           |           |           |           | 15. 7th Nerve examination- (M.Ch<br>Neurosurgery) 01                                                                             |
|            |                                                       |                                                  |                                                                                |                                        |           |           |           |           | 16. Surgical anatomy of occipital lobe- (M.Ch<br>Neurosurgery) 01                                                                |
|            |                                                       |                                                  |                                                                                |                                        |           |           |           |           | 17. Basics of MRI- Part-1- (M.Ch<br>Neurosurgery) 01                                                                             |

| Department | Name of the faculty<br>Qualification<br>IMR<br>Number | Current<br>Designation<br>& Date of<br>promotion | Nature of<br>employment<br>Regular/<br>permanent<br>or contract/<br>outsourced | Details of Service in the Last 5 years |           |           |           |           | Number of lectures taken/year, small teaching<br>group with<br>Topics covered            |
|------------|-------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------|-----------|-----------|-----------|-----------|------------------------------------------------------------------------------------------|
|            |                                                       |                                                  |                                                                                | 1<br>2020                              | 2<br>2021 | 3<br>2022 | 4<br>2023 | 5<br>2024 |                                                                                          |
|            |                                                       |                                                  |                                                                                |                                        |           |           |           |           | 18. Basics of MRI- Part 2- (M.Ch<br>Neurosurgery) 01                                     |
|            |                                                       |                                                  |                                                                                |                                        |           |           |           |           | 19. Basics of MRI- Part 3- (M.Ch<br>Neurosurgery) 01                                     |
|            |                                                       |                                                  |                                                                                |                                        |           |           |           |           | 20. Basics of MRI- Reading spinal MRI-<br>(M.Ch Neurosurgery) 01                         |
|            |                                                       |                                                  |                                                                                |                                        |           |           |           |           | 21. Blood brain barrier & Action potential. -<br>(M.Ch Neurosurgery) 01                  |
|            |                                                       |                                                  |                                                                                |                                        |           |           |           |           | 22. Development of brain and section of mid<br>brain- (M.Ch Neurosurgery) 01             |
|            |                                                       |                                                  |                                                                                |                                        |           |           |           |           | 23. Mid brain syndrome- (M.Ch<br>Neurosurgery) 01                                        |
|            |                                                       |                                                  |                                                                                |                                        |           |           |           |           | 24. Pontine syndromes- (M.Ch Neurosurgery)                                               |
|            |                                                       |                                                  |                                                                                |                                        |           |           |           |           | 25. Jugular foramen syndromes- (M.Ch<br>Neurosurgery) 01                                 |
|            |                                                       |                                                  |                                                                                |                                        |           |           |           |           | 26. Basal Ganglia Syndromes- (M.Ch<br>Neurosurgery) 01                                   |
|            |                                                       |                                                  |                                                                                |                                        |           |           |           |           | 27. Pain pathway- (M.Ch Neurosurgery)                                                    |
|            |                                                       |                                                  |                                                                                |                                        |           |           |           |           | 28. Anatomy of muscle fiber, Muscle<br>contraction in details- (M.Ch<br>Neurosurgery) 01 |
|            |                                                       |                                                  |                                                                                |                                        |           |           |           |           | 29. Anatomy of fourth ventricle- (M.Ch<br>Neurosurgery) 01                               |
|            |                                                       |                                                  |                                                                                |                                        |           |           |           |           | 30. Power examination in ward- (M.Ch<br>Neurosurgery) 01                                 |
|            |                                                       |                                                  |                                                                                |                                        |           |           |           |           | 31. BERA PTA- (M.Ch Neurosurgery) 01                                                     |
|            |                                                       |                                                  |                                                                                |                                        |           |           |           |           | 32. Grading of Meningioma- (M.Ch<br>Neurosurgery)                                        |
|            |                                                       |                                                  |                                                                                |                                        |           |           |           |           | 33. CNS Tumors- (M.Ch Neurosurgery) 01                                                   |
|            |                                                       |                                                  |                                                                                |                                        |           |           |           |           | 34. White and Panjabi classification of spine<br>trauma- (M.Ch Neurosurgery) 01          |
|            |                                                       |                                                  |                                                                                |                                        |           |           |           |           | 35. Blood supplies and spinal cord<br>syndromes- (M.Ch Neurosurgery) 01                  |
|            |                                                       |                                                  |                                                                                |                                        |           |           |           |           | 36. Nuclei and connections of cerebellum-<br>(M.Ch Neurosurgery) 01                      |

| Department | Name of the faculty<br>Qualification<br>IMR<br>Number    | Current<br>Designation<br>& Date of<br>promotion | Nature of<br>employment<br>Regular/<br>permanent<br>or contract/<br>outsourced | Details of Service in the Last 5 years       |                                              |                                                                      |                                           |                                             | Number of lectures taken/year, small teaching<br>group with<br>Topics covered                                    |    |
|------------|----------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------------------------------|-------------------------------------------|---------------------------------------------|------------------------------------------------------------------------------------------------------------------|----|
|            |                                                          |                                                  |                                                                                | 1<br>2020                                    | 2<br>2021                                    | 3<br>2022                                                            | 4<br>2023                                 | 5<br>2024                                   |                                                                                                                  |    |
|            |                                                          |                                                  |                                                                                |                                              |                                              |                                                                      |                                           |                                             | 37. Nurick grade and in JOA score- (M.Ch Neurosurgery)                                                           | 01 |
|            |                                                          |                                                  |                                                                                |                                              |                                              |                                                                      |                                           |                                             | 38. CT Head- Basics of CT/ Use of Plain Vs Contrast / Basic Cases like EDH, SDH, Skull / Hydrocephalus-(MBBS UG) | 01 |
|            |                                                          |                                                  |                                                                                |                                              |                                              |                                                                      |                                           |                                             | 39. Spina Bifida, Spinal Dysraphism, Syringomyelia, Neural Tube Defects-(MBBS UG)                                | 01 |
|            |                                                          |                                                  |                                                                                |                                              |                                              |                                                                      |                                           |                                             | 40. Neural tube defects - (MBBS UG)                                                                              |    |
| NEUROLOGY  | Dr. Deepak Goel<br>DM (Neurology)<br>UMC Reg. No.070     | Professor<br>02/01/2023                          | Regular                                                                        | Associate -<br>Professor,<br>HIMS,           | Associate -<br>Professor,<br>HIMS,           | Associate -<br>Professor,<br>HIMS,                                   | Professor,<br>HIMS,<br>Dehradun           | Professor,<br>HIMS,<br>Dehradun             | Total Lecture – 12 / year                                                                                        |    |
|            |                                                          |                                                  |                                                                                |                                              |                                              |                                                                      |                                           |                                             | 1. Viral meningitis and encephalitis raised intracranial pressure.                                               | 01 |
|            |                                                          |                                                  |                                                                                |                                              |                                              |                                                                      |                                           |                                             | 2. Localization in Neurology.                                                                                    |    |
|            |                                                          |                                                  |                                                                                |                                              |                                              |                                                                      |                                           |                                             | 3. Fainting, syncope, seizure and vertigo.                                                                       | 01 |
|            |                                                          |                                                  |                                                                                |                                              |                                              |                                                                      |                                           |                                             | 4. Epilepsy including status epilepticus (Part I)                                                                | 01 |
|            |                                                          |                                                  |                                                                                |                                              |                                              |                                                                      |                                           |                                             | 5. Epilepsy including status epilepticus.                                                                        | 01 |
|            |                                                          |                                                  |                                                                                |                                              |                                              |                                                                      |                                           |                                             | 6. Approach to paraplegia, cauda, equine syndrome, conus medullary syndrome, lumbar canal stenosis.              | 01 |
|            |                                                          |                                                  |                                                                                |                                              |                                              |                                                                      |                                           |                                             | 7. Approach to dementia, amnesic syndromes with Intellectual Impairment                                          | 03 |
|            |                                                          |                                                  |                                                                                |                                              |                                              |                                                                      |                                           |                                             | 8. Approach & Management the patients of Meningitis and Encephalitis                                             |    |
|            |                                                          |                                                  |                                                                                |                                              |                                              |                                                                      |                                           |                                             | 9. Cerebrovascular Accident: Ischemic and Hemorrhagic stroke including SAH Part-02                               | 01 |
|            |                                                          |                                                  |                                                                                |                                              |                                              |                                                                      |                                           |                                             | 10. Functional Anatomy of locomotor System Neurological Localization Part- II.                                   | 01 |
| NEUROLOGY  | Dr. Manish Mittal<br>D.M. - Neurology<br>UMC Reg. No.855 | Associate<br>Professor<br>01/05/2022             | Regular                                                                        | Assistant<br>Professor,<br>HIMS,<br>Dehradun | Assistant<br>Professor,<br>HIMS,<br>Dehradun | Assistant<br>Professor/<br>Assoc.<br>Professor,<br>HIMS,<br>Dehradun | Assoc.<br>Professor,<br>HIMS,<br>Dehradun | Associate<br>Professor<br>HIMS,<br>Dehradun | Total Lecture – 6 / year                                                                                         |    |
|            |                                                          |                                                  |                                                                                |                                              |                                              |                                                                      |                                           |                                             | 1. Cranial nerve disorders bulbar and pseudobulbar palsy- part 1 & 2.                                            | 01 |
|            |                                                          |                                                  |                                                                                |                                              |                                              |                                                                      |                                           |                                             | 2. Tubercular meningitis and tuberculomas                                                                        | 01 |
|            |                                                          |                                                  |                                                                                |                                              |                                              |                                                                      |                                           |                                             | 3. Spinal cord disorders, transverse myelitis, cervical and lumbar spondylitis.                                  | 01 |
|            |                                                          |                                                  |                                                                                |                                              |                                              |                                                                      |                                           |                                             | 4. Peripheral neuropathy                                                                                         | 01 |
|            |                                                          |                                                  |                                                                                |                                              |                                              |                                                                      |                                           |                                             | 5. Alzheimer's disease and other dementias.                                                                      | 01 |
|            |                                                          |                                                  |                                                                                |                                              |                                              |                                                                      |                                           |                                             | 6. Pyogenic meningitis                                                                                           | 01 |

| Department           | Name of the faculty<br>Qualification<br>IMR<br>Number                                                                      | Current<br>Designation<br>& Date of<br>promotion | Nature of<br>employment<br>Regular/<br>permanent<br>or contract/<br>outsourced | Details of Service in the Last 5 years       |                                              |                                              |                                           |                                             | Number of lectures taken/year, small teaching<br>group with<br>Topics covered              |    |
|----------------------|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|-------------------------------------------|---------------------------------------------|--------------------------------------------------------------------------------------------|----|
|                      |                                                                                                                            |                                                  |                                                                                | 1<br>2020                                    | 2<br>2021                                    | 3<br>2022                                    | 4<br>2023                                 | 5<br>2024                                   |                                                                                            |    |
|                      |                                                                                                                            |                                                  |                                                                                |                                              |                                              |                                              |                                           |                                             | 7. Approach & Management of the patients with Headache                                     | 03 |
|                      |                                                                                                                            |                                                  |                                                                                |                                              |                                              |                                              |                                           |                                             | 8. C.T/ MRI lecture                                                                        | 01 |
|                      |                                                                                                                            |                                                  |                                                                                |                                              |                                              |                                              |                                           |                                             | 9. Classification, Diagnosis and treatment of movement disorder                            | 02 |
| NEUROLOGY            | Dr. Ashwani Bhat<br>D.M.– Neurology<br>UMC Reg. No.9578                                                                    | Associate<br>Professor<br>02/01/2023             | Regular                                                                        | Assistant<br>Professor,<br>HIMS,<br>Dehradun | Assistant<br>Professor,<br>HIMS,<br>Dehradun | Assistant<br>Professor,<br>HIMS,<br>Dehradun | Assoc.<br>Professor,<br>HIMS,<br>Dehradun | Associate<br>Professor<br>HIMS,<br>Dehradun | Total Lecture – 14/ year                                                                   |    |
|                      |                                                                                                                            |                                                  |                                                                                |                                              |                                              |                                              |                                           |                                             | 1. Cerebrovascular diseases 1- 2                                                           | 01 |
|                      |                                                                                                                            |                                                  |                                                                                |                                              |                                              |                                              |                                           |                                             | 2. Cerebrovascular diseases 2- 2                                                           | 01 |
|                      |                                                                                                                            |                                                  |                                                                                |                                              |                                              |                                              |                                           |                                             | 3. Cerebellar disorders sensory and cerebellar ataxia.                                     | 01 |
|                      |                                                                                                                            |                                                  |                                                                                |                                              |                                              |                                              |                                           |                                             | 4. Cerebrovascular diseases part- 1                                                        | 01 |
|                      |                                                                                                                            |                                                  |                                                                                |                                              |                                              |                                              |                                           |                                             | 5. Cerebrovascular diseases part- 2                                                        | 01 |
|                      |                                                                                                                            |                                                  |                                                                                |                                              |                                              |                                              |                                           |                                             | 6. Motor neuron disease                                                                    |    |
|                      |                                                                                                                            |                                                  |                                                                                |                                              |                                              |                                              |                                           |                                             | 7. Disorders of gait.                                                                      | 01 |
|                      |                                                                                                                            |                                                  |                                                                                |                                              |                                              |                                              |                                           |                                             | 8. Executive Dysfunction Lecture Date -19- Sept.2024                                       | 01 |
|                      |                                                                                                                            |                                                  |                                                                                |                                              |                                              |                                              |                                           |                                             | 9. Cerebrovascular Accident: Ischemic and Hemorrhagic stroke including SAH                 | 03 |
|                      |                                                                                                                            |                                                  |                                                                                |                                              |                                              |                                              |                                           |                                             | 10. Neurobiology of language & Approach to a Patients with speech and Language Dysfunction | 01 |
|                      |                                                                                                                            |                                                  |                                                                                |                                              |                                              |                                              |                                           |                                             | 11. Neuroanatomy of Memory and It's dysfunction                                            | 01 |
|                      |                                                                                                                            |                                                  |                                                                                |                                              |                                              |                                              |                                           |                                             | 12. Approach to a Patient with Memory Dysfunction                                          |    |
| SURGICAL<br>ONCOLOGY | Dr. Sunil Kr. Saini<br>M.S. - General<br>Surgery<br>Special Training/<br>Fellow in Surgical<br>Oncology<br>UMC Reg. No.068 | Professor<br>01/04/2005                          | Regular                                                                        | Professor,<br>HIMS,<br>Dehradun              | Professor,<br>HIMS,<br>Dehradun              | Professor,<br>HIMS,<br>Dehradun              | Professor,<br>HIMS,<br>Dehradun           | Professor,<br>HIMS,<br>Dehradun             | Total Lecture – 17/ year                                                                   |    |
|                      |                                                                                                                            |                                                  |                                                                                |                                              |                                              |                                              |                                           |                                             | 1. Breast Carcinoma :Etiology,Early diagnosis, Staging, Pathology.                         | 01 |
|                      |                                                                                                                            |                                                  |                                                                                |                                              |                                              |                                              |                                           |                                             | 2. Carcinoma Oesophagus                                                                    | 01 |
|                      |                                                                                                                            |                                                  |                                                                                |                                              |                                              |                                              |                                           |                                             | 3. Cancer Pancreas and endocrine tumors.                                                   | 01 |
|                      |                                                                                                                            |                                                  |                                                                                |                                              |                                              |                                              |                                           |                                             | 4. Surgical/Interventional procedures for Palliation in cancer care.                       | 01 |
|                      |                                                                                                                            |                                                  |                                                                                |                                              |                                              |                                              |                                           |                                             | 5. Carcinoma esophagus                                                                     |    |
|                      |                                                                                                                            |                                                  |                                                                                |                                              |                                              |                                              |                                           |                                             | 6. Principles of Palliative and end of life care.                                          | 01 |
|                      |                                                                                                                            |                                                  |                                                                                |                                              |                                              |                                              |                                           |                                             | 7. Early diagnosis and screening for common cancers.                                       | 01 |
|                      |                                                                                                                            |                                                  |                                                                                |                                              |                                              |                                              |                                           |                                             | 8. Carcinoma Oesophagus                                                                    | 01 |
|                      |                                                                                                                            |                                                  |                                                                                |                                              |                                              |                                              |                                           |                                             | 9. Carcinoma Oesophagus.                                                                   |    |
|                      |                                                                                                                            |                                                  |                                                                                |                                              |                                              |                                              |                                           |                                             | 10. Breast Carcinoma Etiology, Early                                                       |    |

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|----------------------|-------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------|----------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
|                      |                                                       |                                                  |                                                                                | 1<br>2020                                                       | 2<br>2021                                                       | 3<br>2022                                    | 4<br>2023                                    | 5<br>2024                                                                 |                                                                                                                                                                     |    |
|                      |                                                       |                                                  |                                                                                |                                                                 |                                                                 |                                              |                                              |                                                                           | diagnosis, staging pathology                                                                                                                                        | 01 |
|                      |                                                       |                                                  |                                                                                |                                                                 |                                                                 |                                              |                                              |                                                                           | 2022-                                                                                                                                                               | 01 |
|                      |                                                       |                                                  |                                                                                |                                                                 |                                                                 |                                              |                                              |                                                                           | 11. Breast Carcinoma: Etiology early diagnosis, staging, pathology.                                                                                                 | 01 |
|                      |                                                       |                                                  |                                                                                |                                                                 |                                                                 |                                              |                                              |                                                                           | 12. Principles of Palliative and end of life care.                                                                                                                  | 01 |
|                      |                                                       |                                                  |                                                                                |                                                                 |                                                                 |                                              |                                              |                                                                           | 13. Principles of multimodality cancer treatment planning including newer modalities of cancer treatment.                                                           | 01 |
|                      |                                                       |                                                  |                                                                                |                                                                 |                                                                 |                                              |                                              |                                                                           | 2023:-                                                                                                                                                              | 01 |
|                      |                                                       |                                                  |                                                                                |                                                                 |                                                                 |                                              |                                              |                                                                           | 14. SU28.10- Describe the clinical, features, investigation and principles of management of common tumors of the liver.                                             | 01 |
|                      |                                                       |                                                  |                                                                                |                                                                 |                                                                 |                                              |                                              |                                                                           | 2024:                                                                                                                                                               |    |
|                      |                                                       |                                                  |                                                                                |                                                                 |                                                                 |                                              |                                              |                                                                           | 15. SU24.2-Describe the investigations and principles of treatment of malignant tumors of breast.                                                                   | 01 |
|                      |                                                       |                                                  |                                                                                |                                                                 |                                                                 |                                              |                                              |                                                                           | 16. SU26.4- Describe the etiology Pathogenesis, clinical features of tumors of lung and the principles of management.                                               | 01 |
|                      |                                                       |                                                  |                                                                                |                                                                 |                                                                 |                                              |                                              |                                                                           | 17. SU28.6- Describe the clinical features, investigations and principles of management of malignant lesions of esophagus.                                          | 01 |
| SURGICAL<br>ONCOLOGY | Dr. Sourabh Nandi                                     | Associate<br>Professor-<br>16/11/2024            | Regular                                                                        | MC.h<br>Surgical<br>Oncology<br>Resident<br>AIIMS,<br>New Delhi | MC.h<br>Surgical<br>Oncology<br>Resident<br>AIIMS,<br>New Delhi | Assistant<br>Professor,<br>HIMS,<br>Dehradun | Assistant<br>Professor,<br>HIMS,<br>Dehradun | Assistant<br>Professor,<br>/ Associate<br>Professor-<br>HIMS,<br>Dehradun | Total Lecture – 5 / year                                                                                                                                            |    |
|                      | M.S.- General Surgery                                 |                                                  |                                                                                |                                                                 |                                                                 |                                              |                                              |                                                                           | 1. AETCOM Surgery- Demonstrate empathy in patient encounters communicate care options to patient and family with a terminal illness in a simulated environment: SDL | 01 |
|                      | M.Ch. – Surgical<br>Oncology                          |                                                  |                                                                                |                                                                 |                                                                 |                                              |                                              |                                                                           | 2. SU 28.6 Describe the clinical features, investigations, and principles of management of malignant lesions of esophagus                                           | 01 |
|                      | UMC Reg. No.12875                                     |                                                  |                                                                                |                                                                 |                                                                 |                                              |                                              |                                                                           | 2024:<br>3. SU24.2- Describe the clinical features; principles of investigation, prognosis and management of pancreatic endocrine                                   | 01 |

| Department           | Name of the faculty<br>Qualification<br>IMR<br>Number                           | Current<br>Designation<br>& Date of<br>promotion | Nature of<br>employment<br>Regular/<br>permanent<br>or contract/<br>outsourced | Details of Service in the Last 5 years                          |                                                                 |                                                                 |                                                                                         |                                              | Number of lectures taken/year, small teaching<br>group with<br>Topics covered                                                                                                                                                                                                                                                 |                                            |
|----------------------|---------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
|                      |                                                                                 |                                                  |                                                                                | 1<br>2020                                                       | 2<br>2021                                                       | 3<br>2022                                                       | 4<br>2023                                                                               | 5<br>2024                                    |                                                                                                                                                                                                                                                                                                                               |                                            |
|                      |                                                                                 |                                                  |                                                                                |                                                                 |                                                                 |                                                                 |                                                                                         |                                              | tumors.<br>4. SU9.2- Biological basis for early detection of cancer and multidisciplinary approach in management of cancer.<br>5. SU28.10- Describe the clinical features, investigations and principles of management of common tumors of the liver.                                                                         | 01<br><br>01                               |
| SURGICAL<br>ONCOLOGY | Dr. Madiwalesh Chhebbi                                                          | Assistant - Professor                            | Regular                                                                        | MC.h<br>Surgical<br>Oncology<br>Resident<br>AIIMS,<br>New Delhi | MC.h<br>Surgical<br>Oncology<br>Resident<br>AIIMS,<br>New Delhi | MC.h<br>Surgical<br>Oncology<br>Resident<br>AIIMS,<br>New Delhi | Assistant<br>Professor,<br>HIMS,<br>Dehradun                                            | Assistant<br>Professor,<br>HIMS,<br>Dehradun | Total Lecture – 2 / year 2024                                                                                                                                                                                                                                                                                                 |                                            |
|                      | M.S. - General Surgery<br>M.Ch. – Surgical<br>Oncology<br><br>UMC Reg. No.14208 | 01/06/2023                                       |                                                                                |                                                                 |                                                                 |                                                                 |                                                                                         |                                              | 2024:<br>1. SU25.3- Describe the etiopathogenesis clinical, features, malignant tumors of breast.<br>2. SU20.2- Oropharyngeal cancer Enumerate the appropriate investigations and discuss the principles of treatments.                                                                                                       | 01<br><br>01                               |
| SURGICAL<br>ONCOLOGY | Dr. Manisa Pattayanak                                                           | Associate Professor                              | Regular                                                                        | Associate Professor<br>HIMS,<br>Dehradun                        | -                                                               | -                                                               | Associate Professor,<br>Graphic Era<br>Institute of<br>Medical<br>Sciences,<br>Dehradun | Associate Professor<br>HIMS,<br>Dehradun     | Total Lecture – 5/ year 2024                                                                                                                                                                                                                                                                                                  |                                            |
|                      | M.S.- General Surgery<br>UKMC Reg.- 6097                                        | 21/11/2024                                       |                                                                                |                                                                 |                                                                 |                                                                 |                                                                                         |                                              | 2020:<br>1.Multimodality management principles of breast conservation.<br>2.Hyperparathyroidism – Primary secondary, tertiary, multiple endocrine Neoplasia<br>3.Multimodality management principles of breast conservation.<br>4.Early diagnosis and screening for common cancer.<br>5.Benign & malignant tumors of stomach. | 01<br><br>01<br><br>01<br><br>01<br><br>01 |
| PLASTIC -<br>SURGERY | Dr. Manu Rajan                                                                  | Professor                                        | Regular                                                                        | Professor<br>HIMS,<br>Dehradun                                  | Professor<br>HIMS,<br>Dehradun                                  | Professor<br>HIMS,<br>Dehradun                                  | Professor<br>HIMS,<br>Dehradun                                                          | Professor<br>HIMS,<br>Dehradun               | Total Lecture – 6 / year                                                                                                                                                                                                                                                                                                      |                                            |
|                      | M.S - General<br>Surgery<br>M.Ch. - Plastic<br>Surgery<br>UMC Reg. No.75        | 01/02/2020                                       |                                                                                |                                                                 |                                                                 |                                                                 |                                                                                         |                                              | 1. SSG<br>2. Cleft lip & palate<br>3. Flap cover<br>4. Burn<br>5. Wound Management<br>6. Facio maxillary injury                                                                                                                                                                                                               | 01<br>01<br>01<br>01<br>01<br>01           |
|                      | Dr. Amborish Nath                                                               | Associate                                        | Regular                                                                        | Senior-                                                         | Assistant                                                       | Assistant                                                       | Assistant                                                                               | Associate                                    | Total Lecture – 6 / year                                                                                                                                                                                                                                                                                                      |                                            |



| Department                   | Name of the faculty<br>Qualification<br>IMR<br>Number                                      | Current<br>Designation<br>& Date of<br>promotion                                                                   | Nature of<br>employment<br>Regular/<br>permanent<br>or contract/<br>outsourced | Details of Service in the Last 5 years                                |                                                            |                                                            |                                                            |                                                               | Number of lectures taken/year, small teaching<br>group with<br>Topics covered                                                                                                                                                                                                             |                            |
|------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
|                              |                                                                                            |                                                                                                                    |                                                                                | 1<br>2020                                                             | 2<br>2021                                                  | 3<br>2022                                                  | 4<br>2023                                                  | 5<br>2024                                                     |                                                                                                                                                                                                                                                                                           |                            |
| <b>PLASTIC -<br/>SURGERY</b> | M.S. -ENT<br>M.Ch. - Plastic<br>Surgery<br>MCI Reg. No.17-<br>26828<br>UKMC-11491          | Professor<br>01/08/2024                                                                                            |                                                                                | Resident,<br>AIIMS<br>Rishikesh                                       | Professor,<br>HIMS,<br>Dehradun                            | Professor,<br>HIMS,<br>Dehradun                            | Professor,<br>HIMS,<br>Dehradun                            | Professor<br>HIMS,<br>Dehradun                                | 1. Wound healing<br>2. Surgical Wound management<br>3. Types of Dressing<br>4. Burn wounds<br>5. Skin Cancers, Burn                                                                                                                                                                       | 01<br>01<br>01<br>01<br>01 |
| <b>UROLOGY</b>               | Dr. Kim Jacob<br>Mammen<br>M.S. - General<br>Surgery M.Ch.<br>Urology<br>UMC Reg. No. 9584 | Professor<br>March 1992<br>(Professor at<br>CMC,<br>Ludhiana)<br>& Joined at<br>HIMS,<br>Dehradun on<br>18/11/2020 | Regular                                                                        | Professor<br>AIIMS<br>Rishikesh                                       | Professor<br>HIMS,<br>SRHU                                 | Professor<br>HIMS,<br>SRHU                                 | Professor<br>HIMS, SRHU                                    | Professor<br>HIMS,<br>SRHU<br><br>(Relieved on<br>17/07/2024) | -----                                                                                                                                                                                                                                                                                     |                            |
| <b>UROLOGY</b>               | Dr. Shikhar Agarwal<br>M.S. - General<br>Surgery<br>M.Ch. - Urology<br>UMC Reg. No.5389    | Associate<br>Professor<br>02/01/2023                                                                               | Regular                                                                        | Associate -<br>Professor,<br>General<br>Surgery,<br>HIMS,<br>Dehradun | Assistant -<br>Professor,<br>Urology,<br>HIMS,<br>Dehradun | Assistant -<br>Professor,<br>Urology,<br>HIMS,<br>Dehradun | Associate<br>Professor,<br>Urology,<br>HIMS,<br>Dehradun   | Associate<br>Professor,<br>Urology,<br>HIMS,<br>Dehradun      | Total Lecture – 2 / year<br>1. SU23.3 Describe the clinical features,<br>principles of investigation and<br>management of Adrenal tumors<br>2. SU30.1 Describe the clinical features,<br>investigations and principles of<br>management of phimosis, paraphimosis<br>and carcinoma penis. | 01<br>01                   |
| <b>UROLOGY</b>               | Dr. Rajeev Sarpal<br>M.S. - General<br>Surgery<br>D.N.B. - Urology<br>UMC Reg. No. 8945    | Associate<br>Professor<br>02/01/2023                                                                               | Regular                                                                        | Associate -<br>Professor,<br>General<br>Surgery,<br>HIMS,<br>Dehradun | Assistant -<br>Professor,<br>Urology,<br>HIMS,<br>Dehradun | Assistant -<br>Professor,<br>Urology,<br>HIMS,<br>Dehradun | Associate -<br>Professor,<br>Urology,<br>HIMS,<br>Dehradun | Associate -<br>Professor,<br>Urology,<br>HIMS,<br>Dehradun    | Total Lecture – 2 / year<br>1. SU29.7 Describe the principles of<br>management of acute and chronic<br>retention of urine<br>2. SU29.5 Describe the clinical features,<br>investigations of renal calculi                                                                                 | 01<br>01                   |
| <b>UROLOGY</b>               | Dr. Kumar Pankaj<br>DNB, DrNB<br>(Urology)<br>UMC Reg. No. 13908                           | Assistant<br>Professor<br>19/05/2023                                                                               | Regular                                                                        | -----                                                                 | -----                                                      | -----                                                      | Assistant<br>Professor,<br>HIMS,<br>Dehradun               | Assistant<br>Professor,<br>HIMS,<br>Dehradun                  | Total Lecture – 4 / year<br>1. SU23.2 Describe the etiology, clinical<br>features and principles of management<br>of disorders of adrenal gland<br>2. SU29.4 Describe the clinical features,<br>investigations and principles of<br>management of hydronephrosis.                         | 01<br>01<br>01             |

| Department            | Name of the faculty<br>Qualification<br>IMR<br>Number                                                      | Current<br>Designation<br>& Date of<br>promotion | Nature of<br>employment<br>Regular/<br>permanent<br>or contract/<br>outsourced | Details of Service in the Last 5 years                                                                                    |                                                                                                                                                                         |                                                 |                                                        |                                                                                                                                 | Number of lectures taken/year, small teaching<br>group with<br>Topics covered                                                                                |    |
|-----------------------|------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
|                       |                                                                                                            |                                                  |                                                                                | 1<br>2020                                                                                                                 | 2<br>2021                                                                                                                                                               | 3<br>2022                                       | 4<br>2023                                              | 5<br>2024                                                                                                                       |                                                                                                                                                              |    |
|                       |                                                                                                            |                                                  |                                                                                |                                                                                                                           |                                                                                                                                                                         |                                                 |                                                        |                                                                                                                                 | 3. SU29.11 Describe clinical features, investigations and management of urethral strictures                                                                  | 01 |
|                       |                                                                                                            |                                                  |                                                                                |                                                                                                                           |                                                                                                                                                                         |                                                 |                                                        |                                                                                                                                 | 4. SU30.6 Describe principles of management of tumours of testis                                                                                             |    |
| UROLOGY               | Dr. Suvit Suresh<br>Jumde<br>M.Ch (Urology)<br>MCI Reg. No. 13-48321                                       | Assistant<br>Professor<br>01/06/2023             | Regular                                                                        |                                                                                                                           |                                                                                                                                                                         | Assistant<br>Professor,<br>MGMC,<br>Pondicherry | Assistant<br>Professor,<br>MGMC<br>& HIMS,<br>Dehradun | Assistant<br>Professor,<br>HIMS,<br>Dehradun                                                                                    | Total Lecture – 6 / year                                                                                                                                     |    |
|                       |                                                                                                            |                                                  |                                                                                |                                                                                                                           |                                                                                                                                                                         |                                                 |                                                        |                                                                                                                                 | 1. SU30.1 Describe the clinical features, investigations and principles of management of carcinoma penis”                                                    | 01 |
|                       |                                                                                                            |                                                  |                                                                                |                                                                                                                           |                                                                                                                                                                         |                                                 |                                                        |                                                                                                                                 | 2. SU23.1 Describe the applied anatomy of adrenal glands                                                                                                     | 01 |
|                       |                                                                                                            |                                                  |                                                                                |                                                                                                                           |                                                                                                                                                                         |                                                 |                                                        |                                                                                                                                 | 3. SU29.3 Describe the Clinical features, Investigations and principles of management of urinary tract infections                                            | 01 |
|                       |                                                                                                            |                                                  |                                                                                |                                                                                                                           |                                                                                                                                                                         |                                                 |                                                        |                                                                                                                                 | 4. SU29.8 Describe the clinical features, investigations and principles of management of bladder cancer                                                      | 01 |
|                       |                                                                                                            |                                                  |                                                                                |                                                                                                                           |                                                                                                                                                                         |                                                 |                                                        |                                                                                                                                 | 5. SU30.4 Describe the applied anatomy of testis, epididymis and scrotum                                                                                     | 01 |
|                       |                                                                                                            |                                                  |                                                                                |                                                                                                                           |                                                                                                                                                                         |                                                 |                                                        |                                                                                                                                 | 6. SU30.6 Describe classification, clinical features of tumors of testis                                                                                     | 01 |
| PAEDIATRIC<br>SURGERY | Dr. Yasir Ahmad<br>Lone<br>M.S. – General<br>Surgery<br>M.Ch. – Pediatric<br>Surgery<br>UMC Reg. No. 11170 | Associate -<br>Professor<br>29/04/2021           | Regular                                                                        | Birmingham<br>Women's<br>and<br>Children's<br>Hospital<br>NHS<br>Hospital<br>trust from<br>24.01.2019<br>to<br>06.10.2020 | Kings<br>College<br>NHS<br>Foundation<br>(15 <sup>th</sup><br>October<br>2020 to<br>15 <sup>th</sup><br>April 2021)<br><br>Associate<br>Professor,<br>HIMS,<br>Dehradun | Associate<br>Professor,<br>HIMS,<br>Dehradun    | Associate<br>Professor,<br>HIMS,<br>Dehradun           | Associate<br>Professor,<br>HIMS,<br>Dehradun<br><br>(Extraordinary<br>leave<br>without pay<br>– 01/07/2024<br>to<br>30/06/2025) | Total Lecture – 2 / year                                                                                                                                     |    |
|                       |                                                                                                            |                                                  |                                                                                |                                                                                                                           |                                                                                                                                                                         |                                                 |                                                        |                                                                                                                                 | 1. SU28.8 Describe and discuss the aetiology, the clinical features, investigations and principles of management of congenital hypertrophic pyloric stenosis | 01 |
|                       |                                                                                                            |                                                  |                                                                                |                                                                                                                           |                                                                                                                                                                         |                                                 |                                                        |                                                                                                                                 | 2. SU7.1 Describe the Planning and conduct of Surgical audit                                                                                                 | 01 |
| PAEDIATRIC<br>SURGERY | Dr. Aisha Naaz<br>DNB (Paediatrics<br>Surgery)<br>UMC Reg. No.944                                          | Assistant<br>Professor<br>07/09/2019             | Regular                                                                        | Assistant<br>Professor,<br>HIMS,<br>Dehradun                                                                              | Assistant<br>Professor,<br>HIMS,<br>Dehradun                                                                                                                            | Assistant<br>Professor,<br>HIMS,<br>Dehradun    | Assistant<br>Professor,<br>HIMS,<br>Dehradun           | Assistant<br>Professor,<br>HIMS,<br>Dehradun                                                                                    | Total Lecture – 02 / year                                                                                                                                    |    |
|                       |                                                                                                            |                                                  |                                                                                |                                                                                                                           |                                                                                                                                                                         |                                                 |                                                        |                                                                                                                                 | 1. SU28.14 Describe the clinical features, investigations and principles of                                                                                  | 01 |



| Department       | Name of the faculty<br>Qualification<br>IMR<br>Number                          | Current<br>Designation<br>& Date of<br>promotion | Nature of<br>employment<br>Regular/<br>permanent<br>or contract/<br>outsourced | Details of Service in the Last 5 years                                                         |                                                                                                                                                                             |                                                                                                     |                                                                                               |                                                                                                                   | Number of lectures taken/year, small teaching<br>group with<br>Topics covered |   |
|------------------|--------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|---|
|                  |                                                                                |                                                  |                                                                                | 1<br>2020                                                                                      | 2<br>2021                                                                                                                                                                   | 3<br>2022                                                                                           | 4<br>2023                                                                                     | 5<br>2024                                                                                                         |                                                                               |   |
|                  |                                                                                |                                                  |                                                                                |                                                                                                |                                                                                                                                                                             |                                                                                                     |                                                                                               |                                                                                                                   | 15. Bayley scale of infant development                                        | 1 |
|                  |                                                                                |                                                  |                                                                                |                                                                                                |                                                                                                                                                                             |                                                                                                     |                                                                                               |                                                                                                                   | 16. Quality health care and patient safety                                    | 1 |
| NEONATO-<br>LOGY | Dr. Saikat Patra<br>M D, DM-<br>Neonatology<br>UKMC No. 11780                  | Associate<br>Professor<br>01/11/2022             | Regular                                                                        | Senior<br>Resident<br>Lokmanya<br>Tilak<br>Municipal<br>Medical<br>College,<br>Sion,<br>Mumbai | Assistant<br>Professor<br>Lokmanya<br>Tilak<br>Municipal<br>Medical<br>College,<br>Sion,<br>Mumbai<br>From<br>20-10-<br>2021<br>Assistant<br>Professor<br>HIMS,<br>Dehradun | Assistant<br>Professor/<br>Associate<br>Professor<br>HIMS,<br>Dehradun                              | Associate<br>Professor<br>HIMS,<br>Dehradun                                                   | Associate<br>Professor<br>HIMS,<br>Dehradun                                                                       | Total Lecture – 9/Year 2024                                                   |   |
|                  |                                                                                |                                                  |                                                                                |                                                                                                |                                                                                                                                                                             |                                                                                                     |                                                                                               |                                                                                                                   | 1. Packed red blood cell transfusion in neonates                              | 1 |
|                  |                                                                                |                                                  |                                                                                |                                                                                                |                                                                                                                                                                             |                                                                                                     |                                                                                               |                                                                                                                   | 2. Approach to retinopathy of prematurity prevention and management           | 1 |
|                  |                                                                                |                                                  |                                                                                |                                                                                                |                                                                                                                                                                             |                                                                                                     |                                                                                               |                                                                                                                   | 3. Platelet transfusion practice in NICU                                      | 1 |
|                  |                                                                                |                                                  |                                                                                |                                                                                                |                                                                                                                                                                             |                                                                                                     |                                                                                               |                                                                                                                   | 4. Fluid and electrolyte balance in neonates                                  | 1 |
|                  |                                                                                |                                                  |                                                                                |                                                                                                |                                                                                                                                                                             |                                                                                                     |                                                                                               |                                                                                                                   | 5. Nutrition in preterm neonates                                              | 1 |
|                  |                                                                                |                                                  |                                                                                |                                                                                                |                                                                                                                                                                             |                                                                                                     |                                                                                               |                                                                                                                   | 6. Twin Pregnancy and outcome                                                 | 1 |
|                  |                                                                                |                                                  |                                                                                |                                                                                                |                                                                                                                                                                             |                                                                                                     |                                                                                               |                                                                                                                   | 7. Kangaroo Mother Care                                                       | 1 |
|                  |                                                                                |                                                  |                                                                                |                                                                                                |                                                                                                                                                                             |                                                                                                     |                                                                                               |                                                                                                                   | 8. Tone Assessment in Neonates                                                | 1 |
|                  |                                                                                |                                                  |                                                                                |                                                                                                |                                                                                                                                                                             |                                                                                                     |                                                                                               |                                                                                                                   | 9. Neonatal Resuscitation Program                                             | 1 |
| NEONATO-<br>LOGY | Dr. Chinmay Chetan<br>M.D.,D.M. -<br>Neonatology<br>UMC Reg. No. 11653         | Associate -<br>Professor<br>01-08-2024           | Regular                                                                        | Senior-<br>Resident,<br>Bhartiya<br>Vidyapeeth<br>Medical<br>College Pune                      | Senior-<br>Resident,<br>Bhartiya<br>Vidyapeeth<br>Medical<br>College<br>Pune<br>From<br>20-10-<br>2021<br>Assistant<br>Professor<br>HIMS,<br>Dehradun                       | Assistant<br>Professor<br>HIMS,<br>Dehradun                                                         | Assistant<br>Professor<br>HIMS,Dehradun                                                       | Assistant<br>Professor,<br>HIMS,<br>Dehradun<br>From<br>01-08-2024<br>Associate<br>Professor<br>HIMS,<br>Dehradun | Total Lecture – 11/Year 2024                                                  |   |
|                  |                                                                                |                                                  |                                                                                |                                                                                                |                                                                                                                                                                             |                                                                                                     |                                                                                               |                                                                                                                   | 1. Mechanical Ventilation- Modes                                              | 1 |
|                  |                                                                                |                                                  |                                                                                |                                                                                                |                                                                                                                                                                             |                                                                                                     |                                                                                               |                                                                                                                   | 2. Faculty lecture on Basic of 2D Echo                                        | 1 |
|                  |                                                                                |                                                  |                                                                                |                                                                                                |                                                                                                                                                                             |                                                                                                     |                                                                                               |                                                                                                                   | 3. Breast feeding                                                             | 2 |
|                  |                                                                                |                                                  |                                                                                |                                                                                                |                                                                                                                                                                             |                                                                                                     |                                                                                               |                                                                                                                   | 4. Neonatal Resuscitation                                                     | 7 |
| NEONATO-<br>LOGY | Dr. Shoham<br>Majumder<br>M.D,DNB, D.M. -<br>Neonatology<br>UMC Reg. No. 15725 | Assistant -<br>Professor<br>19/03/2024           | Regular                                                                        | Junior<br>Resident,<br>Burdwan<br>Medical<br>College,<br>Purba<br>Bardhaman,<br>west Bengal    | Senior-<br>Resident,<br>Maulana<br>Azad<br>Medical<br>College<br>Purba<br>Bardhaman,<br>west Bengal                                                                         | Senior-<br>Resident,<br>Maulana<br>Azad<br>Medical<br>College<br>Purba<br>Bardhaman,<br>west Bengal | Senior-<br>Resident,<br>Maulana<br>Azad Medical<br>College Purba<br>Bardhaman,<br>west Bengal | Assistant<br>Professor,<br>HIMS,<br>Dehradun                                                                      | Total Lecture – 4 /Year 2024                                                  |   |
|                  |                                                                                |                                                  |                                                                                |                                                                                                |                                                                                                                                                                             |                                                                                                     |                                                                                               |                                                                                                                   | 1. Umbilical cord management plan                                             | 1 |
|                  |                                                                                |                                                  |                                                                                |                                                                                                |                                                                                                                                                                             |                                                                                                     |                                                                                               |                                                                                                                   | 2. Neonatal sepsis diagnostic dilemma                                         | 1 |
|                  |                                                                                |                                                  |                                                                                |                                                                                                |                                                                                                                                                                             |                                                                                                     |                                                                                               |                                                                                                                   | 3. Kangaroo mother care                                                       | 1 |
|                  |                                                                                |                                                  |                                                                                |                                                                                                |                                                                                                                                                                             |                                                                                                     |                                                                                               |                                                                                                                   | 4. Surfactant replacement therapy                                             | 1 |

| Department                   | Name of the faculty<br>Qualification<br>IMR<br>Number                                              | Current<br>Designation<br>& Date of<br>promotion | Nature of<br>employment<br>Regular/<br>permanent<br>or contract/<br>outsourced | Details of Service in the Last 5 years                                                                 |                                                                                                                                                        |                                                   |                                                           |                                                                                               | Number of lectures taken/year, small teaching<br>group with<br>Topics covered                                                                          |    |
|------------------------------|----------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|----|
|                              |                                                                                                    |                                                  |                                                                                | 1<br>2020                                                                                              | 2<br>2021                                                                                                                                              | 3<br>2022                                         | 4<br>2023                                                 | 5<br>2024                                                                                     |                                                                                                                                                        |    |
| MEDICAL<br>ONCOLOGY          | Dr. Ankit Batra<br>M.D. – Radiation<br>Oncology<br>D.M. – Medical<br>Oncology<br>UPMC Reg. No.8790 | Associate<br>Professor<br>01/08/2024             | Regular                                                                        | Academic<br>Senior<br>Resident<br>DM- Medical<br>Oncology<br>Cancer<br>Institute,<br>Adyar<br>Chennai. | Academic<br>Senior<br>Resident<br>DM- Medical<br>Oncology<br>Cancer<br>Institute,<br>Adyar<br>Chennai.<br>Assistant<br>Professor,<br>HIMS,<br>Dehradun | Assistant<br>-<br>Professor,<br>HIMS,<br>Dehradun | Assistant -<br>Professor,<br>HIMS,<br>Dehradun            | Assistant -<br>Professor,<br>HIMS,<br>Dehradun/<br>Associate<br>Professor<br>HIMS<br>Dehradun | Total Lecture – 4 / year                                                                                                                               |    |
|                              |                                                                                                    |                                                  |                                                                                |                                                                                                        |                                                                                                                                                        |                                                   |                                                           |                                                                                               | 1. Common Malignancies-I                                                                                                                               | 01 |
|                              |                                                                                                    |                                                  |                                                                                |                                                                                                        |                                                                                                                                                        |                                                   |                                                           |                                                                                               | 2. Common Malignancies-II                                                                                                                              | 01 |
|                              |                                                                                                    |                                                  |                                                                                |                                                                                                        |                                                                                                                                                        |                                                   |                                                           |                                                                                               | 3. Common Malignancies-III                                                                                                                             | 01 |
|                              |                                                                                                    |                                                  |                                                                                |                                                                                                        |                                                                                                                                                        |                                                   |                                                           |                                                                                               | 4. Common Malignancies-IV                                                                                                                              | 01 |
|                              |                                                                                                    |                                                  |                                                                                |                                                                                                        |                                                                                                                                                        |                                                   |                                                           |                                                                                               | 2024- Total Lecture- 02                                                                                                                                |    |
|                              |                                                                                                    |                                                  |                                                                                |                                                                                                        |                                                                                                                                                        |                                                   |                                                           |                                                                                               | 1. TLS Management                                                                                                                                      | 01 |
|                              |                                                                                                    |                                                  |                                                                                |                                                                                                        |                                                                                                                                                        |                                                   |                                                           |                                                                                               | 2. Febrile neutropenia.                                                                                                                                | 01 |
| CARDIOLOGY                   | Dr. Anurag Rawat<br>M.D., D.N.B.-<br>Cardiology<br>UMC Reg. No.7553                                | Professor<br>01/07/2023                          | Regular                                                                        | Assistant -<br>Professor,<br>HIMS,<br>Dehradun                                                         | Associate<br>-<br>Professor,<br>HIMS,<br>Dehradun                                                                                                      | Associate<br>-<br>Professor,<br>HIMS,<br>Dehradun | Associate<br>Professor/<br>Professor<br>HIMS,<br>Dehradun | Professor<br>HIMS,<br>Dehradun                                                                | -----                                                                                                                                                  |    |
|                              |                                                                                                    |                                                  |                                                                                |                                                                                                        |                                                                                                                                                        |                                                   |                                                           |                                                                                               |                                                                                                                                                        |    |
| CARDIOLOGY                   | Dr. Kunal Gururani<br>M.D., D.M.-<br>Cardiology<br>UMC Reg. No.967                                 | Associate –<br>Professor<br>16/05/2022           | Regular                                                                        | Assistant<br>-<br>Professor<br>, HIMS,<br>Dehradun                                                     | Assistant<br>-<br>Professor<br>, HIMS,<br>Dehradun                                                                                                     | Associate<br>-<br>Professor,<br>HIMS,<br>Dehradun | Associate -<br>Professor,<br>HIMS,<br>Dehradun            | Associate -<br>Professor,<br>HIMS,<br>Dehradun                                                | Total Lecture – 03/ year                                                                                                                               |    |
|                              |                                                                                                    |                                                  |                                                                                |                                                                                                        |                                                                                                                                                        |                                                   |                                                           |                                                                                               | 1. IM18.1, IM18.2, IM18.3,<br>IM18.4,IM18.5, IM8.6,8.7,8.8,8.12,8.13,<br>IM8.14, 8.15, 8.16, & IM8.20 -<br>Hypertension                                | 03 |
| CARDIOLOGY                   | Dr. Chandra Mohan<br>M.D., D.M.-<br>Cardiology<br>UMC Reg. No.9724                                 | Associate –<br>Professor<br>16/05/2022           | Regular                                                                        | Assistant-<br>Professor<br>HIMS,<br>Dehradun                                                           | Assistant-<br>Professor<br>HIMS,<br>Dehradun                                                                                                           | Associate<br>-<br>Professor,<br>HIMS,<br>Dehradun | Associate -<br>Professor,<br>HIMS,<br>Dehradun            | Associate -<br>Professor,<br>HIMS,<br>Dehradun                                                | Total Lecture – 06 / year                                                                                                                              |    |
|                              |                                                                                                    |                                                  |                                                                                |                                                                                                        |                                                                                                                                                        |                                                   |                                                           |                                                                                               | 1. IM2.1,IM2.2,IM2.3,IM2.4,IM2.5, IN2.9, 05<br>IM2.13,IM2.14,IM2.15, IM2.19, IM2.16,<br>IM2.17, IM2.20, IM2.23, IM2.19- Acute<br>myocardial infarction |    |
|                              |                                                                                                    |                                                  |                                                                                |                                                                                                        |                                                                                                                                                        |                                                   |                                                           |                                                                                               | 2. IM1.28- Congenital heart diseases                                                                                                                   | 01 |
| CRITICAL<br>CARE<br>MEDICINE | Dr. Sonika Agarwal<br>MD (Anaesthesia),<br>PDCC (CCM)<br>UKMC Reg. 5355                            | Professor<br>01/09/2021                          | Regular                                                                        | Assoc.<br>Professor,<br>HIMS<br>Dehradun                                                               | Assoc.<br>Prof,<br>HIMS<br>Dehradun/<br>Professor,<br>HIMS,<br>Dehradun                                                                                | Professor,<br>HIMS,<br>Dehradun                   | Professor,<br>HIMS,<br>Dehradun                           | Professor,<br>HIMS,<br>Dehradun                                                               | Total Lecture – 30/ year                                                                                                                               |    |
|                              |                                                                                                    |                                                  |                                                                                |                                                                                                        |                                                                                                                                                        |                                                   |                                                           |                                                                                               | 1. Severe Malaria in ICU                                                                                                                               | 01 |
|                              |                                                                                                    |                                                  |                                                                                |                                                                                                        |                                                                                                                                                        |                                                   |                                                           |                                                                                               | 2. Timing of complete revascularisation with<br>multivessel pci for MI(Journal Club)                                                                   | 01 |
|                              |                                                                                                    |                                                  |                                                                                |                                                                                                        |                                                                                                                                                        |                                                   |                                                           |                                                                                               | 3. CVP Line Insertion ((Bedside)                                                                                                                       | 01 |
|                              |                                                                                                    |                                                  |                                                                                |                                                                                                        |                                                                                                                                                        |                                                   |                                                           |                                                                                               | 4. Acorn trial jama (Journal Club)                                                                                                                     | 01 |
|                              |                                                                                                    |                                                  |                                                                                |                                                                                                        |                                                                                                                                                        |                                                   |                                                           |                                                                                               | 5. Diffuse Alveolar haemorrhage                                                                                                                        | 01 |
|                              |                                                                                                    |                                                  |                                                                                |                                                                                                        |                                                                                                                                                        |                                                   |                                                           |                                                                                               | 6. (Journal Club)                                                                                                                                      | 01 |
|                              |                                                                                                    |                                                  |                                                                                |                                                                                                        |                                                                                                                                                        |                                                   |                                                           |                                                                                               | 7. ASALD guidelines for management of SBP                                                                                                              |    |

[illegible]



| Department                   | Name of the faculty<br>Qualification<br>IMR<br>Number | Current<br>Designation<br>& Date of<br>promotion | Nature of<br>employment<br>Regular/<br>permanent<br>or contract/<br>outsourced | Details of Service in the Last 5 years                         |                                                                |                                 |                                 |                                 | Number of lectures taken/year, small teaching<br>group with<br>Topics covered            |    |
|------------------------------|-------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------|---------------------------------|---------------------------------|---------------------------------|------------------------------------------------------------------------------------------|----|
|                              |                                                       |                                                  |                                                                                | 1<br>2020                                                      | 2<br>2021                                                      | 3<br>2022                       | 4<br>2023                       | 5<br>2024                       |                                                                                          |    |
| CRITICAL<br>CARE<br>MEDICINE | MD (Anaesthesia)<br>UKMC Reg. 363                     | Professor/<br>01/09/2021                         |                                                                                | HIMS<br>Dehradun/<br>Assoc.<br>Professor,<br>HIMS,<br>Dehradun | HIMS<br>Dehradun/<br>Assoc.<br>Professor,<br>HIMS,<br>Dehradun | Professor,<br>HIMS,<br>Dehradun | Professor,<br>HIMS,<br>Dehradun | Professor,<br>HIMS,<br>Dehradun | 1. Primary brain tumours in adults                                                       | 01 |
|                              |                                                       |                                                  |                                                                                |                                                                |                                                                |                                 |                                 |                                 | 2. Extra ventricular drain insertion                                                     | 01 |
|                              |                                                       |                                                  |                                                                                |                                                                |                                                                |                                 |                                 |                                 | 3. ARDS management update at journal                                                     | 01 |
|                              |                                                       |                                                  |                                                                                |                                                                |                                                                |                                 |                                 |                                 | 4. IDSA guidelines on AMR (Group Discussion)                                             | 01 |
|                              |                                                       |                                                  |                                                                                |                                                                |                                                                |                                 |                                 |                                 | 5. Status Epilepticus in ICU                                                             | 01 |
|                              |                                                       |                                                  |                                                                                |                                                                |                                                                |                                 |                                 |                                 | 6. Cardiogenic Shock                                                                     | 01 |
|                              |                                                       |                                                  |                                                                                |                                                                |                                                                |                                 |                                 |                                 | 7. Tokyo guidelines for acute biliary infection                                          |    |
|                              |                                                       |                                                  |                                                                                |                                                                |                                                                |                                 |                                 |                                 | 8. ASALD guidelines for management of Autoimmune Hepatitis                               | 01 |
|                              |                                                       |                                                  |                                                                                |                                                                |                                                                |                                 |                                 |                                 | 9. Determination of Brain Death in ICU (Lecture)                                         | 01 |
|                              |                                                       |                                                  |                                                                                |                                                                |                                                                |                                 |                                 |                                 | 10. Heart, conduction system, blood and nerve supply                                     | 01 |
|                              |                                                       |                                                  |                                                                                |                                                                |                                                                |                                 |                                 |                                 | 11. Cardiac output monitoring                                                            | 01 |
|                              |                                                       |                                                  |                                                                                |                                                                |                                                                |                                 |                                 |                                 | 12. Early drain-lumbar cerebrospinal fluid drain among patients with aSAH (Journal Club) | 01 |
|                              |                                                       |                                                  |                                                                                |                                                                |                                                                |                                 |                                 |                                 | 13. Patient ventilator asynchrony (Group Discussion)                                     | 01 |
|                              |                                                       |                                                  |                                                                                |                                                                |                                                                |                                 |                                 |                                 | 14. Emergency CCM Meet                                                                   |    |
|                              |                                                       |                                                  |                                                                                |                                                                |                                                                |                                 |                                 |                                 | 15. Prophylactic VAP trial (Journal Club)                                                | 01 |
|                              |                                                       |                                                  |                                                                                |                                                                |                                                                |                                 |                                 |                                 | 16. Patient ventilatory asynchrony (Lecture)                                             | 01 |
|                              |                                                       |                                                  |                                                                                |                                                                |                                                                |                                 |                                 |                                 | 17. Physiological changes in normal pregnancy and materno-fetal circulation              | 01 |
|                              |                                                       |                                                  |                                                                                |                                                                |                                                                |                                 |                                 |                                 | 18. Basic mode of ventilation                                                            | 01 |
|                              |                                                       |                                                  |                                                                                |                                                                |                                                                |                                 |                                 |                                 | 19. Adjuvants of mechanical ventilation                                                  | 01 |
|                              |                                                       |                                                  |                                                                                |                                                                |                                                                |                                 |                                 |                                 | 20. Post tracheostomy care                                                               | 01 |
|                              |                                                       |                                                  |                                                                                |                                                                |                                                                |                                 |                                 |                                 | 21. Medulla anatomy and clinical correlation with syndromes                              | 01 |
|                              |                                                       |                                                  |                                                                                |                                                                |                                                                |                                 |                                 |                                 | 22. Journal Club                                                                         |    |
|                              |                                                       |                                                  |                                                                                |                                                                |                                                                |                                 |                                 |                                 | 23. Transfusion CCM Meet                                                                 | 01 |
|                              |                                                       |                                                  |                                                                                |                                                                |                                                                |                                 |                                 |                                 | 24. Metabolic acidosis and alkalosis                                                     |    |
|                              |                                                       |                                                  |                                                                                |                                                                |                                                                |                                 |                                 |                                 | 25. Approach to a patient with Hypokalaemia                                              | 01 |
|                              |                                                       |                                                  |                                                                                |                                                                |                                                                |                                 |                                 |                                 | 26. Glomerulonephritis                                                                   | 01 |
|                              |                                                       |                                                  |                                                                                |                                                                |                                                                |                                 |                                 |                                 | 27. Acute Exacerbation of COPD                                                           |    |
|                              |                                                       |                                                  |                                                                                |                                                                |                                                                |                                 |                                 |                                 | 28. Journal Club                                                                         | 01 |
|                              |                                                       |                                                  |                                                                                |                                                                |                                                                |                                 |                                 |                                 | 29. Micro CCM Meet                                                                       | 01 |
|                              |                                                       |                                                  |                                                                                |                                                                |                                                                |                                 |                                 |                                 | 30. Determination of Brain Death in ICU (Lecture)                                        | 01 |
|                              |                                                       |                                                  |                                                                                |                                                                |                                                                |                                 |                                 |                                 | 31. Delirium in ICU                                                                      | 01 |

| Department                   | Name of the faculty<br>Qualification<br>IMR<br>Number            | Current<br>Designation<br>& Date of<br>promotion | Nature of<br>employment<br>Regular/<br>permanent<br>or contract/<br>outsourced | Details of Service in the Last 5 years     |                                                                                    |                                             |                                                                                           |                                           | Number of lectures taken/year, small teaching<br>group with<br>Topics covered          |    |
|------------------------------|------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------------------------------------------------|----|
|                              |                                                                  |                                                  |                                                                                | 1<br>2020                                  | 2<br>2021                                                                          | 3<br>2022                                   | 4<br>2023                                                                                 | 5<br>2024                                 |                                                                                        |    |
|                              |                                                                  |                                                  |                                                                                |                                            |                                                                                    |                                             |                                                                                           |                                           | 32. Artificial intelligence in Critical Care<br>(Lecture)                              | 01 |
|                              |                                                                  |                                                  |                                                                                |                                            |                                                                                    |                                             |                                                                                           |                                           | 33. Journal Club                                                                       | 01 |
|                              |                                                                  |                                                  |                                                                                |                                            |                                                                                    |                                             |                                                                                           |                                           | 34. Acute Exacerbation of COPD                                                         | 01 |
| CRITICAL<br>CARE<br>MEDICINE | Dr. Sonu Sama<br>MD (Anaesthesia)<br>DM (CCM)<br>UKMC Reg. 11484 | Associate<br>Professor/<br>12/07/2023            | Regular                                                                        | Senior<br>Resident,<br>AIIMS,<br>Rishikesh | Senior<br>Resident,<br>AIIMS,<br>Rishikesh<br>Asstt.<br>Prof.<br>HIMS,<br>Dehradun | Assistant<br>Professor<br>HIMS,<br>Dehradun | Assistant<br>Professor.<br>HIMS,<br>Dehradun<br>Assoc.<br>Professor,<br>HIMS,<br>Dehradun | Assoc.<br>Professor,<br>HIMS,<br>Dehradun | Total Lecture – 29 / year                                                              |    |
|                              |                                                                  |                                                  |                                                                                |                                            |                                                                                    |                                             |                                                                                           |                                           | 1. Restrictive vs liberal transfusion in<br>myocardial infarction and anemia NEJM 2023 | 01 |
|                              |                                                                  |                                                  |                                                                                |                                            |                                                                                    |                                             |                                                                                           |                                           | (Journal Club)                                                                         | 01 |
|                              |                                                                  |                                                  |                                                                                |                                            |                                                                                    |                                             |                                                                                           |                                           | 2. Surgical site infection                                                             | 01 |
|                              |                                                                  |                                                  |                                                                                |                                            |                                                                                    |                                             |                                                                                           |                                           | 3. Management of Autoimmune Diseases in<br>ICU (Lecture)                               | 01 |
|                              |                                                                  |                                                  |                                                                                |                                            |                                                                                    |                                             |                                                                                           |                                           | 4. Peripartum cardiomyopathy                                                           |    |
|                              |                                                                  |                                                  |                                                                                |                                            |                                                                                    |                                             |                                                                                           |                                           | 5. Approach to a patient with jaundice in 3 <sup>rd</sup><br>trimester of pregnancy    | 01 |
|                              |                                                                  |                                                  |                                                                                |                                            |                                                                                    |                                             |                                                                                           |                                           | 6. Acute pancreatitis guidelines (AGA<br>guidelines)                                   | 01 |
|                              |                                                                  |                                                  |                                                                                |                                            |                                                                                    |                                             |                                                                                           |                                           | 7. ACORN Trial JAMA                                                                    | 01 |
|                              |                                                                  |                                                  |                                                                                |                                            |                                                                                    |                                             |                                                                                           |                                           | 8. ECMO-CS trial (Journal Club)                                                        |    |
|                              |                                                                  |                                                  |                                                                                |                                            |                                                                                    |                                             |                                                                                           |                                           | 9. Heart failure with preserved ejection<br>fraction, the lancet (Lecture)             | 01 |
|                              |                                                                  |                                                  |                                                                                |                                            |                                                                                    |                                             |                                                                                           |                                           | 10. Transfusion CCM Meet                                                               | 01 |
|                              |                                                                  |                                                  |                                                                                |                                            |                                                                                    |                                             |                                                                                           |                                           | 11. Management of blunt trauma chest                                                   | 01 |
|                              |                                                                  |                                                  |                                                                                |                                            |                                                                                    |                                             |                                                                                           |                                           | 12. Prophylactic VAP Trial                                                             |    |
|                              |                                                                  |                                                  |                                                                                |                                            |                                                                                    |                                             |                                                                                           |                                           | 13. Setting the ventilator in acute brain<br>injury (Lecture)                          | 01 |
|                              |                                                                  |                                                  |                                                                                |                                            |                                                                                    |                                             |                                                                                           |                                           | 14. Dermatological emergencies in ICU                                                  | 01 |
|                              |                                                                  |                                                  |                                                                                |                                            |                                                                                    |                                             |                                                                                           |                                           | 15. Journal Club                                                                       |    |
|                              |                                                                  |                                                  |                                                                                |                                            |                                                                                    |                                             |                                                                                           |                                           | 16. NIV (Lecture)                                                                      | 01 |
|                              |                                                                  |                                                  |                                                                                |                                            |                                                                                    |                                             |                                                                                           |                                           | 17. MRI Pathology part-2                                                               | 01 |
|                              |                                                                  |                                                  |                                                                                |                                            |                                                                                    |                                             |                                                                                           |                                           | 18. Midbrain anatomy and clinical correlation<br>with syndromes                        | 01 |
|                              |                                                                  |                                                  |                                                                                |                                            |                                                                                    |                                             |                                                                                           |                                           | 19. Radiology CCM Meet                                                                 | 01 |



| Department                   | Name of the faculty<br>Qualification<br>IMR<br>Number                 | Current<br>Designation<br>& Date of<br>promotion | Nature of<br>employment<br>Regular/<br>permanent<br>or contract/<br>outsourced | Details of Service in the Last 5 years              |                                                        |                                                        |                                                    |                                             | Number of lectures taken/year, small teaching<br>group with<br>Topics covered                                                                                                                                                                                                                                            |                                                |
|------------------------------|-----------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------|----------------------------------------------------|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
|                              |                                                                       |                                                  |                                                                                | 1<br>2020                                           | 2<br>2021                                              | 3<br>2022                                              | 4<br>2023                                          | 5<br>2024                                   |                                                                                                                                                                                                                                                                                                                          |                                                |
|                              |                                                                       |                                                  |                                                                                |                                                     |                                                        |                                                        |                                                    |                                             | 21. Sepsis mimics ( <b>Group Discussion</b> )<br>22. Approach to a patient with hypocalcaemia<br>23. Pulmonary renal syndromes<br>24. Asthma<br>25. ARDS ( <b>Lecture</b> )<br>26. Quetiapine Versus Haloperidol in the<br>Management of Hyperactive Delirium:<br>Randomized Controlled Trial<br>( <b>Journal club</b> ) | 01<br><br><br><br><br>01<br><br>01<br>01<br>01 |
| CRITICAL<br>CARE<br>MEDICINE | Dr. Sourabh Kumar<br>MD (Anaesthesia),<br>DrNB(CCM)<br>UKMC Reg. 8311 | Assistant<br>Professor/<br>02/01/2024            | Regular                                                                        | Senior<br>Resident<br>JAYPEE<br>HOSPITA<br>L, NOIDA | Senior<br>Resident<br>JAYPEE<br>HOSPIT<br>AL,<br>NOIDA | Senior<br>Resident<br>JAYPEE<br>HOSPIT<br>AL,<br>NOIDA | Consultant<br>KAILASH<br>HOSPITA<br>L,<br>Dehradun | Assistant<br>Professor<br>HIMS,<br>Dehradun | <b>Total Lecture –27 / year</b>                                                                                                                                                                                                                                                                                          |                                                |
|                              |                                                                       |                                                  |                                                                                |                                                     |                                                        |                                                        |                                                    |                                             | 1. Cushing syndrome                                                                                                                                                                                                                                                                                                      | 01                                             |
|                              |                                                                       |                                                  |                                                                                |                                                     |                                                        |                                                        |                                                    |                                             | 2. Diagnosis and treatment of right ventricular failure esc guidelines                                                                                                                                                                                                                                                   | 01                                             |
|                              |                                                                       |                                                  |                                                                                |                                                     |                                                        |                                                        |                                                    |                                             | 3. Extracorporeal devices in cardiogenic shock                                                                                                                                                                                                                                                                           | 01                                             |
|                              |                                                                       |                                                  |                                                                                |                                                     |                                                        |                                                        |                                                    |                                             | 4. ASALD guidelines for management of Ascites                                                                                                                                                                                                                                                                            | 01                                             |
|                              |                                                                       |                                                  |                                                                                |                                                     |                                                        |                                                        |                                                    |                                             | 5. ASALD guidelines for management of Hepatic encephalopathy                                                                                                                                                                                                                                                             | 01                                             |
|                              |                                                                       |                                                  |                                                                                |                                                     |                                                        |                                                        |                                                    |                                             | 6. Thrombocytopenia in pregnancy                                                                                                                                                                                                                                                                                         | 01                                             |
|                              |                                                                       |                                                  |                                                                                |                                                     |                                                        |                                                        |                                                    |                                             | 7. Cardiac markers ( <b>Group Discussion</b> )                                                                                                                                                                                                                                                                           | 01                                             |
|                              |                                                                       |                                                  |                                                                                |                                                     |                                                        |                                                        |                                                    |                                             | 8. Role of B-blockers in acute heart failure review of literature ( <b>Lecture</b> )                                                                                                                                                                                                                                     | 01                                             |
|                              |                                                                       |                                                  |                                                                                |                                                     |                                                        |                                                        |                                                    |                                             | 9. EEG Seminar                                                                                                                                                                                                                                                                                                           | 01                                             |
|                              |                                                                       |                                                  |                                                                                |                                                     |                                                        |                                                        |                                                    |                                             | 10. CCM radiology meet                                                                                                                                                                                                                                                                                                   | 01                                             |
|                              |                                                                       |                                                  |                                                                                |                                                     |                                                        |                                                        |                                                    |                                             | 11. Role of beta blockers in acute heart failure ( <b>Lecture</b> )                                                                                                                                                                                                                                                      | 01                                             |
|                              |                                                                       |                                                  |                                                                                |                                                     |                                                        |                                                        |                                                    |                                             | 12. Role of B-blockers in heart failure( <b>Lecture</b> )                                                                                                                                                                                                                                                                | 01                                             |
|                              |                                                                       |                                                  |                                                                                |                                                     |                                                        |                                                        |                                                    |                                             | 13. Abdominal compartment syndrome                                                                                                                                                                                                                                                                                       | 01                                             |
|                              |                                                                       |                                                  |                                                                                |                                                     |                                                        |                                                        |                                                    |                                             | 14. Weaning                                                                                                                                                                                                                                                                                                              | 01                                             |
|                              |                                                                       |                                                  |                                                                                |                                                     |                                                        |                                                        |                                                    |                                             | 15. Advance mode of ventilation ( <b>Lecture</b> )                                                                                                                                                                                                                                                                       | 01                                             |
|                              |                                                                       |                                                  |                                                                                |                                                     |                                                        |                                                        |                                                    |                                             | 16. Traumatic Brain injury, pathophysiology and consequences                                                                                                                                                                                                                                                             | 01                                             |
|                              |                                                                       |                                                  |                                                                                |                                                     |                                                        |                                                        |                                                    |                                             | 17. Leptospirosis and brucellosis                                                                                                                                                                                                                                                                                        | 01                                             |
|                              |                                                                       |                                                  |                                                                                |                                                     |                                                        |                                                        |                                                    |                                             | 18. Emergency CCM Meet                                                                                                                                                                                                                                                                                                   | 01                                             |
|                              |                                                                       |                                                  |                                                                                |                                                     |                                                        |                                                        |                                                    |                                             | 19. Respiratory Acidosis and alkalosis                                                                                                                                                                                                                                                                                   | 01                                             |
|                              |                                                                       |                                                  |                                                                                |                                                     |                                                        |                                                        |                                                    |                                             | 20. Approach to a patient with Hyperkalaemia                                                                                                                                                                                                                                                                             | 01                                             |

| Department                   | Name of the faculty<br>Qualification<br>IMR<br>Number       | Current<br>Designation<br>& Date of<br>promotion | Nature of<br>employment<br>Regular/<br>permanent<br>or contract/<br>outsourced | Details of Service in the Last 5 years                                                                |                                                               |                                                               |                                                                  |                                             | Number of lectures taken/year, small teaching<br>group with<br>Topics covered                                                                                                                                                                                                                                                                                  |                                              |
|------------------------------|-------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
|                              |                                                             |                                                  |                                                                                | 1<br>2020                                                                                             | 2<br>2021                                                     | 3<br>2022                                                     | 4<br>2023                                                        | 5<br>2024                                   |                                                                                                                                                                                                                                                                                                                                                                |                                              |
|                              |                                                             |                                                  |                                                                                |                                                                                                       |                                                               |                                                               |                                                                  |                                             | 21. Approach to a patient with Hypernatremia<br>22. Renal Replacement therapies (Lecture)<br>23. Diabetic nephropathy<br>24. Pulmonary Embolism- when to suspect and how to manage<br>25. Journal Club<br>26. MAHA -1 ( Microangiopathic haemolytic anaemia)<br>Osmotic demyelination syndrome and role of Plasmapheresis in Treatment (Lecture)<br>27. MAHA-2 | 01<br>01<br>01<br>01<br>01<br>01<br>01<br>01 |
| CRITICAL<br>CARE<br>MEDICINE | Dr. Amit Kumar Lall<br>MD (Anaesthesia),<br>UKMC Reg. 15699 | Assistant<br>Professor/<br>11/03/2024            | Regular                                                                        | Senior<br>Resident<br>Post graduate<br>institute of<br>medical<br>Education<br>and research,<br>Delhi | Senior<br>Resident<br>Army<br>Hospital<br>(R&R), New<br>Delhi | Senior<br>Resident<br>Army<br>Hospital<br>(R&R), New<br>Delhi | Senior<br>Resident in<br>army<br>hospital<br>(r&r), new<br>delhi | Assistant<br>Professor<br>HIMS,<br>Dehradun | Total Lecture -17 / year                                                                                                                                                                                                                                                                                                                                       |                                              |
|                              |                                                             |                                                  |                                                                                |                                                                                                       |                                                               |                                                               |                                                                  |                                             | 1. Case Presentation- Heart Failure                                                                                                                                                                                                                                                                                                                            | 01                                           |
|                              |                                                             |                                                  |                                                                                |                                                                                                       |                                                               |                                                               |                                                                  |                                             | 2. Basics of echocardiography (Lecture)                                                                                                                                                                                                                                                                                                                        | 01                                           |
|                              |                                                             |                                                  |                                                                                |                                                                                                       |                                                               |                                                               |                                                                  |                                             | 3. Systemic oxygenation                                                                                                                                                                                                                                                                                                                                        | 01                                           |
|                              |                                                             |                                                  |                                                                                |                                                                                                       |                                                               |                                                               |                                                                  |                                             | 4. Initiation, management and weaning of the patients from invasive and non-invasive ventilatory support (Lecture)                                                                                                                                                                                                                                             | 01                                           |
|                              |                                                             |                                                  |                                                                                |                                                                                                       |                                                               |                                                               |                                                                  |                                             | 5. Ventilator induced lung injury                                                                                                                                                                                                                                                                                                                              | 01                                           |
|                              |                                                             |                                                  |                                                                                |                                                                                                       |                                                               |                                                               |                                                                  |                                             | 6. Ventilator induced lung injury                                                                                                                                                                                                                                                                                                                              | 01                                           |
|                              |                                                             |                                                  |                                                                                |                                                                                                       |                                                               |                                                               |                                                                  |                                             | 7. Ventilator graphics (Group Discussion)                                                                                                                                                                                                                                                                                                                      | 01                                           |
|                              |                                                             |                                                  |                                                                                |                                                                                                       |                                                               |                                                               |                                                                  |                                             | 8. Scrub typhus pathophysiology and management                                                                                                                                                                                                                                                                                                                 | 01                                           |
|                              |                                                             |                                                  |                                                                                |                                                                                                       |                                                               |                                                               |                                                                  |                                             | 9. Approach to patient with right heart failure (Lecture)                                                                                                                                                                                                                                                                                                      | 01                                           |
|                              |                                                             |                                                  |                                                                                |                                                                                                       |                                                               |                                                               |                                                                  |                                             | 10. Journal Club                                                                                                                                                                                                                                                                                                                                               | 01                                           |
|                              |                                                             |                                                  |                                                                                |                                                                                                       |                                                               |                                                               |                                                                  |                                             | 11. Magnesium disorders                                                                                                                                                                                                                                                                                                                                        | 01                                           |
|                              |                                                             |                                                  |                                                                                |                                                                                                       |                                                               |                                                               |                                                                  |                                             | 12. Case Presentation-AKI                                                                                                                                                                                                                                                                                                                                      | 01                                           |
|                              |                                                             |                                                  |                                                                                |                                                                                                       |                                                               |                                                               |                                                                  |                                             | 13. Journal Club                                                                                                                                                                                                                                                                                                                                               |                                              |
|                              |                                                             |                                                  |                                                                                |                                                                                                       |                                                               |                                                               |                                                                  |                                             | 14. Emergency CCM Meet                                                                                                                                                                                                                                                                                                                                         | 01                                           |
|                              |                                                             |                                                  |                                                                                |                                                                                                       |                                                               |                                                               |                                                                  |                                             | 15. Community acquired pneumonia (Lecture)                                                                                                                                                                                                                                                                                                                     | 01                                           |
|                              |                                                             |                                                  |                                                                                |                                                                                                       |                                                               |                                                               |                                                                  |                                             | 16. PFT (Group Discussion)                                                                                                                                                                                                                                                                                                                                     |                                              |
|                              |                                                             |                                                  |                                                                                |                                                                                                       |                                                               |                                                               |                                                                  |                                             | 17. AIDP (Lecture)                                                                                                                                                                                                                                                                                                                                             |                                              |

| Himalayan Institute of Medical Sciences |        |                 |                                                                                                                                                                                                                                                             |                 |
|-----------------------------------------|--------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Faculty Publications                    |        |                 |                                                                                                                                                                                                                                                             |                 |
| Department                              | Sr. No | Faculty Name    | Publication in Vancouver referencing style.                                                                                                                                                                                                                 | Indexing System |
| ANATOMY                                 | 1      | Dr. Deepa Singh | Ahmad N, Singh D, Jethani SL. Laminar Architecture and Morphometry of Developing Human Fetal Cerebellum. National Journal of Clinical Anatomy. 2024;13(3): 115-120.                                                                                         | DOAJ Scopus     |
| ANATOMY                                 | 2      | Dr. Deepa Singh | Agnihotri D, Dubey A, Singh D, Jethani SL. A Study of Correlation between Anthropometric Measurements of Fetal Limbs and Gestational Age of the Fetus. Society of Clinical Anatomists. National Journal of Clinical Anatomy. 2019;8(1):27-31.               | Scopus          |
| ANATOMY                                 | 3      | Dr. Deepa Singh | Ahmad N, Singh D, Dubey A, Jethani SL. Morphometric Analysis of Proximal End of the Tibia. National Journal of Clinical Anatomy. 2019;8:82-6.                                                                                                               | Scopus          |
| ANATOMY                                 | 4      | Dr. Deepa Singh | Agnihotri D, Jethani SL, Dubey A, Singh D. Estimation of gestational age using fetal liver Morphometry. National Journal of Clinical Anatomy. 2018;7(3):134-8.                                                                                              | Scopus          |
| ANATOMY                                 | 5      | Dr. Deepa Singh | Singh D, Dubey A, Jethani SL. Vigabatrin toxicity-effects on optic nerve. Journal of the Anatomical Society of India. 2018;67(2):158-61.                                                                                                                    | Scopus          |
| ANATOMY                                 | 6      | Dr. Deepa Singh | Dubey A, Jethani SL, Singh D. Gestational age estimation in human fetuses from histogenesis of the spleen. SRHU Medical Journal. 2017;1(2):76-9.                                                                                                            |                 |
| ANATOMY                                 | 7      | Dr. Deepa Singh | Singh D, Dubey A, Jethani SL. Vigabatrin Toxicity: Effects on the Hippocampus. SRHU Medical Journal. 2017;1(3):118-21.                                                                                                                                      |                 |
| ANATOMY                                 | 8      | Dr. Deepa Singh | Dubey A, Singh D, Jethani SL. Powerpoint versus Traditional chalk and Board Teaching: A comparative study among 1st year MBBS students in Anatomy. SRHU Medical Journal. 2017;1(3):122-24.                                                                  |                 |
| ANATOMY                                 | 9      | Dr. Deepa Singh | Agarwal A, Chauhan V, Singh D, Raghuvanshi S, Maheshwari R, Juyal A. A comparative study of pedicle screw fixation in dorsolumbar spine by freehand versus image-assisted technique: A cadaveric study. Indian Journal of Orthopaedics. 2016;50(3):243-249. | Pubmed Scopus   |
| ANATOMY                                 | 10     | Dr. Deepa Singh | Jagdish P, Jethani SL, Singh D. Development of the frontal cerebral cortex in human foetuses: A histological study. Biomedicine. 2016;65(2):S91.                                                                                                            | Scopus          |
| ANATOMY                                 | 11     | Dr. Deepa Singh | Dubey A, Jethani SL, Singh D. A study of correlation between transverse diameter of fetal thymic lobes and gestational age. Int J Res. Health Sci. 2014 Apr 30;2(2):715-9.                                                                                  |                 |
| ANATOMY                                 | 12     | Dr. Deepa Singh | Dubey A, Jethani SL, Singh D. Estimation of gestational age from histogenesis of the thymus in human fetuses. Journal of the Anatomical Society of India. 2014;63(3):S25-S29.                                                                               | Scopus          |
| ANATOMY                                 | 13     | Dr. Deepa Singh | Singh D, Jethani SL, Dubey A. Vigabatrin induced intramyelonic oedema in cerebellum of albino rats. Journal of the Anatomical Society of India. 2014;63(2):156-60.                                                                                          | Scopus          |
| ANATOMY                                 | 14     | Dr. Deepa Singh | Singh D, Jethani SL, Dubey A. Vigabatrin induced neuronal cell loss in the cerebellar cortex of albino rats. J Clin Diagn Res. 2013; 7(11): 2555-8.                                                                                                         | Pubmed Scopus   |
| ANATOMY                                 | 15     | Dr. Deepa Singh | Singh N, Jethani SL, Rohatgi RK, Kalra J, Singh D, Aggarwal A, Dubey A. Aberrant crypt formation in colon of albino rats following oral administration of orlistat. Biomedicine. 2013;33(3):346-52.                                                         | Scopus          |
| ANATOMY                                 | 16     | Dr. Deepa Singh | Singh D, Jethani SL, Dubey A. Effect of Vigabatrin on Columns of Fornix of albino rats. Journal of Advanced Researches in Biological Sciences. 2013;6:376-81.                                                                                               |                 |
| ANATOMY                                 | 17     | Dr. Deepa Singh | Singh D, Mehrotra N, Jethani SL, Negi G, Dubey A. Effect of Vigabatrin on retina of albino rats. Biomedicine (International Journal). 2012;32(2):207-12.                                                                                                    | Scopus          |
| ANATOMY                                 | 18     | Dr. Deepa Singh | Dubey A, Jethani SL, Mehrotra N, Singh D. Development of the Human Lymph Nodes- A Histological Study. Journal of Clinical and Diagnostic Research. 2012;6(7):1155-7.                                                                                        | Scopus          |
| ANATOMY                                 | 1      | Dr. S L Jethani | Aggarwal A, Jethani SL, Rohatgi RK, Kalra J. Dose and Duration Dependent Effect of Fluoxetine on Dorsolateral Lobe of Prostate of Albino Rats-An Experimental Study. Journal of Clinical and Diagnostic Research. 2023 Mar, Vol-17(3): AC01-AC05            | DOAJ            |
| ANATOMY                                 | 2      | Dr. S L Jethani | D. Agnihotri, A. Dubey, D. Singh, Jethani S L. A Study of Correlation between Anthropometric Measurements of Fetal Limbs and Gestational Age of the Fetus. Society of Clinical Anatomists. National Journal of Clinical Anatomy. 2019;8(1):27-31.           | Scopus          |
| ANATOMY                                 | 3      | Dr. S L Jethani | Ahmad N, Singh D, Dubey A, Jethani SL. Morphometric Analysis of Proximal End of the Tibia. National Journal of Clinical Anatomy. 2019;8:82-6.                                                                                                               | Scopus          |
| ANATOMY                                 | 4      | Dr. S L Jethani | Aggarwal A, Jethani SL, Rohatgi RK, Kalra J. Effect of Fluoxetine on Kidney of Albino Rats-A Histological Study. Journal of Clinical And Diagnostic Research. Sep 2019;13(10):5-8.                                                                          | Pubmed          |
| ANATOMY                                 | 5      | Dr. S L Jethani | Thakur KC, Jethani SL. Osteological study to relate auricular surface extent in sacrum with prevalence of lumbosacral transitional vertebra. International Journal of Anatomy and Research. 2018;6:5488-93.                                                 |                 |
| ANATOMY                                 | 6      | Dr. S L Jethani | Agnihotri D, Jethani SL, Dubey A, Singh D. Estimation of gestational age using fetal liver Morphometry. National Journal of Clinical Anatomy. 2018;7(3):134-8.                                                                                              | Scopus          |
| ANATOMY                                 | 7      | Dr. S L Jethani | Singh D, Dubey A, Jethani SL. Vigabatrin toxicity-effects on optic nerve. Journal of the Anatomical Society of India. 2018;67(2):158-61.                                                                                                                    | Scopus          |
| ANATOMY                                 | 8      | Dr. S L Jethani | Aggarwal A, Jethani SL, Rohatgi RK, Kalra J. The Role of Selective Serotonin Reuptake Inhibitors in Premature Ejaculation. European Medical Journal. 2017;2(3):78-81.                                                                                       |                 |
| ANATOMY                                 | 9      | Dr. S L Jethani | Dubey Aksh, Jethani SL, Singh D. Gestational age estimation in human fetuses from histogenesis of the spleen. SRHU Medical Journal. 2017 (Jul-Sept);1(2):76-9.                                                                                              |                 |
| ANATOMY                                 | 10     | Dr. S L Jethani | Singh D, Dubey A, Jethani S L. Vigabatrin Toxicity: Effects on the Hippocampus. SRHU Medical Journal. 2017;1(3):118-21.                                                                                                                                     |                 |
| ANATOMY                                 | 11     | Dr. S L Jethani | Dubey A, Singh D, Jethani S L. Powerpoint versus Traditional chalk and Board Teaching: A comparative study among 1st year MBBS students in Anatomy. SRHU Medical Journal. 2017;1(3):122-24.                                                                 |                 |
| ANATOMY                                 | 12     | Dr. S L Jethani | Aggarwal A, Jethani S L, Rohatgi R.K., Kalra J. Selective Serotonin Re-uptake Inhibitors (SSRIs) Induced Weight Changes: A Dose and Duration Dependent Study on Albino Rats. Journal of Clinical and Diagnostic Research. 2016;10(3): AF01-AF03.            | Pubmed Scopus   |



|         |    |                 |                                                                                                                                                                                                                                                             |               |
|---------|----|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| ANATOMY | 13 | Dr. S L Jethani | Jagdish P, Jethani SL, Singh D. Development of the frontal cerebral cortex in human fetuses: A histological study. <i>Biomedicine</i> . 2016;65(2):S91.                                                                                                     | Scopus        |
| ANATOMY | 14 | Dr. S L Jethani | Thakur KC, Jethani SL. Osseous Growth & Sacralization in Sacrum: A case report. <i>J. Evolution Med. Dent. Sci</i> . 2016;5(93):6899-6901.                                                                                                                  |               |
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| NEONATOLOGY | 5  | Dr. Saikat Patra   | Patra S, Manerkar S, Kaur S, Kalathingal T, Kalamdani P, Bhisikar S, Mondkar J. Comparison of Beractant Administration by Thin Catheter vs Intubation-Surfactant-Extubation (INSURE) in Preterm Infants Less than 34 Weeks Gestational Age with Respiratory Distress Syndrome - A Single Centre Experience. <i>J Neonatal Perinatal Med.</i> 2023;16(2):239-245. doi: 10.3233/NPM-231205. PMID: 37270819. | Pubmed Scopus |
| NEONATOLOGY | 6  | Dr. Saikat Patra   | Parikh L, Manerkar S, Kalamdani P, Kalathingal T, Patra S, Mondkar J. Feasibility and acceptability of breast pumping during provision of kangaroo mother care in mothers of preterm infants - A cross-sectional survey. <i>Journal of Neonatal Nursing</i> , Volume 29, Issue 3, 2023, Pages 486-489, ISSN 1355-1841.                                                                                    | Scopus        |
| NEONATOLOGY | 7  | Dr. Saikat Patra   | Singh SK, Gupta G, Wasim S, Kumar R, Patra S, Chinmay C. Effectiveness of Probiotics and Phototherapy Compared to Phototherapy Alone in Treating Hyperbilirubinemia in Neonates $\geq$ 35 Weeks Gestation: A Comparative Observational Study. <i>Journal of Neonatology.</i> 2023 Dec;37(4):371-7.                                                                                                        | Scopus        |
| NEONATOLOGY | 8  | Dr. Saikat Patra   | Jain A, Patra S, Jedhe VM, Chetan C, Gupta G. Usefulness of Mean Gastric Emptying Time in Late Preterm and Term AGA and SGA Newborns to Determine Feeding Frequency—An Observational Study. <i>Journal of Neonatology.</i> 2023 Jun 14:09732179231172284.                                                                                                                                                 | Scopus        |
| NEONATOLOGY | 9  | Dr. Saikat Patra   | Singh SK, Patra S, Chetan C, Gupta G. Effect of Recorded Chants of the "OM" Mantra as an Interventional Music Therapy on Reducing Stress in Newborns Admitted to the Neonatal Intensive Care Unit: An Observational Study. <i>Journal of Neonatology.</i> 2023 May 31:09732179231176601.                                                                                                                  | Scopus        |
| NEONATOLOGY | 1  | Dr. Chinmay Chetan | Singh B, Chetan C, Naaz A, et al Dual fluid silhouette in X-ray of the abdomen: a diagnostic flag for neurogenic bladder with urinary ascites. <i>BMJ Case Reports CP</i> 2024;17:e259802.                                                                                                                                                                                                                | Scopus        |
| NEONATOLOGY | 2  | Dr. Chinmay Chetan | Chetan C, Patra S, Singh B, Gupta G. Yellow Fibrous Cord-Like Penile Discharge in a Preterm Neonate - Fungal Balanoposthitis. <i>Indian J Pediatr.</i> 2024 Jun;91(6):624-625. doi: 10.1007/s12098-024-05105-1. Epub 2024 Mar 22. PMID: 38514516.                                                                                                                                                         | Pubmed Scopus |
| NEONATOLOGY | 3  | Dr. Chinmay Chetan | Chetan C, Singh SK, Patra S, Gupta G. Neonatal nephrotic syndrome: all is not gloomy. <i>BMJ Case Rep.</i> 2024 Jan 24;17(1):e255584. doi: 10.1136/bcr-2023-255584. PMID: 38272526; PMCID: PMC10826483.                                                                                                                                                                                                   | Pubmed Scopus |
| NEONATOLOGY | 4  | Dr. Chinmay Chetan | Garegrat R, Patnaik S, Suryawanshi S, Chetan C, Banait N, Singh P, Kallimath A, Soni NB, Singh Y, Suryawanshi P. A pilot randomized controlled trial comparing noradrenaline and adrenaline as a first-line vasopressor for fluid-refractory septic shock in neonates. <i>Front Pediatr.</i> 2024 Oct 3;12:1443990. doi: 10.3389/fped.2024.1443990. PMID: 39421034; PMCID: PMC11484266.                   | Pubmed Scopus |
| NEONATOLOGY | 5  | Dr. Chinmay Chetan | Chetan C, Patra S, Singh B, Gupta G. Yellow Fibrous Cord-Like Penile Discharge in a Preterm Neonate - Fungal Balanoposthitis. <i>Indian J Pediatr.</i> 2024 Mar 22. doi: 10.1007/s12098-024-05105-1. Epub ahead of print. PMID: 3851451                                                                                                                                                                   | Pubmed Scopus |
| NEONATOLOGY | 6  | Dr. Chinmay Chetan | Jain A, Patra S, Chetan C, Gupta G. Usefulness of skills in point of care ultrasound and simulation-based training as essential competencies in acute management of neonatal cardiac tamponade. <i>BMJ Case Rep.</i> 2024 Feb 17;17(2):e256151. doi: 10.1136/bcr-2023-256151. PMID: 38367993; PMCID: PMC10875498.                                                                                         | Pubmed Scopus |
| NEONATOLOGY | 7  | Dr. Chinmay Chetan | Chetan C, Singh SK, Patra S, Gupta G. Neonatal nephrotic syndrome: all is not gloomy. <i>BMJ Case Rep.</i> 2024 Jan 24;17(1):e255584. doi: 10.1136/bcr-2023-255584. PMID: 38272526; PMCID: PMC10826483.                                                                                                                                                                                                   | Pubmed Scopus |
| NEONATOLOGY | 8  | Dr. Chinmay Chetan | Chetan C, Gupta B, Pareek P, Suryawanshi S, Maheshwari R, Suryawanshi P. Cerebral Hemodynamics in Late Onset Neonatal Sepsis in Preterm Neonates: A Prospective Observation Study. <i>Journal of Nepal Paediatric Society.</i> 2023;43(3):150-5.                                                                                                                                                          | Scopus        |
| NEONATOLOGY | 9  | Dr. Chinmay Chetan | Chetan C, Patra S, Singh SK, Gupta G. Double BCG vaccination in a neonate: implications, management and prevention. <i>BMJ Case Rep.</i> 2023 Dec 28;16(12):e256766. doi: 10.1136/bcr-2023-256766. PMID: 38154875; PMCID: PMC10759019.                                                                                                                                                                    | Pubmed Scopus |
| NEONATOLOGY | 10 | Dr. Chinmay Chetan | Chetan C, Garegrat R, Hazarika J, Maheshwari A, Suryawanshi P. Point-of-care Ultrasound to Diagnose and Monitor the Course of Necrotizing Enterocolitis. <i>Newborn (Clarksville).</i> 2023 Jul-Sep;2(3):203-213. doi: 10.5005/jp-journals-11002-0070. Epub 2023 Sep 26. PMID: 37974931; PMCID: PMC10653205.                                                                                              | Pubmed Scopus |
| NEONATOLOGY | 11 | Dr. Chinmay Chetan | Jain A, Patra S, Jedhe VM, Chetan C, Gupta G. Usefulness of Mean Gastric Emptying Time in Late Preterm and Term AGA and SGA Newborns to Determine Feeding Frequency—An Observational Study. <i>Journal of Neonatology.</i> 2023 Jun 14:09732179231172284.                                                                                                                                                 | Scopus        |
| NEONATOLOGY | 12 | Dr. Chinmay Chetan | Singh SK, Gupta G, Wasim S, Kumar R, Patra S, Chinmay C. Effectiveness of Probiotics and Phototherapy Compared to Phototherapy Alone in Treating Hyperbilirubinemia in Neonates $\geq$ 35 Weeks Gestation: A Comparative Observational Study. <i>Journal of Neonatology.</i> 2023 Dec;37(4):371-7.                                                                                                        | Scopus        |
| CARDIOLOGY  | 1  | Dr. Anurag Rawat   | Huma H, Rawat A, Kaur M, Jha O, Shaikat Gill F, Moqattash M, Wei CR, Allahwala D. Comparison of Effectiveness and Safety of Apixaban, Dabigatran, and Rivaroxaban in Patients With Valvular Atrial Fibrillation: A Network Meta-Analysis of Randomized-Control Trials and Observational Studies. <i>Cureus.</i> 2024 Apr 5;16(4):e57656. doi: 10.7759/cureus.57656. PMID: 38707166; PMCID: PMC11070143.   | Pubmed        |
| CARDIOLOGY  | 2  | Dr. Anurag Rawat   | Menwal U, Rawat A, Rawat A, Chandar V. Cardiac manifestations of dengue fever in pediatrics age group. <i>Indian J Child Health.</i> 2020;7(9):363-5.                                                                                                                                                                                                                                                     |               |
| CARDIOLOGY  | 3  | Dr. Anurag Rawat   | Obero D, Mehrotra V, Rawat A. "Vitamin D" as a profile marker for cardiovascular diseases. <i>Ann Card Anaesth.</i> 2019 Jan-Mar;22(1):47-50.                                                                                                                                                                                                                                                             | Pubmed Scopus |



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|------------------------|---|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| CARDIOLOGY             | 4 | Dr. Anurag Rawat   | Kassere, S, Kalra J, Rawat A, Kohli S. Adverse drug reactions monitoring of anticoagulant drugs used in cardiac coronary care unit of a tertiary care hospital. International Journal of Basic & Clinical Pharmacology. 2019; 8(11): 2512-2516.                                                                                  |               |
| CARDIOLOGY             | 5 | Dr. Anurag Rawat   | Chugh A, Ahmad S, Rawat A, Dhar M. Comparative analysis of acute coronary syndrome in the elderly and the young: A hospital-based observational study. J Clin Prev Cardiol 2018;7:93-9                                                                                                                                           |               |
| CARDIOLOGY             | 6 | Dr. Anurag Rawat   | Bishnoi S, Kaushik RM, Rawat A, Dhar M, Kaushik R. Risk factors for angiographically proven coronary artery disease in women in India. Health Care Women Int. 2016 Dec;37(12):1357-1372.                                                                                                                                         | Pubmed Scopus |
| CARDIOLOGY             | 7 | Dr. Anurag Rawat   | Patil R, Rawat A, Ravikishore AG. Practical guide to ECG diagnosis of wide QRS tachycardia. Indian Heart J. 2011 Jul-Aug;63(4):312-5.                                                                                                                                                                                            | Pubmed Scopus |
| CARDIOLOGY             | 1 | Dr. Kunal Gururani | Mishra A, Ahuja V, Gururani K, A study of correlation of severity of liver cirrhosis on child pugh score with cardiac function on echocardiography. Quest Journals Journal of Medical and Dental Sciences Research 2020; 7(1):35-39.                                                                                             |               |
| CARDIOLOGY             | 2 | Dr. Kunal Gururani | Ghosh GC, Jose J, Gururani K. Anomalous Left Coronary Artery from Pulmonary Artery. Heart Views. 2019 Jul-Sep;20(3):126-127.                                                                                                                                                                                                     | Pubmed        |
| CARDIOLOGY             | 3 | Dr. Kunal Gururani | Gururani K, Kumar P. Unusual presentation of left atrial myxoma. BMJ Case Rep. 2016 Sep 1;2016:bcr2016217089.                                                                                                                                                                                                                    | Pubmed Scopus |
| CARDIOLOGY             | 4 | Dr. Kunal Gururani | Gururani K, Jose J, Paul V. George Testosterone as a marker of coronary artery disease severity in middle aged males Indian Heart Journal 68 (2016) S16–S20.                                                                                                                                                                     | Pubmed Scopus |
| CRITICAL CARE MEDICINE | 1 | Dr. Sonika Agarwal | Sonika Agarwal , Barnali Kakati , Mahalingam, V. and Pankaj Rana. Effectiveness of Staff Education on Prevention of Ventilator-Associated Pneumonia and Recent Trends of Antimicrobial Susceptibility of Organism Causing VAP in ICU. EAS Journal of Anaesthesiology and Critical Care 2019;1(4):66-72.                          | Scopus        |
| CRITICAL CARE MEDICINE | 2 | Dr. Sonika Agarwal | Agarwal S, Kakati B, Kishore N, Khanduri S, Singh M. Colistin resistance in organisms causing ventilator-associated pneumonia-Are we going into pre-antibiotic era?. Critical Care & Shock. 2018 Apr 1;21(2).                                                                                                                    | Scopus        |
| CRITICAL CARE MEDICINE | 3 | Dr. Sonika Agarwal | Agarwal S, Kakati B, Khanduri S. Severe sepsis due to Chryseobacterium indologenes, a possible emergent multidrug-resistant organism in intensive care unit-acquired infections. Indian journal of critical care medicine: peer-reviewed, official publication of Indian Society of Critical Care Medicine. 2018 Nov;22(11):817. | Pubmed Scopus |
| CRITICAL CARE MEDICINE | 4 | Dr. Sonika Agarwal | Agarwal S, Khanduri S, Kaseley N, Kishore N. Brain dead presentation of snake bite. Indian J Crit Care Med 2018; 22 (7):541-543.                                                                                                                                                                                                 | Pubmed Scopus |
| CRITICAL CARE MEDICINE | 5 | Dr. Sonika Agarwal | Khanduri S, Katiyar S, Kishore N, Sodhi R, Aggarwal S. Retrospective review of profile of intensive care unit admissions and outcomes in a tertiary care hospital of Himalayan region. Int J Res Med Sci 2017;5:4715-8.                                                                                                          |               |
| CRITICAL CARE MEDICINE | 6 | Dr. Sonika Agarwal | Agarwal S, Kakati B, Khanduri S, Gupta S. Emergence of carbapenem resistant non-fermenting gram-negative bacilli isolated in an ICU of a tertiary care hospital. Journal of clinical and diagnostic research: JCDR. 2017 Jan;11(1):DC04.                                                                                         | Pubmed        |
| CRITICAL CARE MEDICINE | 7 | Dr. Sonika Agarwal | Ali S, Asthana V, Gupta D, Singh S. A Comparative Evaluation of Oral Clonidine, Dexmedetomidine, and Melatonin as Premedicants in Pediatric Patients Undergoing Subumbilical Surgeries, Romanian Journal of Anaesthesia and Intensive Care, 2020;27(1), 35-42.                                                                   | Pubmed        |
| CRITICAL CARE MEDICINE | 1 | Dr. Nand Kishore   | Kishore N, Payal YS, Kumar N, Chauhan N. In Spinal Anaesthesia for Cesarean Section the Temperature of Bupivacaine Affects the Onset of Shivering but Not the Incidence: A Randomized Control Trial. J Clin Diagn Res. 2016 ;10:18-21.                                                                                           |               |
| CRITICAL CARE MEDICINE | 2 | Dr. Nand Kishore   | Mittal S, Mehrotra S, Asthana V, Agarwal A. Ultrasound guided adductor canal block vs intra articular analgesia for post operative pain relief after arthroscopic knee surgeries : A comparative evaluation. Anesth Essays Res 2021;15:138-42                                                                                    | Pubmed        |
| CRITICAL CARE MEDICINE | 1 | Dr. Sonu Sama      | Jain G, Agarwal A, Mohammad H, Kausar S, Sama S. Application of endotracheal tube cuff pressure monitoring during percutaneous dilatational tracheostomy: A novel technique. Indian J Crit Care Med 2021;25(9):1040-1                                                                                                            |               |
| CRITICAL CARE MEDICINE | 2 | Dr. Sonu Sama      | Sama S, Adabala V, Panda S. Point of care usg in ICU- three in one. Archives of Anesthesia and Critical Care. 2020;                                                                                                                                                                                                              |               |
| CRITICAL CARE MEDICINE | 3 | Dr. Sonu Sama      | Sama S, Agarwal A, Ramakumar N, Sogal PS. Weil's disease or acute liver failure? Look in the eyes! Intensive Care Med. 2020;46(1):125.                                                                                                                                                                                           | Pubmed        |
| CRITICAL CARE MEDICINE | 4 | Dr. Sonu Sama      | Kabi A, Panda S, Sama S, Kumar S, Kaseley N, Sogal P S. A rare pulmonary lymphangioleiomyomatosis disease in a male with tuberous sclerosis complex. Respir Med Case Rep . 2020;31(101150):101150.                                                                                                                               | Pubmed        |
| CRITICAL CARE MEDICINE | 5 | Dr. Sonu Sama      | Jain G, Panda S, Sama S, Krishna V. Post-operative ischaemic stroke after transpulmonary embolism: A diagnostic challenge. Curr Med Res Pr . 2020;10(6):297.                                                                                                                                                                     |               |
| CRITICAL CARE MEDICINE | 6 | Dr. Sonu Sama      | Chandra N, Sama S, Ghosh S, Singh U. Be vigilant: Pacing wires may be pacing more than intended. J Cardiothorac Vasc Anesth 2020;34(9):2552-4.                                                                                                                                                                                   | Pubmed        |
| CRITICAL CARE MEDICINE | 7 | Dr. Sonu Sama      | Sama S, Chandra N. Unusual presentation of emphysematous pyelonephritis. Intensive Care Med. 2019;45(4):525.                                                                                                                                                                                                                     | Pubmed        |
| CRITICAL CARE MEDICINE | 8 | Dr. Sonu Sama      | Jain A, Palta S, Saroa R, Palta A, Sama S, Gombar S. Sequential organ failure assessment scoring and prediction of patient's outcome in Intensive Care Unit of a tertiary care hospital. J Anaesthesiol Clin Pharmacol. 2016;32(3):364-8.                                                                                        | Pubmed        |
| CRITICAL CARE MEDICINE | 1 | Dr. Veena Boswal   | Sarma U, Mishra V, Aier I, Boswal V, Goyal J. Staphylococcal Pyopericardium: A Rare and Fatal Complication Following a Common Viral Disease. Indian Journal of Critical Care Medicine: Peer-reviewed, Official Publication of Indian Society of Critical Care Medicine. 2021 Jun 1;25(6):739-41.                                 | Scopus        |

|                                            |   |                       |                                                                                                                                                                                                                                                                                                                  |        |
|--------------------------------------------|---|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| MEDICAL ONCOLOGY                           | 1 | Dr. Ankit Batra       | Jethani V, Khanduri S, <b>Batra A</b> , Sinha S. Gestational trophoblastic neoplasia with pulmonary embolism mimicking tuberculosis. Journal of Family Medicine and Primary Care. 2024 Mar 1;13(3):1115-8.                                                                                                       | Pubmed |
| MEDICAL ONCOLOGY                           | 2 | Dr. Ankit Batra       | Radhakrishnan V, Bakshi S, Kayal S, Thampy C, <b>Batra A</b> , Shenoy PK, Kumar H, Rajaraman S, Chaudhary S, Bisht R, Dubashi B. Correction: Two-drug versus three-drug induction chemotherapy in pediatric acute myeloid leukemia: a randomized controlled trial. Blood Cancer Journal. 2022 Sep;12(9).         | Pubmed |
| MEDICAL ONCOLOGY                           | 3 | Dr. Ankit Batra       | <b>Batra A</b> , Raja A, Krishnan CK, Mehra N, Kaluram HK, Kaluvoya R, Sundersingh S, Radhakrishnan V. Factors that Impact the Outcomes in Ewing's Sarcoma: Experience from a Regional Cancer Center in Southern India. Indian Journal of Surgical Oncology. 2024 Mar;15(1):35-43.                               | Pubmed |
| Physical Medicine and Rehabilitation (PMR) | 1 | Dr. Rambeer Ghuleliya | <b>Ghuleliya R</b> , Satyasheel Singh Asthana, Minhaj Akhter et al. Correlation of Chest CT Scan Severity Score and Disability in Post-COVID-19 Patients: A Cross-sectional Study. JCDR. Mar 2023; 17(3): KC01-KC04.                                                                                             |        |
| Physical Medicine and Rehabilitation (PMR) | 2 | Dr. Rambeer Ghuleliya | Gaur R, Asthana S, <b>Ghuleliya R</b> . Assessment of Physical Disability After Three Months in Patients Recovered From COVID-19: A Cross-Sectional Study. Cureus. Jan 2022; 14(1): e21618                                                                                                                       | Pubmed |
| Physical Medicine and Rehabilitation (PMR) | 3 | Dr. Rambeer Ghuleliya | Mathew M M, Gaur R, <b>Ghuleliya R</b> . Efficacy of Ultrasound-Guided Particulate Versus Nonparticulate Steroid Injection in Carpal Tunnel Syndrome: An Open-Label Randomized Control Trial. Cureus. Jan 2022;14(1): e21591.                                                                                    | Pubmed |
| Physical Medicine and Rehabilitation (PMR) | 4 | Dr. Rambeer Ghuleliya | Akhter M, Asthana S S, <b>Rambeer</b> . Role of Teleconsultation and Telerehabilitation in Cerebral Palsy Patients during COVID-19 Era in India. Journal of Clinical and Diagnostic Research. 2022 Oct, Vol-16(10): KE01-KE05.                                                                                   | DOAJ   |
| Physical Medicine and Rehabilitation (PMR) | 5 | Dr. Rambeer Ghuleliya | Kolakkanni C, Gonnade NM, Gaur R, Nayyar AK, <b>Ghuleliya R</b> et al. Can ultrasound-guided radiofrequency ablation of genicular nerves of the knee, be performed without locating corresponding arterial pulsations—a cadaveric study. BMC Musculoskeletal Disorders (2023) 24:654. 10.1186/s12891-023-06761-8 | Pubmed |

## Himalayan Institute of Medical Sciences, Dehradun Details of

### Basic Medical Education Training of Year 2017 to 2024

| Sr. NO. | Name of Faculty           | Designation         | Department   | Revised Basic Course Workshop / BCME   | AETCOM workshop | Curriculum Implementation Support Program (CISP) Workshop | Advance course in Medical Education & FAIMER |
|---------|---------------------------|---------------------|--------------|----------------------------------------|-----------------|-----------------------------------------------------------|----------------------------------------------|
| 1.      | Dr. Deepa Singh           | Professor           | Anatomy      | 22 – 24 Nov, 2017<br>21 – 23 Dec, 2022 | 25Nov, 2017     | 23 – 24 Jan, 2019<br>17 – 19 June, 2020                   | ACME – Batch 2017                            |
| 2.      | Dr. Sunder Lal Jethani    | Professor           | Anatomy      | 25 – 27Aug, 2015<br>21 – 23 Dec, 2022  | 24Aug, 2015     | 6 - 7Feb, 2019                                            | ---                                          |
| 3.      | Dr. Rajat Krishna Rohatgi | Professor           | Anatomy      | 1 – 3May, 2018                         | 4May, 2018      | 17 – 19April, 2019                                        | ---                                          |
| 4.      | Dr. Aksh Dubey            | Professor           | Anatomy      | 25 – 27Feb, 2020                       |                 | 28 - 29 Feb, 2020                                         | ---                                          |
| 5.      | Dr. Alka Aggarwal         | Associate Professor | Anatomy      | 7 – 9 Jan, 2019                        | 10 Jan, 2019    | 14 – 16March 2019                                         | ---                                          |
| 6.      | Dr. Kishore Ch. Thakur    | Associate Professor | Anatomy      | 2 – 4 Dec, 2021                        | 8 Dec, 2016     | 18 - 19 Feb, 2020                                         | ---                                          |
| 7.      | Dr. Abha Shrivastava      | Professor           | Physiology   | 25 – 27 March 2019                     | 28March 2019    | 14-16 Oct, 2019                                           | ---                                          |
| 8.      | Dr. Jyoti Divedi          | Professor           | Physiology   | 9 – 11 Dec, 2021                       | 30 Nov, 2017    | 18 - 19 Feb, 2020                                         | ---                                          |
| 9.      | Dr. Brijesh Purwar        | Professor           | Physiology   | 21 – 23 Nov, 2018                      | 24 Nov, 2018    | 11 – 13March 2019                                         | ---                                          |
| 10.     | Dr. Yogesh Saxena         | Professor           | Physiology   | 2 – 4 Dec, 2021                        |                 | 17 – 19April 2019                                         | ---                                          |
| 11.     | Dr. Anupama Nautiyal      | Associate Professor | Physiology   | 27 – 29 March 2018                     | 30March 2018    | 14-16March 2019                                           | ---                                          |
| 12.     | Dr. Mohd. Yusuf           | Assistant Professor | Physiology   | 7 – 9 Jan, 2019                        | 10 Jan, 2019    | 17 – 19April 2019                                         | ---                                          |
| 13.     | Dr. Dipak Kumar Dhar      | Assistant Professor | Physiology   | 25 - 27 Feb, 2020                      |                 | 28 - 29 Feb, 2020                                         | ACME Batch 2023 B                            |
| 14.     | Dr. Ramkumar S            | Assistant Professor | Physiology   | 23 – 25 April, 2024                    |                 | 26 – 27 April, 2024                                       |                                              |
| 15.     | Dr. Anita Sharma          | Professor           | Biochemistry | 30 Jan-01Feb2023                       | -               | 11 - 13 March, 2019                                       | -                                            |
| 15.     | Dr. Vinit Mehrotra        | Professor           | Biochemistry | 21 – 23 Dec, 2022                      | 17-19 June2019  | -                                                         |                                              |

  
 NMC Regional Centre  
 Himalayan Institute of Medical Sciences  
 Swami Rama Himalayan University  
 Jolly Grant, Dehradun-248016

| Sr. NO. | Name of Faculty        | Designation         | Department   | Revised Basic Course Workshop / BCME | AETCOM workshop    | Curriculum Implementation Support Program (CISP) Workshop | Advance course in Medical Education & FAIMER |
|---------|------------------------|---------------------|--------------|--------------------------------------|--------------------|-----------------------------------------------------------|----------------------------------------------|
| 16.     | Dr. Kiran Bhat         | Professor           | Biochemistry | 25 - 27 Feb, 2020                    |                    | 30 Jan-01Feb,2023<br>02 - 03 April, 2024                  | 20-22 June2019                               |
| 17.     | Dr. Priti Chaturvedi   | Associate Professor | Biochemistry | 22 - 24 June 2016                    | -                  | 14 - 16 March 2019                                        | -                                            |
| 18.     | Dr. Mayank Kumar Singh | Assistant Professor | Biochemistry | 7 - 9 Jan, 2019                      | 10 Jan, 2019       | 14 - 16 Oct, 2019                                         | -                                            |
| 19.     | Dr. Neeraj Gupta       | Assistant Professor | Biochemistry | 18-20 Feb, 2021                      |                    | -                                                         | -                                            |
| 20.     | Dr. Nishtha Wadhwa     | Assistant Professor | Biochemistry | 18-20 Nov, 2019                      |                    | -                                                         | -                                            |
| 21.     | Dr Neeraj Gupta        | Assistant Professor | Biochemistry | --                                   |                    | 26 - 27 April, 2024                                       | -                                            |
| 22.     | Dr. Smita Chandra      | Professor           | Pathology    | 25 - 27 March 2019                   |                    | 28 March 2019                                             | -                                            |
| 23.     | Dr. Meena Harsh        | Professor           | Pathology    | 9-11 Oct, 2019                       | 12 Oct, 2019       | 14 - 16 Oct, 2019                                         |                                              |
| 24.     | Dr. Anuradha Kusum     | Professor           | Pathology    | 9-11 Dec, 2021                       | 7 - 8 Feb, 2020    | ---                                                       |                                              |
| 25.     | Dr. Nadia Shirazi      | Professor           | Pathology    | 9-11 Dec, 2021                       | 14 - 16 March 2019 | ---                                                       |                                              |
| 26.     | Dr. Mansi Kala         | Professor           | Pathology    | 2 - 4 Dec, 2021                      | 18 - 19 Feb, 2020  | ---                                                       |                                              |
| 27.     | Dr. Meghali Dhebane    | Associate Professor | Pathology    | 25 - 27 Feb, 2020                    |                    | 28 - 29 Feb, 2020                                         | ---                                          |
| 28.     | Dr. Mansi Kala         | Associate Professor | Pathology    | 2 - 4 Dec, 2021                      |                    | 18 - 19 Feb, 2020                                         | ---                                          |
| 29.     | Dr. Meghali Dhebane    | Assistant Professor | Pathology    | 25 - 27 Feb, 2020                    |                    | 28 - 29 Feb, 2020                                         | ---                                          |
| 30.     | Dr. Barnali Kakati     | Professor           | Microbiology | 1 - 3 May 2018                       | 4 May 2018         | 6 - 7 Feb, 2019<br>17 - 19 June 2020                      | ACME - Batch 2019 A                          |
| 31.     | Dr. Aarti Kotwal       | Professor           | Microbiology | 16 - 18 Jan, 2019                    | 19 Jan, 2019       | 6 - 7 Feb, 2019                                           | ACME - Batch 2019 B                          |

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| Sr. NO. | Name of Faculty          | Designation         | Department         | Revised Basic Course Workshop / BCME    | AETCOM workshop                 | Curriculum Implementation Support Program (CISP) Workshop   | Advance course in Medical Education & FAIMER |
|---------|--------------------------|---------------------|--------------------|-----------------------------------------|---------------------------------|-------------------------------------------------------------|----------------------------------------------|
| 32.     | Dr. Garima Mittal        | Professor           | Microbiology       | 9 – 11 Oct, 2019                        | 12 Oct, 2019                    | 14 – 16 Oct, 2019                                           | ACME - Batch 2016 A                          |
| 33.     | Dr. Rajender Singh       | Assistant Professor | Microbiology       | 25 – 27 Feb, 2020                       |                                 | 28 - 29 Feb, 2020                                           | ---                                          |
| 34.     | Dr. Arpana Singh         | Assistant Professor | Microbiology       | 21-23 Aug, 2023                         | --                              | 24 - 25 Aug, 2023                                           |                                              |
| 35.     | Dr. Nupur Koul           | Assistant Professor | Microbiology       | 21 – 23 Dec, 2022                       |                                 |                                                             |                                              |
| 36.     | Dr. Dilip Ch. Dhasmana   | Professor           | Pharmacology       | 2 – 4 Dec, 2021                         |                                 | 6 - 7 Feb, 2019                                             | ---                                          |
| 37.     | Dr. Juhi Kalra           | Professor           | Pharmacology       | 22 – 24 Nov, 2017                       | 12-13 June 2015<br>25 Nov, 2017 | 23-24 Jan, 2019<br>17 – 19 June 2020<br>26 – 27 April, 2024 | ACME - Batch 2015 B<br>FAIMER – Batch 2015   |
| 38.     | Dr. Taruna Sharma        | Professor           | Pharmacology       | 25 – 27 March 2019                      | 28 March 2019                   | 17 – 19 April 2019                                          | ACME – 2016 A                                |
| 39.     | Dr. Suman Bala           | Professor           | Pharmacology       | 9-11 Dec, 2021                          |                                 | 14 – 16 March 2019                                          | ACME – 2019 B                                |
| 40.     | Dr. Saurabh Kohli        | Professor           | Pharmacology       | 2 – 4 Dec, 2021                         |                                 | 26 – 28 Feb, 2019                                           | ACME – 2019 A                                |
| 41.     | Dr. Richa Garg           | Assistant Professor | Pharmacology       | 16 – 18 Jan, 2024                       |                                 | 19 – 20 Jan, 2024                                           |                                              |
| 42.     | Dr. Jayanti Semwal       | Professor           | Community medicine | 9 – 11 Oct, 2019                        | 12 Oct, 2019                    | 14 – 16 Oct, 2019                                           | ---                                          |
| 43.     | Dr. Ashok Kr. Srivastava | Professor           | Community medicine | 1 – 3 May 2018                          | 4 May 2018                      | 11 – 13 March 2019                                          | ---                                          |
| 44.     | Dr. Ruchi Juyal          | Professor           | Community medicine | 7 – 9 May 2018                          | 10 May 2018                     | 14 – 16 March 2019                                          | ---                                          |
| 45.     | Dr. Shaili Vyas          | Professor           | Community medicine | 25 – 27 March 2019                      | 28 March 2019                   | 17 – 19 April 2019                                          | ---                                          |
| 46.     | Dr. Vidisha Vallabh      | Assistant Professor | Community medicine | 27 – 29 March 2018<br>21 – 23 Dec, 2022 | 30 March 2018                   | 11 – 12 July, 2024                                          | ---                                          |
| 47.     | Dr. Deep Shikha          | Associate Professor | Community medicine | 25 - 27 Feb, 2020                       |                                 | 28 - 29 Feb, 2020                                           | ---                                          |
| 48.     | Dr. Neha Sharma          | Assistant Professor | Community medicine | 18-20 Feb, 2021                         |                                 | ---                                                         | ---                                          |


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| Sr. NO. | Name of Faculty          | Designation         | Department           | Revised Basic Course Workshop / BCME | AETCOM workshop | Curriculum Implementation Support Program (CISP) Workshop | Advance course in Medical Education & FAIMER |
|---------|--------------------------|---------------------|----------------------|--------------------------------------|-----------------|-----------------------------------------------------------|----------------------------------------------|
| 49.     | Dr. Surabhi Mishra       | Assistant Professor | Community medicine   | 18-20 Feb, 2021                      |                 | 11 – 12 July, 2024                                        | ---                                          |
| 50.     | Dr. Sudip Bhattacharya   | Assistant Professor | Community medicine   | 7 – 9 Jan, 2019                      | 10 Jan, 2019    | 17 – 19 April 2019                                        | ---                                          |
| 51.     | Dr. Abhay Srivastava     | Assistant Professor | Community medicine   | 7 – 9 Jan, 2019                      | 10 Jan, 2019    | 18 - 19 Feb, 2020                                         | ---                                          |
| 52.     | Dr. Neha Verma           | Assistant Professor | Community medicine   | 21-23 Aug, 2023                      |                 | 24-25 Aug, 2023                                           |                                              |
| 53.     | Dr. Reshma Kaushik       | Professor           | General medicine     | 27 – 29 Nov, 2017                    | 30 Nov, 2017    | 26 – 28 Feb, 2019                                         | ---                                          |
| 54.     | Dr. Rajeev Mohan Kaushik | Professor           | General medicine     | 22 – 24 Nov, 2017                    | 25 Nov, 2017    | 11 – 13 March 2019                                        | ---                                          |
| 55.     | Dr. Sohaib Ahmad         | Professor           | General medicine     | 25 – 27 March, 2019                  | 28 March 2019   | 18 - 19 Feb, 2020                                         | ---                                          |
| 56.     | Dr. Sanjiv Kr. Verma     | Professor           | General Medicine     | 1 – 3 May 2018                       | 4 May 2018      | 11 – 13 March 2019                                        | ---                                          |
| 57.     | Dr. Sagar Modi           | Associate Professor | General medicine     | 30 Nov – 2 Dec, 2016                 | 3 Dec, 2016     | 18 - 19 Feb, 2020                                         | ----                                         |
| 58.     | Dr. Mohammad Akram       | Associate Professor | General medicine     | 22 – 24 June 2016                    |                 | 25 June 2016                                              | 18 - 19 Feb, 2020                            |
| 59.     | Dr. Shahabaj Ahmad       | Associate Professor | General medicine     | 30-1 Feb, 2023                       |                 |                                                           |                                              |
| 60.     | Dr. Akash Rawat          | Assistant Professor | General medicine     | 18-20 Sept, 2023                     |                 | 21-22 Sept, 2023                                          |                                              |
| 61.     | Dr. Amit Singh Bisht     | Assistant Professor | General medicine     |                                      |                 | 11 – 12 July, 2024                                        |                                              |
| 62.     | Dr. Avriti Baveja        | Assistant Professor | General medicine     | 21 – 23 Dec, 2022                    |                 |                                                           |                                              |
| 63.     | Dr. Manu Sharma          | Assistant Professor | General medicine     | 21 – 23 Dec, 2022                    |                 |                                                           |                                              |
| 64.     | Dr. Mitali Verma         | Assistant Professor | General medicine     | 21 – 23 Dec, 2022                    |                 |                                                           |                                              |
| 65.     | Dr. Rakhee Khanduri      | Professor           | Respiratory medicine | 18 -20 Feb, 2021                     |                 | 18 - 19 Feb, 2020                                         | ---                                          |
| 66.     | Dr. Sushant Khanduri     | Professor           | Respiratory medicine | 9-11 Dec, 2021                       |                 | ---                                                       | ---                                          |
| 67.     | Dr. Varuna Jethani       | Associate Professor | Respiratory medicine | 18-20 Feb, 2021                      |                 | ---                                                       | ---                                          |

*July*

Himalayan Institute of Medical Sciences  
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|     |                          |                     |                                      |                       |               |                   |     |
|-----|--------------------------|---------------------|--------------------------------------|-----------------------|---------------|-------------------|-----|
| 68. | Dr. Manoj Kumar          | Assistant Professor | Respiratory medicine                 | 18-20 Feb, 2021       |               | ---               | --- |
| 69. | Dr. Rahul Kumar Gupta    | Assistant Professor | Respiratory medicine                 | 21 – 23 Dec, 2022     |               |                   |     |
| 70. | Dr. Ankit Batra          | Assistant Professor | Medical Oncology                     | 21 – 23 Dec, 2022     |               |                   |     |
| 71. | Dr. Yashwant Singh Bisht | Professor           | Dermatology<br>Venereology & Leprosy | 27 – 29 March<br>2018 | 30 March 2018 | 18 - 19 Feb, 2020 | --- |


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| Sr. NO. | Name of Faculty               | Designation         | Department                        | Revised Basic Course Workshop / BCME    | AETCOM workshop | Curriculum Implementation Support Program (CISP) Workshop | Advance course in Medical Education & FAIMER |
|---------|-------------------------------|---------------------|-----------------------------------|-----------------------------------------|-----------------|-----------------------------------------------------------|----------------------------------------------|
| 72.     | Dr. Samarjit Roy              | Professor           | Dermatology Venereology & Leprosy | 17-19 Dec, 2012                         | ---             | 18 & 19 Feb, 2020                                         | ---                                          |
| 73.     | Dr. Rashmi Jindal             | Professor           | Dermatology Venereology & Leprosy | 25 – 27 March 2019                      | 28 March 2019   | 26 – 27 April, 2024                                       | ---                                          |
| 74.     | Dr. Shailendra Kumar Talukdar | Professor           | Psychiatry                        | 9-11 Dec, 2021                          | ---             | ---                                                       | ---                                          |
| 75.     | Dr. Priyaranjan Avinash       | Associate Professor | Psychiatry                        | 9 – 11 Oct, 2019                        | --              | 14 – 16 Oct, 2019                                         | ---                                          |
| 76.     | Dr. Robin Victor              | Assistant Professor | Psychiatry                        | 18-20 Feb, 2021                         | ---             | ---                                                       | ---                                          |
| 77.     | Dr. Anuja Parihar             | Assistant Professor | Clinical Psychology               | 21 – 23 Dec, 2022                       | ---             | ---                                                       | ---                                          |
| 78.     | Dr. Brahma Prakash Kalra      | Professor           | Paediatrics                       | 27 – 29 March 2018                      | 30 March 2018   | 14 – 16 Oct, 2019                                         | ---                                          |
| 79.     | Dr. Alpa Gupta                | Professor           | Paediatrics                       | 18 – 20 April 2017<br>21 – 23 Dec, 2022 | 21 April 2017   | 11 – 13 March 2019                                        | ACME - Batch 2019 A                          |
| 80.     | Dr. Anil Kumar                | Professor           | Paediatrics                       | 25 – 27 March 2019                      | 28 March 2019   | 18 – 19 Feb, 2020                                         | ---                                          |
| 81.     | Dr. Nirul Pandita             | Associate Professor | Paediatrics                       | 18-20 Feb, 2021                         | ---             | 18- 19 Feb, 2020                                          | ---                                          |
| 82.     | Dr. Nitika Sarvesh Agarwal    | Associate Professor | Paediatrics                       | 24 – 26 April 2017                      | 27 April 2017   | ---                                                       | ---                                          |
| 83.     | Dr. Kunal                     | Associate Professor | Paediatrics                       | 18 – 20 April 2017                      | 21 April 2017   | ---                                                       | ---                                          |
| 84.     | Dr. Sanobar Wasim             | Associate Professor | Paediatrics                       | 27 – 29 Nov, 2017<br>21 – 23 Dec, 2022  | 30 Nov, 2017    | 6 – 7 Feb, 2019                                           | ---                                          |
| 85.     | Dr. Rakesh Kumar              | Assistant Professor | Paediatrics                       | 9 – 11 Oct, 2019                        | 12 Oct, 2019    | 14 – 16 Oct, 2019                                         | ---                                          |
| 86.     | Dr. Ashok Kumar Deorari       | Principal, HIMS     | Paediatrics                       | 21 – 23 Dec, 2022                       | ---             | 24 – 25 Aug, 2023                                         | ---                                          |
| 87.     | Dr. Ashish Kumar Simalti      | Professor           | Paediatrics                       | 23 – 25 April, 2024                     | ---             | ---                                                       | ---                                          |

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|     |                           |                     |                 |                   |             |                    |     |
|-----|---------------------------|---------------------|-----------------|-------------------|-------------|--------------------|-----|
| 88. | Dr Sonam Agrawal          | Assistant Professor | Pediatrics      | 21 – 23 Dec, 2022 |             | 11 – 12 July, 2024 |     |
| 89. | Dr. Deepshikha Jain       | Assistant Professor | Pediatrics      | 21 – 23 Dec, 2022 |             |                    |     |
| 90. | Dr. Praveendra Kr. Sachan | Professor           | General surgery | 7 – 9 May 2018    | 10 May 2018 | ---                | --- |
| 91. | Dr. Sanjay Dvivedi        | Professor           | General surgery | 9-11 Dec, 2021    |             | ---                | --- |

| Sr. NO. | Name of Faculty                  | Designation         | Department      | Revised Basic Course Workshop / BCME | AETCOM workshop | Curriculum Implementation Support Program (CISP) Workshop | Advance course in Medical Education & FAIMER |
|---------|----------------------------------|---------------------|-----------------|--------------------------------------|-----------------|-----------------------------------------------------------|----------------------------------------------|
| 92.     | Dr. Hemant Kr. Nautiyal          | Professor           | General surgery | 3 – 5 May 2012<br>21 – 23 Dec, 2022  | 24 Aug, 2018    | 6 - 7 Feb, 2019<br>7 <sup>th</sup> April, 2018            | ACME - Batch 2015                            |
| 93.     | Dr. Sachidananda. N.             | Professor           | General surgery | 23 – 25 April, 2024                  |                 | 26 – 27 April, 2024                                       | ---                                          |
| 94.     | Dr. Santosh Kr. Singh            | Professor           | General surgery | 18-20 Feb, 2021                      |                 | 17 – 19 April 2019                                        | ---                                          |
| 95.     | Dr. Pankaj Sircar                | Associate Professor | General surgery | 2 – 4 Dec, 2021                      |                 | ---                                                       | ---                                          |
| 96.     | Dr. Harindra Partap Singh Sandhu | Assistant Professor | General Surgery | 23 – 25 April, 2024                  |                 | 26 – 27 April, 2024                                       |                                              |
| 97.     | Dr. Aishwarya Negi               | Assistant Professor | General Surgery | 23 – 25 April, 2024                  |                 | 26 – 27 April, 2024                                       |                                              |
| 98.     | Dr. Divyanshu Ghildiyal          | Assistant Professor | General Surgery | 21 – 23 Dec, 2022                    |                 | 02 – 03 April, 2024                                       |                                              |
| 99.     | Dr. Praveen Kumar                | Assistant Professor | General Surgery | 21 – 23 Dec, 2022                    |                 | 26 – 27 April, 2024                                       |                                              |
| 100.    | Dr. Bhaskar Bisht                | Assistant Professor | General Surgery | --                                   |                 | 18 – 19 Octo, 2024                                        |                                              |
| 101.    | Dr. Munish Aggarwal              | Assistant Professor | General Surgery | 21 – 23 Dec, 2022                    |                 |                                                           |                                              |
| 102.    | Dr. Chetna Choudhary             | Assistant Professor | General Surgery | 21 – 23 Dec, 2022                    |                 |                                                           |                                              |
| 103.    | Dr. Rajeev Sarpal                | Assistant Professor | Urology         | 9 – 11 Dec, 2021                     |                 | ---                                                       | ---                                          |
| 104.    | Dr. Shikhar Agarwal              | Assistant Professor | Urology         | 18-20 Feb, 2021                      |                 | ---                                                       | ---                                          |

  
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|      |                           |                     |              |                     |              |                                      |                                            |
|------|---------------------------|---------------------|--------------|---------------------|--------------|--------------------------------------|--------------------------------------------|
| 105. | Dr. Kumar Pankaj          | Assistant Professor | Urology      | 18-20 Sept, 2023    |              | 21-22 Sept, 2023                     |                                            |
| 106. | Dr. Kim Jacob Mammen      | Professor           | Urology      | 18 - 20 Feb, 2021   |              | 17 – 19 April 2019                   | ---                                        |
| 107. | Dr. Suvit Suresh Jumde    | Assistant Professor | Urology      | 23 - 25 April, 2024 |              |                                      |                                            |
| 108. | Dr. Vijendra D. Chauhan   | Professor           | Orthopaedics | 9 – 11 Dec, 2021    | 30 July 2015 | 6 – 7 Feb, 2019<br>17 – 19 June 2020 | ACME - Batch 2014 A<br>FAIMER – Batch 2017 |
| 109. | Dr. Rajesh Kr. Maheshwari | Professor           | Orthopaedics | 2 – 4 Dec, 2021     |              | ---                                  | ---                                        |
| 110. | Dr. Anil Kr. Juyal        | Professor           | Orthopaedics | 1 – 3 May 2018      | 4 May 2018   | ---                                  | ---                                        |
| 111. | Dr. Atul Agarwal          | Professor           | Orthopaedics | 7 – 9 Jan, 2019     | 10 Jan, 2019 | 6 – 7 Feb, 2019                      |                                            |
| 112. | Dr. Chetan Peshin         | Professor           | Orthopaedics | 18 – 20 Feb, 2021   |              | ---                                  |                                            |

| Sr. NO. | Name of Faculty         | Designation         | Department    | Revised Basic Course Workshop / BCME | AETCOM workshop | Curriculum Implementation Support Program (CISP) Workshop | Advance course in Medical Education & FAIMER |
|---------|-------------------------|---------------------|---------------|--------------------------------------|-----------------|-----------------------------------------------------------|----------------------------------------------|
| 113.    | Dr. Digvijay Agarwal    | Assistant Professor | Orthopaedics  | 30 Nov – 2 Dec, 2016                 | 3 Dec, 2016     | ---                                                       | ---                                          |
| 114.    | Dr. Ruchit Khera        | Assistant Professor | Orthopaedics  | 5 – 7 Dec, 2016                      | 8 Dec, 2016     | ---                                                       | ---                                          |
| 115.    | Dr. Sanad Kumar         | Assistant Professor | Orthopaedics  | 25 - 27 Feb, 2020                    |                 | ---                                                       | ---                                          |
| 116.    | Dr. Faiz Akbar Siddiqui | Assistant Professor | Orthopaedics  | 2 – 4 Dec, 2021                      |                 | ---                                                       | ---                                          |
| 117.    | Dr. Harsh Priyadarshi   | Assistant Professor | Orthopaedics  | 18-20 Sept, 2023                     |                 | 21-22 Sept, 2023                                          |                                              |
| 118.    | Dr. Renu Dhasmana       | Professor           | Ophthalmology | 27 – 29 March 2018                   | 5-7 July, 2021  | ---                                                       | ACME Batch 2020 B                            |
| 119.    | Dr. Harsh Bahadur       | Professor           | Ophthalmology | 9 – 11 Dec, 2021                     |                 | ---                                                       | ---                                          |
| 120.    | Dr. Sukhdeep Bains      | Assistant Professor | Ophthalmology | 2 – 4 Dec, 2021                      | ---             | ---                                                       |                                              |
| 121.    | Dr. Sukrti Upadhyay     | Assistant Professor | Ophthalmology | 23 – 25 April, 2024                  |                 | 02 – 03 April, 2024                                       | ---                                          |

*Julia*

|      |                        |                     |               |                     |               |                     |     |
|------|------------------------|---------------------|---------------|---------------------|---------------|---------------------|-----|
| 122. | Dr. Udit Raj Sharma    | Assistant Professor | Ophthalmology | 23 – 25 April, 2024 |               | 26 – 27 April, 2024 | --- |
| 123. | Dr. Sampan Singh Bisht | Professor           | E.N.T         | 9 – 11 Dec, 2021    |               | 9 – 11 Dec, 2021    | --- |
| 124. | Dr. Lovneesh Kumar     | Professor           | E.N.T         | 16 – 18 Jan, 2019   | 19 Jan, 2019  | 11 – 13 March 2019  | --- |
| 125. | Dr. Vinish Kr. Agarwal | Associate Professor | E.N.T         | 25 – 27 Feb, 2020   |               | 18 - 19 Feb, 2020   | --- |
| 126. | Dr. Mahima Luthra      | Assistant Professor | E.N.T         | 18 – 20 Feb, 2021   |               | 18 – 20 Feb, 2021   | --- |
| 127. | Dr. Ruchira Nautiyal   | Professor           | Obst.&Gynae.  | 27 – 29 Nov, 2017   | 30 Nov, 2017  | ---                 | --- |
| 128. | Dr. Nidhi Chauhan      | Professor           | Obst.&Gynae.  | 25 – 27 March 2019  | 28 March 2019 | 18 - 19 Feb, 2020   |     |
| 129. | Dr. Purnima Upreti     | Associate Professor | Obst.&Gynae.  | 25 - 27 Feb, 2020   |               | ---                 | --- |

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| Sr. NO. | Name of Faculty             | Designation         | Department      | Revised Basic Course Workshop / BCME | AETCOM workshop | Curriculum Implementation Support Program (CISP) Workshop | Advance course in Medical Education & FAIMER |
|---------|-----------------------------|---------------------|-----------------|--------------------------------------|-----------------|-----------------------------------------------------------|----------------------------------------------|
| 130.    | Dr. Banishree Pati          | Associate Professor | Obst.&Gynae.    | 1 – 3 May 2018<br>21 – 23 Dec, 2022  | 4May 2018       | 11 – 13March 2019                                         |                                              |
| 131.    | Dr. Om Kumari               | Assistant Professor | Obst.&Gynae.    | 18-20 Feb, 2021                      |                 | ---                                                       | ---                                          |
| 132.    | Dr. Enas Mushtaq            | Assistant Professor | Obst.&Gynae.    | 9-11 Dec, 2021                       |                 | ---                                                       | ---                                          |
| 133.    | Dr. Shruti Chauhan          | Assistant Professor | Obst.&Gynae.    | 2 – 4 Dec, 2021                      |                 | ---                                                       | ---                                          |
| 134.    | Dr. Alka                    | Assistant Professor | Obst.&Gynae.    | 7 – 9 Jan, 2019                      | 10 Jan, 2019    | ---                                                       | ---                                          |
| 135.    | Dr. Sonal Gupta             | Assistant Professor | Obst.&Gynae.    | 18-20 Sept, 2023                     |                 | 21-22 Sept, 2023                                          |                                              |
| 136.    | Dr. Rashmi Rajput           | Assistant Professor | Obst.&Gynae.    | 21 – 23 Dec, 2022                    |                 |                                                           |                                              |
| 137.    | Dr. Shailendra Raghuvanshi  | Professor           | Radio-diagnosis | 25 – 27 Feb, 2020                    |                 | ---                                                       | ---                                          |
| 138.    | Dr. Manju Saini             | Professor           | Radio-diagnosis | 9 – 11 Dec, 2021                     |                 | 18 – 19 Feb, 2020                                         | ---                                          |
| 139.    | Dr. Prachi Kala             | Professor           | Radio-diagnosis | 2 – 4 Dec, 2021                      |                 |                                                           | ---                                          |
| 140.    | Dr. MamtaGoel               | Professor           | Radio-diagnosis | 22 – 24 Jan, 2015                    | --              | --                                                        | ---                                          |
| 141.    | Dr. Garima S. Sharma        | Assistant Professor | Radio-diagnosis | 2 – 4 Dec, 2021                      |                 | ---                                                       | ---                                          |
| 142.    | Dr. Vinayak Madhukar Jedhe  | Assistant Professor | Radio-diagnosis | 9-11 Dec, 2021                       |                 | ---                                                       | ---                                          |
| 143.    | Dr. Vipin Kumar             | Assistant Professor | Radio-diagnosis | 21 – 23 Dec, 2022                    |                 |                                                           |                                              |
| 144.    | Dr. Rangjung Dolma Lingsang | Assistant Professor | Radiology       | 23 – 25 April, 2024                  |                 | 26 – 27 April, 2024                                       |                                              |
| 145.    | Dr. VeenaAsthana            | Professor           | Anaesthesiology | 9-11 Dec, 2021                       |                 | 18 - 19 Feb, 2020                                         | ---                                          |
| 146.    | Dr. GurjeetKhurana          | Professor           | Anaesthesiology | 18-20 Dec, 2021                      |                 | 18 - 19 Feb, 2020                                         | ---                                          |
| 147.    | Dr. Parul Jindal            | Professor           | Anaesthesiology | 27 Feb, 2020                         |                 | 28 – 29 Feb, 2020                                         | ---                                          |

*Handwritten signature and stamp:*  
 Swami Ram  
 Jyoti Granth Dehri



|      |                    |           |                 |                                     |  |             |     |
|------|--------------------|-----------|-----------------|-------------------------------------|--|-------------|-----|
| 148. | Dr. Nidhi Kumar    | Professor | Anaesthesiology | 2 – 4 Dec, 2021                     |  | ---         | --- |
| 149. | Dr. Sonika Agrawal | Professor | Anaesthesiology | 7 – 9 May 2018<br>21 – 23 Dec, 2022 |  | 10 May 2018 | --- |


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| Sr. NO. | Name of Faculty               | Designation         | Department      | Revised Basic Course Workshop / BCME | AETCOM workshop | Curriculum Implementation Support Program (CISP) Workshop | Advance course in Medical Education & FAIMER |
|---------|-------------------------------|---------------------|-----------------|--------------------------------------|-----------------|-----------------------------------------------------------|----------------------------------------------|
| 150.    | Dr. Divya Gupta               | Professor           | Anaesthesiology | 25 - 27 Feb, 2020                    |                 | 28 - 29 Feb, 2020                                         | ACME – Batch 2021 B                          |
| 151.    | Dr. Deepak Oberoi             | Associate Professor | Anaesthesiology | 25 – 27 Feb, 2020                    |                 | 28 – 29 Feb, 2020                                         | ---                                          |
| 152.    | Dr. Priya Ramakrishnan        | Associate Professor | Anaesthesiology | 16 – 18 Jan, 2019                    | 19 Jan, 2019    | ---                                                       | ---                                          |
| 153.    | Dr. Rohan Bhatia              | Professor           | Anaesthesiology | 9 – 11 Dec, 2021                     |                 | ---                                                       | ---                                          |
| 154.    | Dr. Abhimanyu Singh Pokhriyal | Associate Professor | Anaesthesiology | 18 – 20 Feb, 2021                    |                 | ---                                                       | ---                                          |
| 155.    | Dr. Nand Kishore              | Associate Professor | Anaesthesiology | 9 – 11 Dec, 2021                     |                 | ---                                                       | ---                                          |
| 156.    | Dr. Harish Singh Koshyari     | Associate Professor | Anaesthesiology | 2 – 4 Dec, 2021                      |                 | ---                                                       | ---                                          |
| 157.    | Dr. Shreesh Mehrotra          | Assistant Professor | Anaesthesiology | 9 – 11 Dec, 2021                     |                 | ---                                                       | ---                                          |
| 158.    | Dr. Rajat Kumar Agarwal       | Assistant Professor | Anaesthesiology | 18 – 20 Feb, 2021                    |                 | ---                                                       | ---                                          |
| 159.    | Dr. Amit Kr. Chauhan          | Assistant Professor | Anaesthesiology | 18 – 20 Feb, 2021                    |                 | 11 – 12 July, 2024                                        | ---                                          |
| 160.    | Dr. Rahul Chauhan             | Assistant Professor | Anaesthesiology | 2 – 4 Dec, 2021                      |                 | ---                                                       | ---                                          |
| 161.    | Dr. Rajiv Singh Bhandari      | Assistant Professor | Anaesthesiology | 2 – 4 Dec, 2021                      |                 | ---                                                       | ---                                          |
| 162.    | Dr. Arti Rajput               | Assistant Professor | Anaesthesiology | 2 – 4 Dec, 2021                      |                 | ---                                                       | ---                                          |
| 163.    | Dr. Megha Bisht               | Assistant Professor | Anaesthesiology | 9 – 11 Dec, 2021                     |                 | ---                                                       | ---                                          |
| 164.    | Dr. Ankit Arora               | Assistant Professor | Anaesthesiology | 21 – 23 Dec, 2022                    |                 | ---                                                       | ---                                          |
| 165.    | Dr. Veena Boswal              | Assistant Professor | Anaesthesiology | 2 – 4 Dec, 2021                      |                 | ---                                                       | ---                                          |
| 166.    | Dr. Sonu Sama                 | Assistant Professor | Anaesthesiology | 9 – 11 Dec, 2021                     |                 | ---                                                       | ---                                          |
| 167.    | Dr. Kriti Bindal              | Assistant Professor | Anaesthesiology | 23 – 25 April, 2024                  |                 | ---                                                       | ---                                          |

*July*

|         | Dr. Amit Kumar Lall      | Assistant Professor | Critical Care Medicine | 23 – 25 April, 2024                  |                 | 26 – 27 April, 2024                                       |                                              |
|---------|--------------------------|---------------------|------------------------|--------------------------------------|-----------------|-----------------------------------------------------------|----------------------------------------------|
| Sr. NO. | Name of Faculty          | Designation         | Department             | Revised Basic Course Workshop / BCME | AETCOM workshop | Curriculum Implementation Support Program (CISP) Workshop | Advance course in Medical Education & FAIMER |
| 168.    | Dr. Abhishek Kandwal     | Professor           | Dentistry              | 25 – 27 Feb, 2020                    |                 | 18 – 19 Feb, 2020                                         | ---                                          |
| 169.    | Dr. Saba Jamil           | Assistant Professor | Dentistry              | 7 – 9 May 2018                       | 10 May 2018     | ---                                                       | ---                                          |
| 170.    | Dr Renu Parmar           | Assistant Professor | Dentistry              | --                                   | --              | 12 – 13 June, 2024                                        |                                              |
| 171.    | Dr. Meenu Gupta          | Professor           | Radiation oncology     | 25 – 27 Feb, 2020                    |                 | 18 – 19 Feb, 2020                                         | ---                                          |
| 172.    | Dr. Mushtaq Ahmad        | Professor           | Radiation oncology     | 22 – 24 Nov, 2017                    | 25 Nov, 2017    | 6 – 7 Feb, 2019                                           |                                              |
| 173.    | Dr. Vipul Nautiyal       | Professor           | Radiation oncology     | 9 – 11 Dec, 2021                     |                 | ---                                                       | ---                                          |
| 174.    | Dr. Viney Kumar          | Assistant Professor | Radiation oncology     | 2 – 4 Dec, 2021                      |                 | ---                                                       | ---                                          |
| 175.    | Dr. Anita Sharma         | Professor           | Emergency medicine     | 9 – 11 Dec, 2021                     |                 | ---                                                       | ---                                          |
| 176.    | Dr. Mukta Singh          | Associate Professor | Emergency medicine     | 18 – 20 Feb, 2021                    |                 | ---                                                       | ---                                          |
| 177.    | Dr. Neeraj Kumar         | Assistant Professor | Emergency medicine     | 2 – 4 Dec, 2021                      |                 | ---                                                       | ---                                          |
| 178.    | Dr. Awaneesh Katiyar     | Assistant Professor | Emergency medicine     | 2 – 4 Dec, 2021                      |                 | ---                                                       | ---                                          |
| 179.    | Dr. Ranjit Kumar         | Professor           | Neuro surgery          | 22 – 24 June 2016                    | 25 June 2016    | ---                                                       | ---                                          |
| 180.    | Dr. Brijesh Kumar Tiwari | Associate Professor | Neuro surgery          | 18-20 Feb, 2021                      |                 | ---                                                       | ---                                          |
| 181.    | Dr. Sanjeev Pandey       | Associate Professor | Neuro surgery          | 9-11 Dec, 2021                       |                 | ---                                                       | ---                                          |
| 182.    | Dr. Yash Pal Singh       | Professor           | Neurology              | 2 – 4 Dec, 2021                      |                 | ---                                                       | ---                                          |
| 183.    | Dr. Deepak Goel          | Associate Professor | Neurology              | 25 – 27 Feb, 2020                    |                 | 7 – 8 Feb, 2020                                           | ---                                          |
| 184.    | Dr. Manish Mittal        | Assistant Professor | Neurology              | 18 – 20 Feb, 2021                    |                 | ---                                                       | ---                                          |

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| Sr. NO. | Name of Faculty        | Designation         | Department                              | Revised Basic Course Workshop / BCME   | AETCOM workshop | Curriculum Implementation Support Program (CISP) Workshop | Advance course in Medical Education & FAIMER |
|---------|------------------------|---------------------|-----------------------------------------|----------------------------------------|-----------------|-----------------------------------------------------------|----------------------------------------------|
| 185.    | Dr. Ashwani Bhat       | Assistant Professor | Neurology                               | 9-11 Dec, 2021                         |                 |                                                           | ---                                          |
| 186.    | Dr. Sunil Kr. Saini    | Professor           | Surgical oncology                       | 9 – 11 Oct, 2019                       | 12 Oct, 2019    | ---                                                       | ---                                          |
| 187.    | Dr. Anshika Arora      | Associate Professor | Surgical oncology                       | 1-3 May 2018<br>21 – 23 Dec, 2022      | 4 May 2018      | ---                                                       | ---                                          |
| 188.    | Dr. Rahul Deepak Modi  | Assistant Professor | Surgical oncology                       | 18-20 Feb, 2021                        |                 | ---                                                       | ---                                          |
| 189.    | Dr. Madiwalesh Chhebbi | Assistant Professor | Surgical Oncology                       | 23 – 25 April, 2024                    |                 | 26 – 27 April, 2024                                       |                                              |
| 190.    | Dr. Manu Rajan         | Professor           | Plastic surgery                         | 2 – 4 Dec, 2021                        |                 | ---                                                       | ---                                          |
| 191.    | Dr. Amborish Nath      | Assistant Professor | Plastic surgery                         | 18 – 20 Feb, 2021                      |                 | ---                                                       | ---                                          |
| 192.    | Dr. Manish Raturi      | Associate Professor | Immunohaematology-<br>blood transfusion | 24 – 26 Oct, 2016<br>21 – 23 Dec, 2022 | 27 Oct, 2016    | ---                                                       | ---                                          |
| 193.    | Dr. Yashaswi Dhiman    | Assistant Professor | Immunohaematology-<br>blood transfusion | 9 – 11 Dec, 2021                       |                 | ---                                                       | ---                                          |
| 194.    | Dr. Yasir Ahmad Lone   | Associate Professor | Paediatric surgery                      | 9 – 11 Dec, 2021                       |                 | ---                                                       | ---                                          |
| 195.    | Dr. Saurabh Singh      | Assistant Professor | Gastroenterology                        | 25 – 27 Feb, 2020                      |                 | ---                                                       | ---                                          |
| 196.    | Dr. Girish Gupta       | Professor           | Neonatology                             | 9 – 11 Dec, 2021                       |                 | ---                                                       | ---                                          |
| 197.    | Dr. Shoham Majumder    | Assistant Professor | Neonatology                             | 23 – 25 April, 2024                    |                 | 26 – 27 April, 2024                                       |                                              |
| 198.    | Dr. Chinmay Chetan     | Assistant Professor | Neonatology                             | 21 – 23 Dec, 2022                      |                 |                                                           |                                              |
| 199.    | Dr. Saikat Patra       | Assistant Professor | Neonatology                             | 21 – 23 Dec, 2022                      |                 |                                                           |                                              |
| 200.    | Dr. Anurag Rawat       | Associate Professor | Cardiology                              | 2 – 4 Dec, 2021                        |                 | ---                                                       | ---                                          |





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|------|-----------------------------|---------------------|--------------------------------------------|------------------|--------------|-------------------|-----|
| 201. | Dr. Kunal Gururani          | Assistant Professor | Cardiology                                 | 9 – 11 Oct, 2019 | 12 Oct, 2019 | 18 - 19 Feb, 2020 | --- |
| 202. | Dr. Chandra Mohan           | Assistant Professor | Cardiology                                 | 18-20 Feb, 2021  |              | ---               | --- |
| 203. | Dr. Rambeer Ghuleliya       | Assistant Professor | Physical Medicine and Rehabilitation (PMR) | 21-23 Aug, 2023  |              | 24 – 25 Aug, 2023 |     |
| 204. | Dr. Harvinder Singh Chhabra | Assistant Professor | Forensic Medicine                          | 21-23 Aug, 2023  |              | 24-25 Aug, 2023   |     |
| 205. | Dr. Dinesh Chandra Joshi    | --                  | Department of Hospital Administration      | 18-20 Sept, 2023 |              |                   |     |

*Joshi*

Convenor  
NMC Regional Centre  
Himalayan Institute of Medical Sciences  
Swami Rama Himalayan University  
Jolly Grant, Dehradun-248016

## Himalayan Institute of Medical Sciences, Dehradun

### Details of Basic Course in Biomedical Research

| S. No. | Name of Faculty           | Designation         | Department                         | Date of Programme       |
|--------|---------------------------|---------------------|------------------------------------|-------------------------|
| 1.     | Dr. Deepa Singh           | Professor           | Anatomy                            | 22 – 24 Nov, 2017       |
| 2.     | Dr. Sunder Lal Jethani    | Professor           |                                    | 25 – 27 Aug, 2015       |
| 3.     | Dr. Rajat Krishna Rohatgi | Professor           |                                    | 1 – 3 May, 2018         |
| 4.     | Dr. Aksh Dubey            | Professor           |                                    | 25 – 27 Feb, 2020       |
| 5.     | Dr. Alka Aggarwal         | Associate Professor |                                    | 7 – 9 Jan, 2019         |
| 6.     | Dr. Kishore Ch. Thakur    | Associate Professor |                                    | 2 – 4 Dec, 2021         |
| 6.     | Dr. Kiran Bhat            | Professor           | Biochemistry                       | 25 - 27 Feb, 2020       |
| 7.     | Dr. Vinit Mehrotra        | Professor           |                                    | 21-23 December 2022     |
| 8.     | Dr. Anita Sharma          | Professor           |                                    | 30 Jan-01 Feb 2023      |
| 9.     | Dr. Priti Chaturvedi      | Associate Professor |                                    | 22 – 24 June 2016       |
| 10.    | Dr. Mayank Kumar Singh    | Assistant Professor |                                    | 7 – 9 Jan, 2019         |
| 11.    | Dr. Neeraj Gupta          | Assistant Professor |                                    | 18-20 Feb, 2021         |
| 12.    | Dr. Nishtha Wadhwa        | Assistant Professor | Microbiology                       | 18-20 Nov, 2019         |
| 13.    | Dr. Rajender Singh        | Assistant professor |                                    | March – June, 2020      |
| 14.    | Dr. Shaili Vyas           | Professor           |                                    | March – June, 2020      |
| 15.    | Dr. Deep Shikha           | Associate Professor |                                    | March – June, 2020      |
| 16.    | Dr. Neha Sharma           | Assistant Professor |                                    | March – June, 2020      |
| 17.    | Dr. Rakhee Khanduri       | Professor           | Respiratory Medicine               | March – June, 2020      |
| 18.    | Dr. Sushant Khanduri      | Associate Professor |                                    | August – December, 2020 |
| 19.    | Dr. Varuna Jethani        | Assistant Professor |                                    | March - June 2020       |
| 20.    | Dr. Manoj Kumar           | Assistant Professor |                                    | July – December 2021    |
| 21.    | Dr. S K Talukdar          | Professor           | Psychiatry                         | July – December 2021    |
| 22.    | Dr. Priya Ranjan Avinash  | Associate Professor |                                    | July – December 2021    |
| 23.    | Dr. Robin Victor          | Assistant Professor |                                    | July – December 2021    |
| 24.    | Dr. Rashmi Jindal         | Professor           | Dermatology, Venereology & Leprosy | January – March 2019    |
| 25.    | Dr. (Brig) Y.S. Bisht     | Professor           |                                    | March – June, 2021      |
| 26.    | Dr. Sanobar Wasim         | Associate Professor | Pediatrics                         | August – December, 2020 |
| 27.    | Dr. Hemant Nautiyal       | Professor           | General Surgery                    | March – June, 2021      |

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|-----|--------------------------|---------------------|--------------------|---------------------------|
| 28. | Dr. Lovneesh Kumar       | Associate Professor | ENT                | October – November, 2021  |
| 29. | Dr. Vinish Kumar Agarwal | Associate Professor | ENT                | October – November, 2021  |
| 30. | Dr. Harish Singh         | Assistant Professor | Anaesthesiology    | August – December, 2020   |
| 31. | Dr. Vipul Nautiyal       | Professor           | Radiation Oncology | March 2020 – August, 2021 |
| 32. | Dr. Mukta Singh          | Associate Professor | Emergency Medicine | March – June, 2021        |